

st. priscilla church



Rev. Idzi Stacherczak, Pastor
Rev. Daniel Kusa, Associate Pastor
Rev. Stan Tabor, Associate Pastor
Paul (Pawel) Tawech, Music Director
Mrs. Judy Banasiak, Coordinator of Religious Education
Mrs. Anna Adamowski, Parish Secretary
Mrs. Anna Knap, Business Manager

RITE OF RECONCILIATION:

(Confession) 3:00 PM to 3:45 PM, Saturday or by appointment.
Weekday Confession held at 7:00 to 7:15 AM.

PARISH REGISTRATION:

At the rectory during office hours.
Regular Office hours 9:00 AM to 8:00 PM daily.

WEDDINGS:

Arrangement must be made with one of the priests at least six months before the date of the wedding. Confirm desired date at the church before making other arrangements. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Priscilla. Weddings are not scheduled on Sunday.

BAPTISMS:

English Baptisms will be held on the second and fourth Sundays of the month at 1:30 PM. Polish Baptisms will be held on the first and third Sundays. Attendance at Baptismal Preparation class is mandatory. Register by calling Rectory.

MASS SCHEDULE

WEEKEND MASSES:

Saturday Evening: 4:00 PM
Sunday: 7:30 - 9:00 - 12:15 PM
Polish Mass: 10:30 AM - 6:00 PM

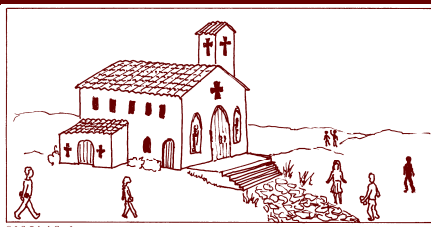
WEEKDAY MASSES:

Monday-Friday: 6:30 & 8:00 AM
Saturday: 8:00 AM
Mass in Polish: Wednesday & Saturday 8:30 AM

HOLY DAY MASSES:

7:00 PM Vigil Mass, 6:30—8:00—11:00 AM (English)
9:00 AM—7:00 PM (Polish)

Rectory: 6949 W. Addison, Chicago, IL 60634 773-545-8840
Fax: 773-545-8919
Religious Education Office 773-685-3785



Our Lord Jesus Christ the King
November 21, 2010

I rejoiced because they said to me,
“We will go up to the house of the LORD.”
— Psalm 122:1

Spiritual Reflection

Some power derives from raw physical force, like the power of a Plains tornado. The brunt of this power is to be feared and avoided at all cost. Some power derives from inner strength; it persuades, convinces, gathers. We do not speak of the "brunt" of this power, for it is enfolding and without harsh edges. Jesus possessed this kind of power. He spoke and acted with an authority the world has not yet gotten over and cannot do without.

Jesus is a descendant of the second and greatest king of Israel, David. The first reading reminds us of this royal lineage. David inherited a divided kingdom. In today's reading, he is anointed by the elders of the northern kingdom, Israel. He had already been anointed in the southern kingdom, Judah.

This man, the Lord's anointed, would restore the two kingdoms' faithfulness to their one God. He would bring them back to their former glory, lost during the irresponsible and troubled leadership of Saul.

David would go on to move the capital from Hebron to Jerusalem, and his power would express itself in relative peace and solidarity. His reign is a high point in the history of God's people. However, in the centuries that followed, the kingdoms would finally divide. The people would be exiled to Babylon. They would return and rebuild, only to be conquered again by the Greeks and, finally, the Romans.

Then in the fullness of time in the town of David, a child would be born. And in Jerusalem some thirty-odd years later, that child would be crucified and above his head the inscription would read, "This is the king of the Jews." This mocking inscription was allowed, and it was reported in Luke's Gospel, which we read today.

We might ask, why this difficult Gospel? Is this the Church's idea of saving the best story until last? Here is God's chosen one, right here, stretched between heaven and earth. He is surrounded by second-rate rulers who jeer and swagger so knowingly. And here is one criminal who wants to get off easy, a con man to the last. And here is the other, the unnamed one, the one who uses the precious little energy and time he has left to seek repentance. What does he see in Jesus?

Apparently, he sees a king, a Messiah, a righteous one. The thief stands in sharp contrast to rest of the hangers-on Luke mentions. The thief asks to share in the reign of God, a reign that is not geographical. Jesus spoke about this earlier in his public life: "The coming of the kingdom of God cannot be observed, and no one will announce, 'Look, here it is,' or, 'There it is.' For behold, the kingdom of God is among you." (Luke 17:20-21) This unlikely place is not God-forsaken—just the opposite. It is God's power manifest, and the thief is the first to see it. He is already home. "This day" he is in paradise, the place of the just.

One cannot get any more inclusive than this. The one outside the walls of Jerusalem, outside the civic laws of Rome, presumably without friend or family, is offered a share in royalty. The all-inclusiveness of Jesus' pardon of this man tells us what we need to know about the dimensions of the reign of God. The story of the convict made "good" offers us a clear picture of the kind of king Jesus Christ is.

Pastor's Notes



DROGA DO KRÓLESTWA

Spotykamy się dzisiaj przed Chrystusowym ołtarzem i wsłuchujemy się w ostatni akord roku kościelnego. Uroczystość dzisiejsza ma bowiem szczególny charakter, oddajemy cześć Chrystusowi Panu, Królowi Wszechświata. Pograżeni w refleksji zastanawiamy się, jak zakończyliśmy miniony okres i czy dobrze czulibyśmy się w Chrystusowym Królestwie?

Niech szczególnie dzisiaj towarzyszy nam myśl o bliskiej więzi z Chrystusem Królem i nami jako Jego ludem.

Zakończenie roku kościelnego jest dla nas wspaniałą okazją do refleksji dotyczącej tej prawdy, iż znajdujemy się w Królestwie Bożym już tu na ziemi, ale równocześnie do niego podążamy, aby tam pozostać na wieczność. Dziwne jest jednak to Królestwo. Królem bowiem jest sam Chrystus, lecz nie z berłem, ale z krzyżem. Widziałem kiedyś święty obrazek, na którym Chrystus idzie po kuli ziemskiej dźwigając na sobie ciężki krzyż. Kula ziemską jest szklana, przezroczysta, w niej widać ogromną liczbę ludzi dźwigających swoje życiowe krzyże. Królestwo Chrystusa ma inny wymiar niż każde inne królestwo ziemskie, jest ono bowiem nie tylko wieczne, ale jawi się nam w obrazie królestwa wewnętrznego. Każdy z nas ma prawo i obowiązek budowania w sobie wewnętrznego królestwa. Jeśli królestwo czy państwo nie spełnia swoich podstawowych zadań i funkcji, to ludzie z niego emigrują. Istnieje jednak i emigracja z Królestwa Bożego, z królestwa wewnętrznego. Król Dawid - przez niewierność i pychę, Maria Magdalena - przez zapomnienie, św. Piotr - przez chwiejność i porywczność, Judasz - przez fałsz i zdradę.

Jesteśmy wszyscy obywatelami tego Królestwa Chrystusowego. Staliśmy się nimi z chwilą, gdy na nasze głowy spłynęła woda chrzcielna a na dusze nasze zstąpił Duch Święty.

Chrystus zwraca się także dzisiaj do każdego z nas: „Każdy, kto jest z prawdy słucha głosu mego” (J. 18, 37). Jezus założył Królestwo Prawdy. Trwają w nim tylko ci, którzy są przyjaciółmi Prawdy. Przez chrzest człowiek staje się obywatelem Chrystusowego Królestwa. Ale, jak to dobrze wiemy nie jest łatwo być przyjacielem Prawdy, szczególnie wtedy, gdy prawda domaga się ofiary. Nawet wielu bohaterów wówczas tchórzy!

Królestwo Chrystusa nie ma granic, do niego można w każdej chwili powrócić, nie potrzeba tu wiz, paszportów i celników, nie trzeba prosić o azyl, o schronienie. Istnieje tylko prosta droga pojednania się z Bogiem, Chrystusem i Królem.

Dzisiejsza Uroczystość zobowiązuje nas do opowiedzenia się, za jakim królestwem opowiadamy się - komu chcemy służyć, z kim żyć i z kim zwyciężać. Chryste - Twoje Słowo jest PRAWDĄ. Prosimy Cię więc: Uświęć nas w Prawdzie!

- ks. Idzi -

Mass Intentions for the week

OUR LORD, JESUS CHRIST THE KING (21)

- 7:30 — +Lora Niewinski (Isabelle Santiago & Family)
 +In loving memory of Aleksander Chwala (Family)
- 9:00 — Health & Well-being for the Kokot Family
 +Vince Filetti, Sr., & Vince Filetti, Jr. (Wife & Mom)
 +Elaine Kiener (Henry Kruzel)
 +Viola Ribaud (Gertrude Moore)
 +Olga & Corrado Barsella (Family)
 +Iginia & Vittorio Luporini (Family)
 +Giselda & Victor Giacomini (Family)
- 10:00 — Wypominki
- 10:30 — O Boże bł. i potrzebne łaski dla Marii Raźniak z racji urodzin (Polska Grupa)
 W Bogu wiadomej intencji (M. Czochara)
 O opiekę Matki Bożej dla Pawła Dziura (Żona i Córka)
 O Boże bł. i potrzebne łaski dla Pauliny Mroczkowskiej z racji 22-ich urodzin
 Podz. za łaskę zdrowia dla Andrzeja Plizga
 O ulgę w cierpieniu i powrót do zdrowia dla Józefa

O radość w wieczności dla:

- +Wioletta Dzierżanowska (Adamowski Family)
 +Victor Burzyński (Rodzice)
 +Krystyna Marcinkiewicz (Rodzina)
 +Marcjanna Bukowczyk (Wnuczek)
 +Władysław Hryniewicki 18-ta rocz. śmierci
 +Wanda Hryniewicka
- 12:15 — In Thanksgiving for Dionie Buenavista
 +Deceased Members of Jablonski Fam. (Jim Miketta)
 +Mary Koziara 21st Death Anniversary (Family)
- 6:00 — +Jan Cieśla (Żona)
 +Wojciech Cieśla (Mama)
 +Leszek Piróg 3-cia rocz. śmierci (Siostra)

MONDAY (22) Saint Cecilia, virgin and martyr

- 6:30 — +Helen Kukulski (Friend)
- 8:00 — +Rev. Thomas Hosty Birthday Remembrance
 (Daniel G. Manczak Family)

TUESDAY (23) Weekday

- 6:30 — O szybki powrót do zdrowia dla Wandy Nida
- 8:00 — +Frank Perez 7th Death Anniversary (Family)

WEDNESDAY (24) Saint Andrew Dũng-Lac, priest and martyr, and his companions, martyrs

- 6:30 — +Blanche Zielinski 1st Death Ann. (Denise DuPlantis)
- 8:00 — O szybki powrót do zdrowia dla Wandy Nida
- 8:30 — +Stanisław Kułaga (Rodzina)

THURSDAY (25) Weekday / THANKSGIVING DAY

- 6:30 — +Helen & Ed Kotkowski (Barbara Carollo)
- 8:00 — +William Senne (Wife)
- 9:00 — Thanksgiving Day Mass: St. Priscilla Parishioners

FRIDAY (26) Weekday

- 6:30 — O szybki powrót do zdrowia dla Wandy Nida
- 8:00 — +Phyllis Scully (Melone Family)

SATURDAY (27) Weekday

- 8:00 — +Everett "Rob" Young
- 8:30 — O zdrowie i bł. Boże dla Anny, Zdzisława i Moniki Kułaga
- 4:00 — +Steve & Delphine Martarano (Procaccio Family)
 +James A. Haughey Birthday Remembrance (Family)
 +Helen Kukulski (Neighbors)

FIRST SUNDAY OF ADVENT (28)

- 7:30 —
- 9:00 — +William Taschler Birthday Remembrance
 (Barbara & Grandchildren)
- 10:00 — Wypominki
- 10:30 — O łaskę zdrowia dla Pawła Dziura (Żona)

O radość w wieczności dla:

- +Stanisław Karbarz (Krystyna Poniewierska)
 +Victor Burzyński (Rodzice)
 +Krystyna Marcinkiewicz (Rodzina)
 +O spójność duszy dla Czesława Kita 4-ta rocz. śmierci
- 12:15 — +Daniel Lynch 5th Death Anniversary (Mom & Dad)
 +Manuel Trego (Edyta Sitkowski & Family)
- 6:00 — O Boże bł. i potrzebne łaski w 13-tą rocz. ślubu Andrzeja i Katarzyny Plizga
 Podz. z prośbą o łaski Boże dla rodziny i przyjaciół Andrzeja Plizga

O radość w wieczności dla:

- +Czesława Gurgul (Anna z rodziną)
 +Jan Cieśla (Żona)
 +Wojciech Cieśla (Mama)

To lighten things up a bit...**CLEAN CHURCH HUMOR**

Visiting his grandparents, a small boy opened the big family Bible. He was fascinated as he fingered through the old pages. Suddenly, something fell out. He picked it up and found that it was an old leaf that had been pressed flat between the pages. "Mama, look what I found," he called out.

"What have you got there, dear?" his mother asked.

With astonishment in his voice, the boy answered, "I think it's Adam's underwear!"

Our Weekly Offering		November 7, 2010
Currency	\$	3,889.00
Checks	\$	3,126.00
Loose Coin	\$	7.40
Total	\$	7,022.40
Weekly Goal	\$	10,000.00
Budget Year to Date		\$190,000.00
Collections Year to Date		\$126,082.08
Under Budget		\$ <63,917.92>
Thank you for your generosity and support of our Parish.		

**THANK YOU to everyone
who participated in the
2010 Holiday Care Package Drive
for the Troops.**



Together, we collected more than 35 paper ream boxes, filled to the brim with personal items, food and snacks for our service men and women. In addition, we received \$300 in cash donations, which was used to purchase iTunes gift cards. Parishioners also made \$135 in contributions directly to Operation Support Our Troops Illinois.

Winston Churchill once said, „We make a living by what we get, but we make a life by what we give.” We have made the lives of our service men and women, and our own lives, richer by participating in the Holiday Care Package Drive.

Thank you again for your generosity!

Pray for ...

George Adamick -
Ann Aitken - Sandra
Anderson - Joe Bargi -
John Barry - Dorothy
Castronovo - Jan Drożdż - Concetta Duca - Maria
C. Duca - Nick Grossmayer - Jennifer Hebda -
Andrew Jennings - Carrie Kacen - Marie Kane -
Janet Kaplan - LaVerne Kmiec - Maria Lech -
Peter Leyden - Mary Lund - Mary Lynch - Mi-
chael Manczko - Barbara McDonald - Mike Muka
- Antoni Nierzejewski - Catherine O'Brien -
Henry Orry - Casimir Plicner - Shirley Potempa -
Mary Sanders - Genowefa Solak - Mary Spiewak
- Gina Swensen - Patricia Tytro - Rose Wachs -
Jola Wolfe - Toni Woods - Katie Young

If you have not yet done so and would like to have your name added to our Parish “Pray For...” list, please call the rectory at **773-545-8840 ext. 221**. Thank you!



**LITURGICAL SCHEDULE FOR SATURDAY AND SUNDAY
November 27th & November 28th**

MINISTER(S)	SATURDAY 4:00 P.M.	SUNDAY 7:30 A.M.	SUNDAY 9:00 A.M.	SUNDAY 10:30 A.M.	SUNDAY 12:15 P.M.	SUNDAY 6:00 P.M.
LECTOR	Elzbieta Molek	Donna Chesna	Michelle Adamowski	Maria Raźniak	Maura Clancy	Stanisław Słonina
COMMENTATOR				Marian Raźniak		Piotr Grocholski
EUCCHARISTIC MINISTERS	As scheduled	As scheduled	As scheduled	As scheduled	As scheduled	As scheduled

ARCHDIOCESE OF CHICAGO

Office of the Archbishop

Post Office Box 1979
Chicago, Illinois 60690-1979

November 2010

Dear Brothers and Sisters in Christ,

For four decades, the Catholic Campaign for Human Development (CCHD) has been a living example of our Church's social teaching in action. This year, the CCHD is funding twenty organizations throughout Cook and Lake Counties that are helping seniors, youth, and families to help themselves. The CCHD is committed to addressing the root causes of poverty, including the respect for life and the dignity of all human beings, and to abiding strictly to the Catholic Church's social teaching.

Please make a special effort during this Thanksgiving season to give generously to the CCHD Collection during the weekend of November 20-21. Your contribution enables the CCHD to help build God's Kingdom of life, peace and justice in our world today. One hundred percent of the CCHD's budget comes from individual donations of any size, just like yours. Your contribution does make a powerful difference.

May God bless you for your support of the Catholic Campaign for Human Development. You and those you love are in my prayers, please keep me in yours.

Sincerely Yours in Christ,

Francis Cardinal George, O.M.I.
Archbishop of Chicago

Pastor Al®



"Hey, you never hung up my cell phone after using it to call your wife. I bet she heard your whole confession."

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You may have seen this...



...on our parking lot.



During this past week, we had a major water emergency. One of the main pipes that brings water to our parish grounds was worn out and began leaking. This pipe is located by the west wing of the church, between the parking lot and the church wall. We had to have a professional company come in to fix the problem, but, luckily, they were able to do so. Some of our parishioners who have been with St. Priscilla longer may remember a similar emergency almost in the same spot that happened 10 years ago on Christmas Eve.

The professionals who came in also checked our drains in the parking lot, especially the sewer drains along the alley, and declared that all water is running through them as it should, so we should not expect to have more trouble.

