

st. priscilla church



Rev. Idzi Stacherczak, Pastor
Rev. Daniel Kusa, Associate Pastor
Rev. Stan Tabor, Associate Pastor
Paul (Pawel) Tawech, Music Director
Mrs. Judy Banasiak, Coordinator of Religious Education
Mrs. Anna Adamowski, Parish Secretary
Mrs. Anna Knap, Business Manager

RITE OF RECONCILIATION:

(Confession) 3:00 PM to 3:45 PM, Saturday or by appointment.
Weekday Confession held at 7:00 to 7:15 AM.

PARISH REGISTRATION:

At the rectory during office hours.
Regular Office hours 9:00 AM to 8:00 PM daily.

WEDDINGS:

Arrangement must be made with one of the priests at least six months before the date of the wedding. Confirm desired date at the church before making other arrangements. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Priscilla. Weddings are not scheduled on Sunday.

BAPTISMS:

English Baptisms will be held on the second and fourth Sundays of the month at 1:30 PM. Polish Baptisms will be held on the first and third Sundays. Attendance at Baptismal Preparation class is mandatory. Register by calling Rectory.

MASS SCHEDULE

WEEKEND MASSES:

Saturday Evening: 4:00 PM
Sunday: 7:30 - 9:00 - 12:15 PM
Polish Mass: 10:30 AM - 6:00 PM

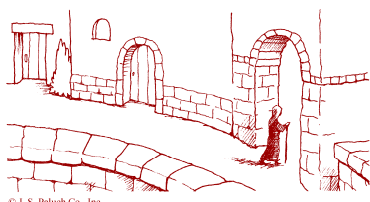
WEEKDAY MASSES:

Monday-Friday: 6:30 & 8:00 AM
Saturday: 8:00 AM
Mass in Polish: Wednesday & Saturday 8:30 AM

HOLY DAY MASSES:

7:00 PM Vigil Mass, 6:30—8:00—11:00 AM (English)
9:00 AM—7:00 PM (Polish)

Rectory: 6949 W. Addison, Chicago, IL 60634 773-545-8840
Fax: 773-545-8919
Religious Education Office 773-685-3785



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Thirty-second Sunday in Ordinary Time November 7, 2010

My steps have been steadfast in your paths,
my feet have not faltered.
I call upon you, for you will answer me, O God.
— Psalm 17:5-6a

Spiritual Reflection

Folklore has made of heaven a cluttered and softly pastel place of chubby angels. We do not know *what* heaven is; by faith we know *that* it is. Today we consider the reality of eternal life as a troubling question for some and as a matter of faith for Christians.

When Jesus walked the roads of Palestine, life after death was a disputed question. Today's story of Jesus' response to the Sadducees is from Luke's Gospel. The Sadducees were a learned group of men who adhered to a strict interpretation of the Hebrew Scriptures. They were a priestly aristocracy that was closely allied with the Temple. The Sadducees counted only the Torah as definitive Scripture; furthermore, they did not believe in life after death, nor did they have a messianic doctrine.

For the Sadducees, Jesus was clearly a problem. They proposed an argument based on their reading of the Law, which obliged a man to marry the widow of his deceased brother if the brother has died and fathered no male child. This arrangement speaks strongly to the value of securing the future in the name of the male head of household. With no belief in an afterlife, one's future hope is one's children—or, in the case here, one's sons. The Sadducees "lay it on thick," betraying their need to win at all costs. Jesus uses the Torah to argue the Torah, recalling the venerable patriarchs Abraham, Isaac, and Jacob. Then, he just applies clear logic. If God is a God of the living, and these three giants of faith are dead, what then? If these patriarchs are dead, then God is not a God of the living. If God is a God of the living, then they are alive beyond their bodily death. They are eternally with God.

The first reading from Second Maccabees mentions life after death, and this is doubtless why it finds itself at the head of these three Sunday readings. The seven Maccabees and their mother gave their lives to defend the holiness of the Temple, which was threatened with desecration during the rule of the Greeks. The second and fourth brothers attest to their belief in the reality of life after death. In this reading and in the book of Daniel (7:13, 27; 12:2), we come upon references to a new idea in Israel—the possibility of life after death. The two books of Maccabees were written within the last century before the birth of Christ, for example, so we can see why life after death was a disputed question in the Palestine of Jesus' day.

Paul's faith in Christian resurrection is beyond question and totally grounded in Jesus' resurrection. Today's reading from the second Letter to the Thessalonians addresses a rising problem in the early Church. Many held that Jesus' second coming was imminent. He had died and risen and said he would come again. Many believed that this meant that Jesus would come soon. After all, what else was there to do? In his resurrection, they were saved. They were ready and waiting.

But some were ready and idling, and this was the problem Paul addressed. However, Paul talks about progress and constancy and keeping faith. He reminds us to get a life and to live it. He further reminds us that God keeps faith and so must we. Eternal life with God is our hope, and God will take care of this. Our job is to be constant in our faith.

Pastor's Notes**ZMARTWYCHWSTANIE CIAŁ**

Chrystus zawiódł nadzieję Saduceuszów, a potwierdził wiarę większości Izraela w zmartwychwstanie ciał. Tym samym wskazał nam, swoim wyznawcom, że ciała nie należy uważać za coś złego, grzesznego, co ze śmiercią powinno być unicestwione, ale przeciwnie, jako twór Boży, mający istnieć wiecznie, a z naszej strony należy mu się szacunek.

Jednocześnie skorygował Chrystus naturalistyczne poglądy na życie pozagrobowe. Po zmartwychwstaniu, według nauki Jezusowej, nie będzie już więcej śmierci. Nie będzie więc potrzebne małżeństwo i rodzenie dzieci aby podtrzymać rodzaj ludzki. Tym samym odpadł problem Saduceuszów, którego z siedmiu braci będzie żoną owa wdowa. Ludzie zmartwychwstaną wprawdzie w swych ciałach, ale w ich życiu będzie dominować strona duchowa nad cielesną.

Ich życie będzie bardziej podobne do egzystencji Aniołów niż do naszej doczesnej. Zrealizuje się wówczas to, do czego obecnie chrześcijanin powinien powołać się zbliżyć w ciągłym wysiłku, a mianowicie: życia duchem i przeniknięcia nim nawet spraw ciała. I tutaj nauka katolicka, chrześcijańska różni się od tych, którzy bezkrytycznie w sposób naturalistyczny głoszą kult ciała. Ciało ze swymi zmysłami, owszem jest czymś dobrym, ale to tylko tworzywo, które mamy doskonalić i harmonizować jego czynności z działaniem ducha.

Święty Łukasz Ewangelista wyraźnie zaznacza, że: „Bóg nie jest Bogiem umarłych, lecz żywych; wszyscy bowiem dla Niego żyją” (Łk. 20, 38).

Istnienie życia po tym gwarantuje nam sam Bóg. Słowa Jezusa Chrystusa i Jego własne zmartwychwstanie są gwarancją zmartwychwstania i życia wiecznego dla nas.

Dzisiejsza Ewangelia stanowi wyraźną naukę dla wszystkich chrześcijan. Chrześcijanin żyje dla życia po tym życiu, a nie tylko dla tych krótkich dni w doczesności. Karmiony jest wiarą i nadzieją na życie wieczne. Bez tej wiary i nadziei, bez wizji tego życia po tym życiu, nasze życie chrześcijańskie byłoby wielkim nonsensem, niezrozumiałym szaleństwem i całkowitą przegraną. Nie jest łatwo w życiu stawiać Boga zawsze na pierwszym miejscu, przed godnościami i władzą, przed pieniądzem i przyjemnościami, przed dziećmi i rodzicami, przed chłopcem lub dziewczyną, czego niejednokrotnie domaga się życie chrześcijańskie.

Jedynie wiara i nadzieja na inne, lepsze, piękniejsze i wieczne życie może dać siłę do tego. Potrafimy wszystko znieść w życiu, bo mamy nadzieję na życie wieczne. „Otrzymaliśmy życie - byśmy szukali Boga; umieramy - by Go odnaleźć; otrzymujemy wieczność - by Go posiadać” (P. Nouet).

**THIRTY-SECOND SUNDAY IN ORDINARY TIME (7)**

7:30 — +Deceased Members of St. Priscilla Parish: #50

9:00 — +Anna & John Gaik (Son)

+Erminia & Salvatore DeSimone (Michael)

+Joseph Chyba (Larry & Family)

10:00— Wypominki

10:30— O Boże bł. i potrzebne łaski dla Elżbiety Głowiński
z racji urodzin (Polska Grupa)O zdr., Boże bł. i dary Ducha św. w dniu urodzin dla
Karola Narkiewicz (Babcia)

O zdrowie i potrzebne łaski dla Pawła Dziura

O opiekę Matki Bożej i potr. łaski dla Emilki w 2-gą
rocz. urodzin (Rodzina)

W Bogu wiadomej intencji (M. Czochara)

O Boże bł. i opiekę Matki Bożej Najśw. dla Adama
Tomczyk z rodziną (Mama)O Boże bł. i opiekę Matki Bożej Najśw. dla Wandy
Grzątko z rodziną (Mama)**O radość w wieczności dla:**

+Krystyna Marcinkiewicz (Rodzina)

+Stanisław Karbarz (Judy & Ed Banasiak)

+Czesław Konica (Córka z rodziną)

+Helena Zawistowska II-ga rocz. śmierci

+Józef Wygonowski II-ga rocz. śmierci (Córki)

+Victor Burzyński (Rodzice)

+Jan Cieśla

+Wojciech Cieśla

+Za zmarłych z rodz. Skrzypków, Chajnowskich,
Jabłońskich, Szwedów, Wójcików,
Tomczyków, Kołtonów

12:15— +Deceased Members of Miketta Family (Jim)

+Nicholas Alleva, Jr. (Friends & Family)

6:00 — +Za Parafian św. Pryscylli Polecanych
w Wypominkach: #51**MONDAY (8) Weekday**

6:30 — +Ann Belluomini Death Anniversary (Joy)

8:00 — +Sean O'Dea (Rosalie McGlynn)

TUESDAY (9) Dedication of the Lateran Basilica in Rome

6:30 — +Rosa, Pascal, Luis, Arcadia, Emma

8:00 — +John Kukulski (Daughter)

**WEDNESDAY (10) Saint Leo the Great, pope and doctor
of the Church**

6:30 — +Lorraine Ackermann (Daughter)

8:00 — +William Kukulski (Sister)

8:30 — +Zofia Naumowicz (Gosia z rodziną)

THURSDAY (11) Saint Martin of Tours, bishop

6:30 — +Helen & Ed Kotkowski (Barbara Carollo)

8:00 — +Arthur & Celine DuPlantis (Denise DuPlantis)

FRIDAY (12) Saint Josaphat, bishop and martyr

6:30 — +Deceased Parishioners #52

8:00 — Health & Blessings for Kilroy Family (R. McGlynn)

SATURDAY (13) Saint Frances Xavier Cabrini, virgin

8:00 — +Rob "Everett" Young

8:30 — +Kazimiera, Jan Karbarz;

Kazimiera, Mieczysław Koziar

4:00 — +Victor A. Procaccio (Mother & Dad)

+Sobiesław Łabno

+Lottie Martino 9th Death Anniversary (Family)

+Annie McHalie (Rosalie McGlynn)

THIRTY-THIRD SUNDAY IN ORDINARY TIME (14)

7:30 —

9:00 — +Frank E. Izzo 41st Death Anniversary
(Daniel G. Manczak Family)+Frances DiPrima 2nd Death Anniversary
(Friend Stefania)

+Michele Celestina Barsellotti (Family)

+Nicholas Alleva, Jr. (Friends & Family)

10:00— Wypominki

10:30— O Boże bł. i potrzebne łaski dla Krystyny Cioch
i Stanisława Słonina z racji urodzin (Polska Grupa)

W intencji Bogu wiadomej

W Bogu wiadomej intencji (M. Czochara)

O wyjście z nałogu i nawrócenie się dla Tomasza
Dziękczynna za otrzymane łaski dla Pawła Dziura**O radość w wieczności dla:**

+Janina, Tadeusz Krupa (Syn z rodziną)

+Victor Burzyński (Rodzice)

+Wiesław Wygonowski w kolejną rocz. śmierci
(Siostry)

+Zenon Piotrowski rocz. śmierci (Rodz. Piotrowskich)

+Anna Tyc rocz. śmierci (Rodzina)

12:15— +Deceased Members of Marienfeld Fam. (J. Miketta)

+Nicholas Cici 1st Death Anniversary (Barbara Cici)

6:00 — +Jan Cieśla (Żona)

+Wojciech Cieśla (Mama)

Kenneth Baldwin

Our Weekly Offering		October 24, 2010
Currency	\$	5,175.00
Checks	\$	2,027.00
Loose Coin	\$	11.70
Total	\$	7,213.70
Weekly Goal	\$	10,000.00
Budget Year to Date	\$	170,000.00
Collections Year to Date	\$	112,437.20
Under Budget	\$	<57,562.80>
Thank you for your generosity and support of our Parish.		

Holy Name Society



Our monthly
Holy Name Society
Mass and Meeting
is on **Sunday,
November 14,
2010.**

All St. Priscilla HNS Members, their
wives and widows of former members
are invited to attend the 9:00 A.M. Mass.

Our monthly meeting will be at 10:30
A.M. in the lower level of the rectory.

A continental breakfast will be served
before the meeting.
All members please attend!

Pray for ...

George Adamick -
Ann Aitken - Sandra
Anderson - Joe Bargi -
John Barry - Dorothy
Castronovo - Jan Drożdż - Concetta Duca - Maria
C. Duca - Nick Grossmayer - Jennifer Hebda -
Andrew Jennings - Carrie Kacen - Marie Kane -
Janet Kaplan - LaVerne Kmiec - Maria Lech -
Peter Leyden - Mary Lund - Mary Lynch - Mi-
chael Manczko - Barbara McDonald - Mike Muka
- Antoni Nierzejewski - Catherine O'Brien -
Henry Orry - Casimir Plicner - Shirley Potempa -
Mary Sanders - Genowefa Solak - Mary Spiewak
- Gina Swensen - Patricia Tytro - Rose Wachs -
Jola Wolfe - Toni Woods - Katie Young

If you have not yet done so and would like to
have your name added to our Parish "Pray
For..." list, please call the rectory at
773-545-8840 ext. 221. Thank you!

SIMBANG GABI ST. PRISCILLA CHURCH



DECEMBER 18, 2010



6:30 P.M. - Holy Rosary
7:00 P.M. - Simbang Gabi Mass

LITURGICAL SCHEDULE FOR SATURDAY AND SUNDAY November 13th & November 14th

MINISTER(S)	SATURDAY 4:00 P.M.	SUNDAY 7:30 A.M.	SUNDAY 9:00 A.M.	SUNDAY 10:30 A.M.	SUNDAY 12:15 P.M.	SUNDAY 6:00 P.M.
LECTOR	Camelia Rod- riguez	Magdalena Mastalerz	Ewa Lech	Joanna Koziar	Maura Clancy	Maria Raźniak
COMMENTATOR				Dominika Ziobro		Marian Raźniak
EUCCHARISTIC MINISTERS	As scheduled	As scheduled	As scheduled	Stanisław Słonina Krystyna Cioch	As scheduled	Ryszard Janusiak Stanisław Ryczek



Support our Troops!

Once again, St. Priscilla is coming together as a parish family to support U.S. servicemen and women stationed throughout the world by sponsoring a Holiday Care Package Drive. **Donations will be collected in the church vestibule before all Masses on November 6th & 7th. Please help to support our troops by donating items from the Wish List:**

- Beef Jerky/Slim Jims
- Individual packets of coffee/tea/hot chocolate/sugar/creamer
- Individual packages of Trail mix and nuts
- Lunch Kits to Go – tuna or chicken
- Granola Bars/Power Bars/Breakfast bars/Poptarts
- Individually wrapped candy (Lifesavers, Tic Tacs, etc.)
- Individually wrapped Twizzlers
- Pringles
- Rice Krispie Treats
- Fruit snacks & Fruit roll-ups
- Single-serve drink mix for bottled water (Propel, Koolaid, etc.)
- Oatmeal (Individual-serving packages)
- Individually-wrapped snack items (cheese & crackers, etc.)
- Small packages of raisins, dried fruit
- Chapstick/Lip Balm
- Mouthwash (20 oz. or less)
- Foot powder (20 oz or less)
- Travel-size toothpaste
- Anti-itch cream (2 oz. or less)
- Antibiotic ointment (like Neosporin)
- Individually-wrapped moist wipes (Wet Ones, etc.)
- Playing cards
- AA and AAA batteries
- Small hand-held electronic games
- Word search and puzzle books
- Vitamins & Multi-Vitamins (100 count)
- iTunes Gift Cards
- Beanie Babies & small toys (yo-yo's, etc.)
- New DVDs/CDs

Our servicemen and women enjoy hearing from the home front. If you have the time to write a brief letter or Christmas card, please include it with your contribution.

Items from the Wish List also can be dropped off at the rectory office until November 8th.

For more information, call Marcia Kunstler at 773/736-7585.

LADIES AUXILIARY KNIGHTS OF COLUMBUS NEWS



Blood donors of all types are needed everyday... to assist critically ill patients, accident victims, people needing surgery and those patients suffering chronic diseases, such as cancer and leukemia. The Ladies Auxiliary of the Knights of Columbus, Mater Christi Council #14284, is hosting a Community Blood Drive on Sunday, November 14, at St. Ferdinand Church, 5900 W. Barry, on the lower level in McManus Hall from 8:00 A.M. to 2:00 P.M. Please be generous and share life!

Blood donors must be at least 16 years old (with a parental consent form) or older, weigh 110 pounds, and be in general good health. There is no upper age limit and most medications are accepted. Please make sure to have a good breakfast or lunch prior to donating and bring identification with you. Only 35 minutes of your time can help save up to 3 lives!

All donors will find out what their blood type is, receive a free cholesterol screening, blood pressure reasing and iton level screening. Giving blood will not only help save another person's life, but possibly yours. When you give blood, it is regenerating new red blood cells in your body. Think of it as an oil change for your body!

100% of the blood collected this day will be going to the hospitals in the community. Several hospitals have a shortage of blood, especially blood types O+, O-, A+ and B+. But, every blood type is necessary to sustain a life. We welcome everyone!

If you would like to schedule appointment, please contact Sabina Schleiss at (847) 682-8398 or email at sschleiss@itxm.org.

Appointments preferred.
Walk-ins are most definitely welcome!



Religious Education News

Often times, throughout the year, we get high school students who are running into deadlines for volunteer hours to be performed in their local community.

Don't miss this opportunity!

Our Religious Education Program is willing to accommodate high school students who need service hours. We are in need of two aides for our 1st and 2nd grade classes. Religious education classes meet on Saturday mornings from 9:00 until 10:30 A.M.

Any interested students should contact Mrs. Judy Banasiak, Director of Religious Education, at (773) 685-3785.

Thank you in advance!
-Mrs. J. Banasiak-

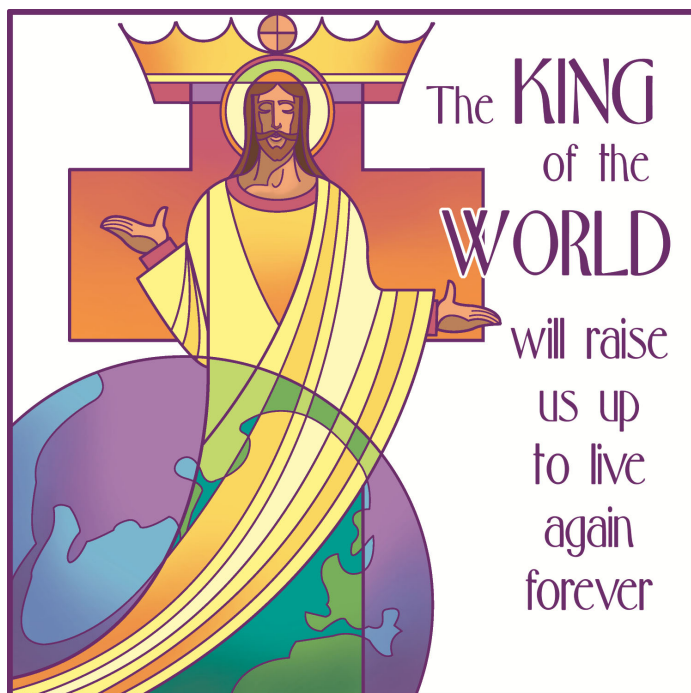
Who is a Parishioner?

There are many people who come to the rectory asking for a baptism or marriage or to sign a letter saying he or she is a parishioner. When this happens, our parish secretary check if they are considered registered, and many times, they are not considered registered. So what makes a person a parishioner?

You are **not a parishioner** because your parents go here (unless you are still in school). You are not a parishioner because you went to school here. You are not a parishioner just because you come to Mass here!

Being a parishioner should be an easy process. You **simply have to come to the rectory and fill out a paper**. You know you are a parishioner when envelopes are sent to you. It's that easy! No fee; no ID cards are required!

Being a parishioner means that you are committed and invested in this parish. It means that you commit to keeping the parish vibrant, which means investment of your time, talents, and treasures to the parish. The parish would not be the same without our parishioners who make a difference and form the parish. Thank you for your dedication and devotion!



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