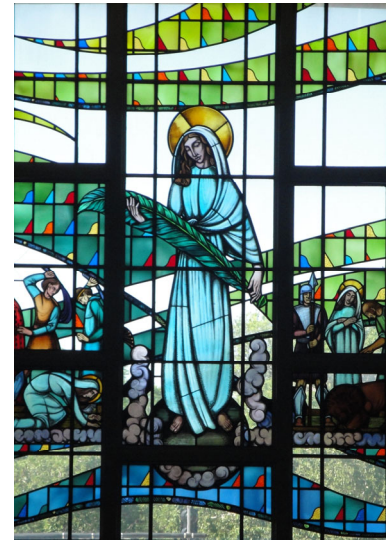


# st priscilla church



**Rev. Idzi Stacherczak, Pastor**  
**Rev. Daniel Kusa, Associate Pastor**  
**Rev. Stan Tabor, Associate Pastor**  
**Paul (Pawel) Taweck, Music Director**  
**Mrs. Judy Banasiak, Coordinator of Religious Education**  
**Mrs. Anna Adamowski, Parish Secretary**  
**Mrs. Anna Knap, Business Manager**

## RITE OF RECONCILIATION:

(Confession) 3:00 PM to 3:45 PM, Saturday or by appointment.  
Weekday Confession held at 7:00 to 7:15 AM.

## PARISH REGISTRATION:

At the rectory during office hours.  
Regular Office hours 9:00 AM to 8:00 PM daily.

## WEDDINGS:

Arrangement must be made with one of the priests at least six months before the date of the wedding. Confirm desired date at the church before making other arrangements. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Priscilla. Weddings are not scheduled on Sunday.

## BAPTISMS:

English Baptisms will be held on the second and fourth Sundays of the month at 1:30 PM. Polish Baptisms will be held on the first and third Sundays. Attendance at Baptismal Preparation class is mandatory. Register by calling Rectory.

**Rectory: 6949 W. Addison, Chicago, IL 60634 773-545-8840**

**Fax: 773-545-8919**

**Religious Education Office 773-685-3785**

## MASS SCHEDULE

### WEEKEND MASSES:

**Saturday Evening: 4:00 PM**

**Sunday: 7:30 - 9:00 - 12:15 PM**

**Polish Mass: 10:30 AM - 6:00 PM**

### WEEKDAY MASSES:

**Monday-Friday: 6:30 & 8:00 AM**

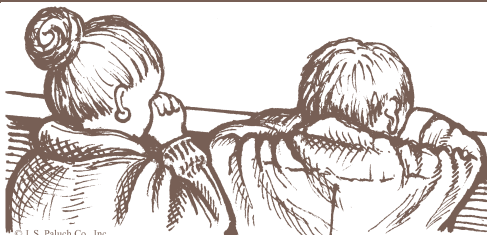
**Saturday: 8:00 AM**

**Mass in Polish: Wednesday & Saturday 8:30 AM**

### HOLY DAY MASSES:

**7:00 PM Vigil Mass, 6:30—8:00—11:00 AM (English)**

**9:00 AM—7:00 PM (Polish)**



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**Twenty-seventh Sunday in Ordinary Time**  
**October 3, 2010**

Come, let us bow down in worship;  
let us kneel before the LORD who made us.

— Psalm 95:6

### Spiritual Reflection

Jesus seems to be thinking ahead to our time and situation when he speaks in today's Gospel. Jesus assumed that his followers would be tempted in every way, and he was right. But Jesus also foresaw the possibility that the faith of his followers would come unraveled when he was no longer physically present. He knew that we would be tempted to pride and privilege when what he expected of us (especially those of us in authority) was quality service within the community. Like the apostles in the Gospel, we don't want to let our faith sag. Instead, we need to pull ourselves together, ask the Lord to increase our faith, and realize that mountains need moving.

Habakkuk does not paint a very cheerful picture of the world in which he is living. Desolation, destruction, and ruin surround him. And what is old Habakkuk doing about it? He's complaining, that's what! No stiff upper lip for Habakkuk. He is letting God have it. And by so doing, he is—believe it or not—exercising his faith. Not through silence, of course, but through vociferous protest. The prophet is roaring his faith, demanding that the faithful God do something. And what happens? God hears Habakkuk's cries. God promises that, all evidence to the contrary, God's will shall be done. God also demands that faith be lived out. God is concerned that faithful people recognize that they can live even in a world beset by evil without being overcome by evil.

In today's second reading, Paul writes words of encouragement to Timothy, a minister of the faith. He reminds Timothy of the gift of courageous love he has received for the service of the faith. This gift can withstand all life's slings and arrows, which are sure to come the way of the person of faith. Selflessness and intrepid love are required of the minister of the faith.

Luke opens this segment of his Gospel (17:1-4) with Jesus addressing his disciples about the hazards that can, arise within the community: sins that can shatter the faith of the "little ones"—not children, but the lowly, the members of the community who are powerless—and the need to forgive one another the inevitable offenses that occur among members of the same close community.

Then, suddenly, Jesus turns to his apostles, those who hold authority in the community. In parable, Jesus reminds them that the flock and fields belong to *God*. Those who work the fields and tend the flock are servants only. Jesus wants the apostles to remember that what he expects of them is faithful, honest service. He doesn't want them to start putting on airs about who they are—or more precisely, who they think they are—or what they figure is due them. Jesus is saying that those whom he has entrusted to serve the community should expect no other privilege than to be so chosen. Nothing else is due them. Serving the Lord and God's own is its own reward. And since Jesus chooses to give the parable a meal setting, he seems concerned about maintaining the loving relationship of friendship among community members sharing the same table of the Lord. Fuss over status and prestige has no place at that table.

As Church, today's readings are calls to self-examination. We may be proud that our doctrine is pure. But we must never forget that no doctrine is perfect. We are right to maintain that our mission is mighty, but wrong to presume it's almighty. We can treasure our traditions, declaring them worthy of respect. But we must never forget that they are not worthy of worship.

As Church, we have no meaning without Jesus the Christ, no power without his Spirit. All who minister in the Church do so at the service of the person who is Jesus Christ. Their function, therefore, is to re-present the event and the person of Jesus Christ until time is no more. When faith is strong, it will be mountain-moving, and the re-presentation will be vivid, passionate, and appealing. It will have beauty and aptness and the quiet melody of the holy. There will be small emphasis on law. There will be the felt magnetism of love.

### Pastor's Notes



### „PANIE PRZYMNOŹ NAM WIARY”

Apostołowie towarzysząc Jezusowi, dostrzegają Jego ogromną troskę o sprawy Królestwa Bożego. Rozumieją, że wszystko, co dotyczy zbawienia jest darem Bożym, dlatego proszą Pana: „przymnoź nam wiary”. Są świadomi tego, że ich własne ludzkie siły, dotychczasowe rozeznanie i dyspozycje religijne nie wystarczają. By dalej wzrastać i rozwijać się duchowo potrzebna im jest silna wiara, dlatego właśnie o nią proszą.

Prośbę Apostołów: „Panie, przymnoź nam wiary” trzeba uznać za osobistą i uczynić przedmiotem naszych modlitw. Codzienne szare życie bardzo jasno ukazuje nam, jak trudno pozostać wiernym Słowu Bożemu, w czasie doświadczenia samotności, choroby, krzywdy społecznej czy zawieruchy wojennej. Jakże w takiej sytuacji trzeba mieć mocną wiarę, by nie upaść, nie mieć poczucia krzywdy, zachować ludzką godność i nadal w życiu wyznawać prymat miłości.

Tam, gdzie jest człowiek, tam jest z nim i Bóg, by dzielić jego los. W książce pt. „Jasne promienie Dachau” pewien umierający więzień po przyjęciu Komunii Świętej wypowiedział bardzo znamienne słowa: „Straciłem cały majątek w kraju, zostawiłem żonę i dzieci, ale nie żałuję, że jestem w Dachau, bo tu odnalazłem Boga. Do serca swego przyjąłem Jezusa Eucharystycznego. Jakie to dla mnie szczęście, jaka radość. Czuję się niezmiernie szczęśliwy” (str. 80).

Być chrześcijaninem, to być na codzień człowiekiem o prawym sumieniu. To zawierzyć całkowicie Bogu, Jego miłości i dobroci. W życiu moralnym stroimy często przed trudnym wyborem, który decyduje o naszym zwycięstwie lub klęsce. Znamy dobrze nasze słabości. Znamy także źródło zbawczej, zwycięskiej mocy - Jezusa Chrystusa i dlatego razem z Apostołami wołamy: „Panie, przymnoź nam wiary”.

Łaska wiary, to dar pełniejszego i głębszego poznania sensu i wartości życia, a w nim własnego powołania. Boży dar łaski czyni nas ludźmi sumienia i utwierdza w postawie służebnej, zgodnie z poleceniem Zbawiciela: „Słudzy nieużyteczni jesteśmy: wykonaliśmy to, co powinniśmy wykonać” (Łk. 17,10).

Dziękujemy także Bogu za wiarę. Kto otrzymuje cokolwiek od Boga, jest zawsze dłużnikiem Boga, ale szczególnie jest nim dzięki wierze, jaką nosi w swoim sercu. Codziennie dziękujemy Bogu za ten dar. Nie ma nad niego nic cenniejszego ani nic piękniejszego. Dlatego często módlmy się do Chrystusa słowami: „Panie, przymnoź nam wiary” (Łk. 17,5).


**Mass Intentions for the week**

**TWENTY-SEVENTH SUNDAY IN ORDINARY TIME (3)**

- 7:30 — +Danuta Stacherczak  
 9:00 — +Erminia & Salvatore DeSimone (Michael)  
 +Joseph Chyba (Larry & Family)  
 +Richard Jezierny Birthday Remembrance (Family)  
 +Carl & Agnes Fabsits (Barbara Taschler)  
 10:30— Podz. za otrzymane łaski z prośbą o dalszą Bożą opiekę dla Pawła Dziura (Żona i Córka)  
 O Boże bł. i potrzebne łaski dla Teresy K. z racji imienia  
 Za szybko powrót do zdrowia dla Alicji  
 O szczęśliwą operację i powrót do zdrowia dla Stanisława (Rodzina)

**O radość w wieczności dla:**

- +Heleny, Lucjana i Reginy Cackowskich (Córka)  
 +Krystyna Marcinkiewicz (Rodzina)  
 +Victor Burzyński (Rodzice)  
 +Mieczysław Chudy 10-ta rocz. śmierci (Żona)  
 +Tadeusz Gilewicz 5-tą rocz. śm. (Żona i Syn z rodz.)  
 +Wioletta Dzierżanowska (Adamowski Family)  
 12:15— +Nicholas Alleva, Jr. (Friends & Family)  
 6:00 — +Danuta Stacherczak zmarła w Polsce

**MONDAY (4) Saint Francis of Assisi, religious**

- 6:30 — Robert & Christine Wrenn - Wedding Anniv. (Fam.)  
 8:00 — +Pasquale, Filomina Costabile (Mrs. Costabile)

**TUESDAY (5) Weekday**

- 6:30 — Lori Pacer (Aunt)  
 8:00 — +Anna Zagajewska (Friends)

**WEDNESDAY (6) Weekday**

- 6:30 — +Christina Oddo (Family)  
 8:00 — +Dannis Schauer (Wife)  
 8:30 — +Mieczysław i Danuta Leśniak

**THURSDAY (7) Our Lady of the Rosary**

- 6:30 — +Danuta Stacherczak  
 8:00 — +Daniel Lynch Birthday Remembrance (Mom & Dad)

**FRIDAY (8) Weekday**

- 6:30 — Edward & Jodi Pacer (Aunt)  
 8:00 — +Arturo Belluomini Birthday Remembrance (Joy)

**SATURDAY (9) Weekday**

- 8:00 — +Frank DeBiase (Bettina Cipolla & Family)  
 8:30 — +Ks. Wacław Jamroz I-sza rocz. śmierci  
 2:00 — WEDDING MASS: **MARY K. BATHJE & ANDREA BERTACCHI**  
 4:00 — +Victor A. Procaccio  
 +Donald Nelson Birthday Remem. (Martino Family)  
 +Casimira M. Kmiec (Brother)  
 +Alex Poulakidas (Lorraine DuPlantis)

**TWENTY-EIGHTH SUNDAY IN ORDINARY TIME (10)**

- 7:30 — +Jerry Peszek Birthday Remembrance (Mom & Dad)  
 9:00 — +Vince Filetti, Sr., 11th Death Anniversary (Wife Bea)  
 Evelyn Cademartrie - In Thanksgiving  
 10:30— O zdrowie i bł. Boże dla Pawła Dziura i rodziny (Żona i Córka)  
 O szczęśliwą operację i powrót do zdrowia dla Stanisława (Rodzina)

**O radość w wieczności dla:**

- +Mieczysław Leśniak (Córka z rodziną)  
 +Victor Burzyński (Rodzina)  
 12:15— +Harold & Leona Capoccia (Daughter)  
 6:00 — +Tadeusz Karwowski  
 +Janina Licwinko  
 +Stanisław Kania

**WEDDING BANNS**

If anyone knows of cause or just impediment why these persons should not be joined together in Holy Matrimony, they must contact the Pastor.

**III. Mary K. Bathje & Andrea Bertacchi**

Jeśli ktoś wie o przeszkodach uniemożliwiających zawarcie Sakramentu Małżeństwa przez te osoby, prosimy o powiadomienie księdza proboszcza.

*Rest in Peace*

Stefania Sledz  
 Antoinetta Neri

  
 Our Weekly Offering

**September 19, 2010**

Currency	\$ 4,745.00
Checks	\$ 2,617.00
Loose Coin	\$ 5.67
<b>Total</b>	<b>\$ 7,367.67</b>
<b>Weekly Goal</b>	<b>\$ 10,000.00</b>
<b>Budget Year to Date</b>	<b>\$120,000.00</b>
<b>Collections Year to Date</b>	<b>\$ 79,321.06</b>
<b>Under Budget</b>	<b>\$ &lt;40,678.94&gt;</b>

Thank you for your generosity and support of our Parish.



**CATHOLIC WOMEN'S CLUB**

**Meeting: Tuesday, October 5th in the Round Room at 1:00 P.M.**

**Hostesses: Dorothy Castronovo and Dolores Mohar**

All ladies are invited!

**MARK YOUR CALENDARS!**

**Rummage Sale and Bake Sale November 6th and 7th**

All items can be brought to McGowan Hall after November 3rd.

More information later! Thank you in advance!

**You are cordially invited...**

**Serdecznie Wszystkich Zapraszamy...**

**Zabawa Jesienna  
Fall Dance**

Saturday October 23, 2010

at 7:00 pm

"McGowan Hall"

St. Priscilla Church

6949 W. Addison St., Chicago

Musical Entertainment by "Biao-Czerwoni"

Ticket Price: \$15.00

**Fall Dance**



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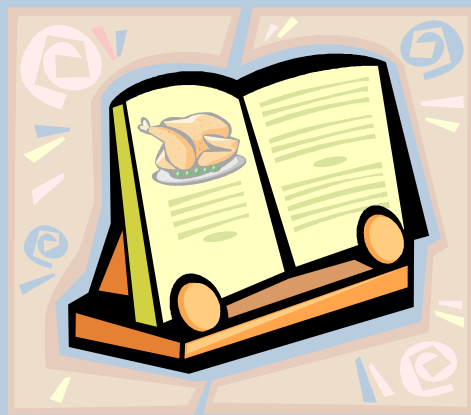
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Please join us for a night of dining and dancing!  
There will be a cash bar and food available for purchase.

Zapraszamy na zabawę! Bufet obficie zaopatrzoney, wraz z płatnym barem.

**LITURGICAL SCHEDULE FOR SATURDAY AND SUNDAY  
October 9th & October 10th**

MINISTER(S)	SATURDAY 4:00 P.M.	SUNDAY 7:30 A.M.	SUNDAY 9:00 A.M.	SUNDAY 10:30 A.M.	SUNDAY 12:15 P.M.	SUNDAY 6:00 P.M.
LECTOR	Krystian Zyszczyński	Donna Chesna	Marilyn Picchietti	Ryszard Koziar	Jim Miketta	Kazimiera Ziobro
COMMENTATOR				Marcin Stepek		Maria Razniak
EUCHARISTIC MINISTERS	Smith Sulak	Zyburt Clancy Chesna	Picchietti Cademartrie Kusmider	Stanisław Slonina Krystyna Cioch	Miketta Brown Sloan	Ryszard Janusiak Stanisław Ryczek



# Gwen's Family Recipes

- Letter dated September 24, 2010 -

Dear Father Idzi:

We are pleased to report to you that we have currently sold 154 cookbooks. We are continuing our efforts to sell the remaining 73 copies. We have sales leads for 20 copies, and are working on selling the balance. Instead of donating \$10 from each copy sold, as originally proposed, we have decided to donate all of the proceeds received from the first 151 books sold plus 100% of any donations in excess of the sales price in order to meet our project financial commitment to you and St. Priscilla's Church.

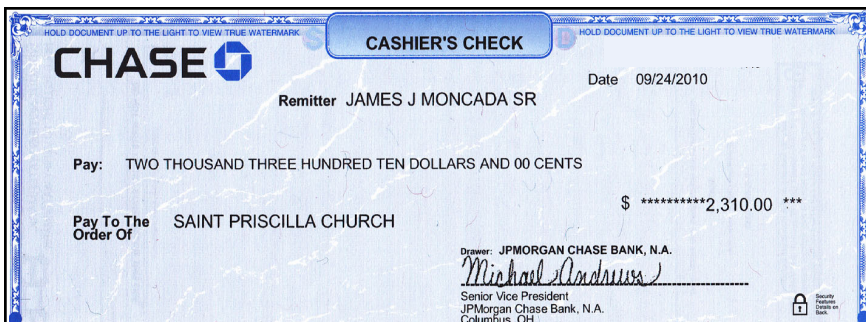
We are pleased to present you with a check in the amount of \$2,310, which has been calculated as follows:

	<b>Original Estimate</b>	<b>Actual</b>
227 Books at \$10/book	\$2,270	
151 Books at \$15/book		\$2,265
Donations in excess of sale price		\$45
<b>Totals</b>	<b>\$2,270</b>	<b>\$2,310</b>

This payment completes our commitment in this project. If we receive any additional donations in excess of future book sales, we will remit them to you. This has been a wonderful experience for us. We appreciate your assistance in this project and that of our parish community.

Warmest Regards, Health and Blessings,

Gwen and Jim Moncada



Above you can see a scanned image of the check we received from Mr. & Mrs. James Moncada, Sr., as their donation from the Cookbook Sale, which they organized and sponsored. We are very honored to know that we have such dedicated parishioners working hard to help our parish.

On behalf of our entire parish community, I wholeheartedly thank you, Mr. & Mrs. Moncada, for your efforts and assure you that you and your family will be in my prayers.

-Rev. Idzi Stacherczak, Pastor-



## Holy Name Society

Our monthly  
Holy Name Society Mass and Meeting  
is on **Sunday, October 10, 2010.**

All St. Priscilla HNS Members, their wives and widows of former members are invited to attend the 9:00 A.M. Mass.

Our monthly meeting will be at 10:30 A.M. in the lower level of the rectory.

A continental breakfast will be served before the meeting. All members please attend!

### HNS MEMBERSHIP DRIVE

We attend Mass together at 9:00 A.M. the second Sunday of September through June, followed by a light breakfast of coffee, rolls and a one-hour meeting in the rectory basement (enter by the side door). For those interested, there is a 7:30 P.M. business meeting one Tuesday a month.

Eight years ago, we prepared a St. Priscilla holy card and offered one to each parishioner. Occasionally, we have guest speakers. Last spring, we coordinated a spiritual assembly Mass for Holy Name Societies throughout the archdiocese.

We invite men to meet with us on Sunday, October 10, in the rectory basement after the 9:00 A.M. Mass and see what our club is like.