st priscilla church





Rev. Idzi Stacherczak, *Pastor*
Rev. Daniel Kusa, *Associate Pastor*
Rev. Stan Tabor, *Associate Pastor*
Mrs. Judy Banasiak, *Coordinator of Religious Education*
Mrs. Anna Adamowski, *Parish Secretary*
Mrs. Anna Knap, *Business Manager*
Mrs. Anna Ewko, *Music Director*

MASS SCHEDULE

WEEKEND MASSES:
Saturday Evening: 4:00 PM
Sunday: 7:30 - 9:00 - 12:15 PM
Polish Mass: 10:30 AM - 6:00 PM

WEEKDAY MASSES:
Monday-Friday: 6:30 & 8:00 AM
Saturday: 8:00 AM
Mass in Polish: Wednesday & Saturday 8:30 AM

HOLY DAY MASSES:
7:00 PM Vigil Mass, 6:30—8:00—11:00 AM (English)
9:00 AM—7:00 PM (Polish)

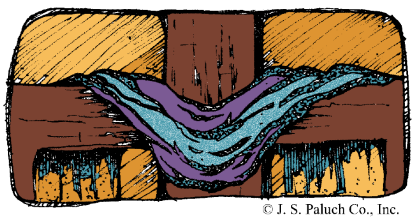
RITE OF RECONCILIATION:
(Confession) 3:00 PM to 3:45 PM, Saturday or by appointment.
Weekday Confession held at 7:00 to 7:15 AM.

PARISH REGISTRATION:
At the rectory during office hours.
Regular Office hours 9:00 AM to 8:00 PM daily.

WEDDINGS:
Arrangement must be made with one of the priests at least six months before the date of the wedding. Confirm desired date at the church before making other arrangements. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Priscilla. Weddings are not scheduled on Sunday.

BAPTISMS:
English Baptisms will be held on the second and fourth Sundays of the month at 1:30 PM. Polish Baptisms will be held on the first and third Sundays. Attendance at Baptismal Preparation class is mandatory. Register by calling Rectory.

Rectory: 6949 W. Addison, Chicago, IL 60634 773-545-8840
Fax: 773-545-8919
Religious Education Office 773-685-3785


© J. S. Paluch Co., Inc.

The Most Holy Trinity
June 19, 2011
God so loved the world that he gave his only Son.
— John 3:16a

Spiritual Reflection

THREE IN ONE

Trinity Sunday is one of the few feasts that celebrates a reality and belief of the Church, rather than an event or person.

Today we honor the eternal God: Father, Son, and Holy Spirit. Essentially, we believe that God is one being yet three distinct persons.

Most people have a hard time wrapping their minds around this doctrine. Don't let the word "person" fool you. Person here means "that which stands on its own," or "individual reality," and does not mean the persons of the Trinity are like three human persons.

How can the Father, Son, and Holy Spirit be distinct from one another yet completely united? Well, think of your eyes: each eye is distinct, yet together they are one and undivided in their sight.

Another illustration is a musical chord. Think of a C chord. The C, E, and G notes are all distinct notes, but joined as one chord make the sound richer and more dynamic than if the notes had been played individually. The notes are all equally important in producing the lovely sound, and the sound is lacking and thin if one of them is left out.

Yet again, the Trinity could be compared to ice, steam, and water. Jesus was solid, like ice: he became fully human so we could see him in our world. The Holy Spirit, like steam, is something that cannot be seen, but has great power. The Father is like water, without which there would be neither steam nor ice.

However, all of these explanations fall short. The Trinity is a mystery but by the word "mystery," the Church does not mean a riddle to be solved, but a reality beyond our human ability to grasp.

Ultimately, it is a truth we can only begin to know through worship, symbol, and faith.

Copyright © 2010, World Library Publications. All rights reserved.

Pastor's Notes



CHWAŁA OJCU I SYNOWI I DUCHOWI ŚWIĘTEMU...

Trójca Święta, której uroczystość dzisiaj obchodzimy, jest taką prawdą naszej wiary, o której często myślimy, którą kilka razy dziennie wspominamy, ale o której mało pamiętamy i jeszcze mniej się do niej modlimy. A przecież wspominamy ją wtedy chociażby, gdy się żegnamy, gdy wypowiadamy słowa: „W imię Ojca i Syna i Ducha Świętego...", wspominamy ją gdy mówimy tę krótką modlitwę: „Chwała Ojcu i Synowi i Duchowi Świętemu..." Odmawiając nasze wyznanie wiary, także staje przed naszymi oczyma Bóg Stwórca świata, Syn Boży i Duch Święty. Stale żyjemy w świetle Łaski Bożej, udzielanej nam przez Trójcę Świętą.

Głęboka treść i sens tkwi w tych prostych słowach. Ale głęboki i wymowny jest też sposób, w jaki wyrażamy te słowa. A wyrażamy je czyniąc znak krzyża świętego. Ten prosty znak jest przecież bardzo wymowny.

Linia pionowa - to symbol łączności ziemi z niebem, a nieba z ziemią. Żyjemy tu na ziemi, ale całe nasze życie wraz z modlitwą, wiarą i miłością, jest skierowane do Boga.

Linia horyzontalna, którą czynimy na ramionach, to symbol naszej łączności i jedności ze wszystkimi ludźmi. Winna ona przedłużać się w nieskończoność i obejmować wszystkich, tak, jak ręce Chrystusa rozpięte na krzyżu. Ta linia przypomina nam, że jesteśmy katolikami. Kościół katolicki jest powszechny i nasza miłość winna być też dla wszystkich i obejmować nędzę materialną i moralną, radości i smutki innych.

Czyniąc znak krzyża, dotykamy dłonią czoła, piersi i ramion. Dotykając czoła, poświęcamy Bogu nasze myśli i rozum. Angażujemy się duchowo w wielkie dzieła Bosko-ludzkie tu na ziemi. Gdy rozum nie wystarcza, wtedy doskonali go i uzupełnia wiara.

Dotykając piersi angażujemy swe serce, nasze uczucia, w dzieło Bożego życia w nas i przez nas. Oddajemy Bogu to, co człowiek ma najwartościowego i czego Bóg najbardziej od nas pragnie. Dajmy Mu naszą miłość.

Dotykając ramion, wyrażamy gotowość potwierdzenia czynem tego, cośmy poznali i ukochali, w co zaangażowaliśmy nasz rozum, serce i wolę.

Oto skrót naszej wiary i naszego zadania tu na ziemi. To wszystko zawiera się w tych kilku słowach i w tym jednym zdaniu. Jest to jednocześnie nasza najpiękniejsza modlitwa.

CHWAŁA OJCU I SYNOWI I DUCHOWI ŚWIĘTEMU...Czym jest dla mnie ten znak?

-- ks. Idzi --

Mass Intentions for the week

THE MOST HOLY TRINITY (19)
7:30 — For All Fathers
9:00 — +Charlie Hum - Never Forgotten (Family)
+Salvatore J. Serio (Wife Connie & Family)
+William Senne (Wife & Children)
+Martin J. Weldin (Daughter)
+Martin Weldin (Granddaughter)
+Ernest Schmit (Granddaughter)
+Paul Senne (Granddaughter)
+Bertha Weldin Birth Remembrance (Daughter)
+George Mueller (George & Marlene)
+Anne Leyden (Leyden Family)
10:30— W int. Karolinki z racji 4 rocz. urodzin o zdrowie, Boże bł. i łaski potrzebne
W int. Krystianka z racji 6 rocz. urodzin o zdrowie, Boże bł. i łaski potrzebne
Dziękczynna za otrzymane łaski dla Pawła Dziura (Rodzina)
O radość w wieczności dla:
+Ludwika, Stanisław Furtek
+Krystyna Marcinkiewicz (Rodzina)
+Czesław Misiaszek II-ga rocz. śmierci (Żona i córka)
+Victor Burzyński (Rodzice)
+Jerzy Kisło (Rodzina)
12:15— +Edward DuPlantis (Denise, daughter)
+Marlene Klauba (Husband Bennet Klauba)
6:00 — Z racji Dnia Ojca w intencji Ojców żywych i zmarłych

MONDAY (20) Weekday
6:30 — Health & Blessings for Family
8:00 — +John Pytka (Daughter)

TUESDAY (21) Saint Aloysius Gonzaga, religious
6:30 — +For the repose of the souls of Christopher F. Csar (Daniel G. Manczak Family)
8:00 — +Muchuko Miller (Marietta Luayon)

WEDNESDAY (22) Weekday
6:30 — +Cecilia Potempa (Friend)
8:00 — Blessings for Tytro Family
8:30 — Health & Blessings for Tucker Family (Kim Family)

THURSDAY (23) Weekday
6:30 — +For the repose of the soul of Loretta M. Brania (Daniel G. Manczak Family)
8:00 — Health & Blessings for Zofia Danielewicz

FRIDAY (24) The Nativity of Saint John the Baptist
6:30 — +Jolanta Pronobis
8:00 — Blessings for Children

SATURDAY (25) Weekday
8:00 — +Eugeniusz Gil
8:30 — O Boże bł. i Miłosierdzie dla Bronisławy Tylka z rodziną
4:00 — +Ruth Chole & Therese Brogen (Lorraine DuPlantis)
+Frank Viola 9th Death Anniversary (Wife)
Blessing for Eileen Hoffman (Husband)

THE MOST HOLY BODY AND BLOOD OF CHRIST (26)
7:30 — +Gregorio & Magdalena Cada (Family)
+Eleanor Mroz (Husband Gene)
+Jessie Meyers (Uncle Gene)
9:00 — +Rev. Paul McArdle Death Anniversary (Evelyn)
10:30— O Boże bł. i potrzebne łaski dla Marii Piszczek z racji urodzin (Polska Grupa)
W int. Paulinki Kocoń o Boże bł. i potrzebne łaski w 15-tą rocz. urodzin (Rodzina)
O Boża opiekę i podz. za otrzymane łaski dla Pawła Dziura (Żona i Córka)
O radość w wieczności dla:
+Krystyna Marcinkiewicz (Rodzina)
+Victor Burzyński (Rodzice)
+Jan i Maria Szwajkosz (Irena)
+Helena i Józef Białońscy rocz. śm. (Córka z rodziną)
+Janina Lićwińko z racji imienin i za +Marianna Lićwińko
12:15— +Phyllis Scully (Melone Family)
6:00 — O potrzebne łaski i Boże bł. dla Jakuba



Rest in Peace

Lois L. Hildenbrant



Our Weekly Offering

May 29, 2011

Currency	**$ 3,908.00**
Checks	**$ 2,288.00**
Loose Coin	**$ 7.32**
Total	**$ 6,203.32**

Weekly Goal	**$ 10,000.00**
Budget Year to Date	**$460,000.00**
Collections Year to Date	**$318,847.12**
Under Budget	**$ <141,152.88>**

Thank you for your generosity and support of our Parish.



Prayer for Fathers

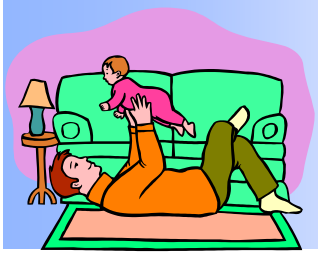
God, our Father,
in your wisdom
and love
You made all
things.

Bless our Fathers, that they
may be strengthened
as Christian fathers.
May they always be able to
provide for the physical and
spiritual needs of their
families. Make them loving,
forgiving, and giving.

Grant that we, their sons and
daughters,
may honor them always
with a spirit of
profound respect.

Amen.





Modlitwa dla Ojców



Boże, nasz Ojcze, w Swej
mądrości i miłości
stworzyłeś wszystko.
Udziel błogosławieństwa
naszym ojcom,
aby zostali umocnieni
Twą łaską jako chrześcijańscy ojcowie.

Niech przykład ich wiary
i miłości
będzie dla nas wzorem.
Spraw, aby byli zawsze
zdolni zaspakajać zarówno
materialne, jak i duchowo
potrzeby względem swoich
rodzin. Spraw abyśmy my,
ich synowie i córki,
okazywali im zawsze
szacunek w duchu
głębokiego
posłuszeństwa.

Prosimy o to przez
Chrystusa Pana
Naszego.

Amen.



LITURGICAL SCHEDULE FOR SATURDAY AND SUNDAY
June 25th & June 26th

MINISTER(S)	SATURDAY 4:00 P.M.	SUNDAY 7:30 A.M.	SUNDAY 9:00 A.M.	SUNDAY 10:30 A.M.	SUNDAY 12:15 P.M.	SUNDAY 6:00 P.M.
LECTOR	Krystian Zyszczynski	Donna Chesna	Marilyn Picchietti	Piotr Grocholski	Virginia Knight	Maria Raźniak
COMMENTATOR				Jolanta Grocholska		Marian Raźniak
EUCHARISTIC MINISTERS	As scheduled	As scheduled	As scheduled	Stanisław Słonina Krystyna Cioch	As scheduled	Stanisław Ryczek Ryszard Janusiak



President & Vice President above: Emily Sloan and Evelyn Gale

Catholic Women's Club Pictured Below as a group



Thank You

Sincere words of gratitude are directed towards our parish
CATHOLIC WOMEN'S CLUB
for their generous donation of
$3,700.00!
May God reward your amazing generosity!
Thank you so much!

Wyrazy serdecznego podziękowania kierujemy pod adresem naszego parafialnego **Stowarzyszenia Katolickich Kobiet**,za donację **$3,700.00**.
Niech Bóg Wam błogosławi
za tę piękną donację!
Serdeczne Bóg zapłać!

-Rev. Idzi Stacherczak, Pastor-
Pitcures to left / Zdjęcia z lewej strony

Pray for ...

George Adamick - Ann Aitken - Sandra Anderson - Joe Bargi - Dorothy Castronovo - Rosemary Cursio - Jan Drożdż - Concetta Duca - Maria C. Duca - Casimir Gaik - Nick Grossmayer - Jennifer Hebda - Andrew Jennings - Carrie Kacen - Marie Kane - Janet Kaplan - LaVerne Kmiec - Craig LaCour - Dolores LaValle - Maria Lech - Peter Leyden - Mary Lund - Mary Lynch - Michael Manczko - Barbara McDonald - Mike Muka - Antoni Nierzejewski - Catherine O'Brien - Henry Orry - Casimir Plicner - Shirley Potempa - Mary Sanders - Norbert Schultz - Genowefa Solak - Mary Spiewak - Gina Swensen - Patricia Tytro - Roger Vlasos - Rose Wachs - Jola Wolfe - Katie Young

If you have not yet done so and would like to have your name added to our Parish "Pray For…" list, please call the rectory at **773-545-8840 ext. 221.** Thank you!

-Letter from Mrs. Virginia Zyburt-

Dear Friends of St. Priscilla Parish,

I wish to thank all of you for your prayers, Mass cards and get well cards. I know, that only through all of your prayers and caring, I am where I am today - on my way to complete recovery from heart valve replacement.

May God bless you all and keep you in His tender loving care.

Love,
Virginia Zyburt

THE MOST HOLY TRINITY

FIRST READING: Exodus 34:4b–6, 8–9
RESPONSORIAL PSALM: Daniel 3:52, 53, 54, 55
SECOND READING: 2 Corinthians 13:11–13
GOSPEL: John 3:16–18



Mystery

We can always draw from the well of mystery. It is an inexhaustible well. There is always something to be discovered. People are mysteries to us, even the people we live nearest and love most and think we know. The fundamental mystery of persons makes life interesting, of course. It also keeps the rumor and gossip mills going. The mystery of the individual and the depth of his or her soul offer us but a faint shadow of the mystery of God, who is three Persons—Father, Son, and Spirit. This is a mystery we will never cease contemplating and celebrating.

Comment

We consider the Holy Trinity today, not as a theological abstraction, but as a mystery into which we are drawn. We know God's inner life because God has shown and told us. We proceed by way of story. We respond by way of praise.

The first reading carries a sense of awe. Moses, summoned by the LORD, journeys to a high place. This "Lord" descends enshrouded in clouds and passes before Moses. This God not only tells, then repeats, the name "LORD" but offers a description, "a merciful and gracious God, slow to anger and rich in kindness and fidelity." Scholars tell us that the Hebrew words for God's care are words of deep, visceral feeling. The Lord looks upon and cares about the people with the anxiety and eagerness of a parent. God, the Lord, cannot help but act on behalf of an admittedly stiff-necked people.

To no one's surprise Moses' response is adoration. But then he speaks. He recognizes that the transcendent Lord seeks to be personally involved with Israel. Big God looks favorably on little Israel. Moses puts himself on the line and asks God to "come along in our company" and receive an unworthy people as God's own.

We know that God does just this. All Hebrew Scriptures in one way or another tell how it goes with a people and the God who chose them, small and contrary as they are.

The Hebrew Scriptures were the only Scriptures the followers of Jesus had. They formed the entire backdrop and stage against which and on which the story of Jesus was played out and understood. In the dark night, a troubled Nicodemus came to Jesus. He was a learned man and a ruler. Thanks to Nicodemus, we learn of Jesus' relationship to the God of Moses, the God rich in kindness and fidelity. We learn the extent of God's care for the world in the person of Jesus, the teacher. In this story, we learn that Jesus is more than a teacher. He is also the only begotten Son of the Father.

Reflection

The reflection on God—whom we address as Father and Son and Holy Spirit—is set before us today in two narratives: as abiding presence on a high place and as a quiet revelation to a troubled, hesitant Nicodemus. In these narratives we learn that God who is for us is with us in the Son. In the second reading, belief in the presence of Father, Son, and Holy Spirit is evident. By the time this letter is written, the faith of the Christian community is manifest. The blessings of the Trinity—Father, Son, and Holy Spirit—flow easily and familiarly. Faith in God as Father, Son, and Holy Spirit is already part of the language and living awareness of the Christian community. Their words and blessings point to the presence of a personal God whose inner life is a community of love, as theirs must be.

Copyright © 2004, World Library Publications. All rights reserved.