

st. priscilla church



Rev. Idzi Stacherczak, Pastor
Mrs. Judy Banasiak, Coordinator of Religious Education
Mrs. Anna Adamowski, Parish Secretary
Mrs. Anna Knap, Business Manager
Mrs. Anna Ewko, Music Director
Ms. Elżbieta Molek, Bulletin Editor
Mrs. Teresa Koziar, Sacristan
Mr. Richard Koziar, Maintenance

Rectory: 6949 W. Addison, Chicago, IL 60634
Phone: 773-545-8840 **Fax:** 773-545-8919
Religious Education Office: 773-685-3785
www.stpriscilla.org **church@stpriscilla.org**

RITE OF RECONCILIATION:

Monday—Friday at 7:45 AM until 8:00 AM
Saturday from 3:00 PM until 3:45 PM or by appointment.

PARISH REGISTRATION:

Registration can be completed by coming into the Rectory.

PARISH RECTORY OFFICE HOURS

Monday and Friday 9:00 AM to 7:00 PM
Tuesday—Thursday 9:00 AM to 4:30 PM
Saturday 9:00 AM to 4:00 PM

WEDDINGS:

Arrangement must be made with one of the priests at least six months before the date of the wedding. Confirm desired date at the church before making other arrangements. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Priscilla. Weddings are not scheduled on Sunday.

BAPTISMS:

English Baptisms will be held on the second and fourth Sundays of the month at 1:30 PM. Polish Baptisms will be held on the first and third Sundays of the month at 1:30 PM. Attendance at Baptismal Preparation class is mandatory. Register by calling the Rectory.

MASS SCHEDULE

WEEKEND MASSES:

Saturday Evening: 4:00 PM
Sunday: 8:30 A.M. - 12:15 PM
Polish Mass: 10:30 AM - 6:00 PM

WEEKDAY MASSES:

Monday - Saturday: 8:00 AM
Mass in Polish
Wednesday & Saturday 8:30 AM

HOLY DAY MASSES:

7:00 PM Vigil Mass, 8:00—11:00 AM (English)
9:00 AM—7:00 PM (Polish)



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The Most Holy Trinity June 15, 2014

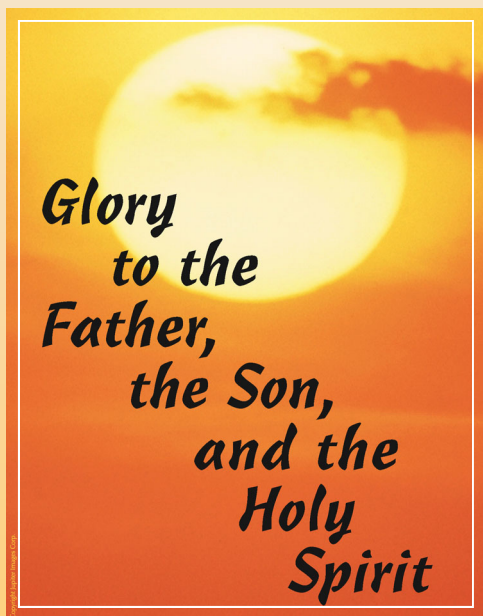
God so loved the world that he gave his only Son.
— John 3:16a

Reflecting on God's Word

Can you remember a time when you heard an *cappella* choir sing in perfect harmony? Perhaps you have sung in a choir like that. The many voices blend into one voice, the many parts into unified chords, the many notes into a single song. If we can imagine that harmony for an instant, we might hear an echo of the perfect harmony uniting our one God. The three-part harmony in God sings a single song of love. It sings of the merciful, faithful love of the Father who nurtures and protects this weak, beloved human family. It sings of the self-giving love of Jesus that liberates us from slavishly repeating our sins. It sings of the unifying love of the Holy Spirit that binds us together in love and unity and peace.

As we imagine that harmonious hymn of praise, we might also hear a summons to live in the harmony that the Holy Spirit empowers in us. Our God's love is so powerful that it resounds in the Christian community and invites the whole world to sing along in the never-ending hymn of love.

—Virginia Stillwell



Living God's Word

The Corinthians didn't always show forth the love of the Trinity in their community. That is why Paul reminds them to "mend your ways." How shall we respond to Paul's encouragement to "agree with one another, live in peace" so that "the God of love and peace" will be with us today?

Pastor's Notes



CHWAŁA OJCU SYNOWI I DUCHOWI ŚWIĘTEMU

Trójca Święta, której uroczystość dzisiaj obchodzimy, jest taką prawdą naszej wiary, o której często myślimy, którą kilka razy dziennie wspominamy, ale o której mało pamiętamy i jeszcze mniej się do niej modlimy. A przecież wspominamy ją wtedy chociażby, gdy się żegnamy, gdy wypowiadamy słowa: „W imię Ojca i Syna i Ducha Świętego...”, wspominamy ją gdy mówimy tę krótką modlitwę: „Chwała Ojcu i Synowi i Duchowi Świętemu...” Odmawiając nasze wyznanie wiary, także staję przed naszymi oczyma Bóg Stwórca świata, Syn Boży i Duch Święty. Stale żyjemy w świetle Łaski Bożej, udzielanej nam przez Tróję Świętą.

Głęboka treść i sens tkwi w tych prostych słowach. Ale głęboki i wymowny jest też sposób, w jaki wyrażamy te słowa. A wyrażamy je czyniąc znak krzyża świętego. Ten prosty znak jest przecież bardzo wymowny.

Linia pionowa - to symbol łączności ziemi z niebem, a nieba z ziemią. Żyjemy tu na ziemi, ale całe nasze życie wraz z modlitwą, wiarą i miłością, jest skierowane do Boga.

Linia horyzontalna, którą czynimy na ramionach, to symbol naszej łączności i jedności ze wszystkimi ludźmi. Winna ona przedłużać się w nieskończoność i obejmować wszystkich, tak, jak ręce Chrystusa rozpięte na krzyżu. Ta linia przypomina nam, że jesteśmy katolikami. Kościół katolicki jest powszechny i nasza miłość winna być też dla wszystkich i obejmować nędzę materialną i moralną, radości i smutki innych.

Czyniąc znak krzyża, dotykamy dłońmi czoła, piersi i ramion. Dotykając czoła, poświęcamy Bogu nasze myśli i rozum. Angażujemy się duchowo w wielkie dzieła Boskoludzkie tu na ziemi. Gdy rozum nie wystarcza, wtedy doskonali go i uzupełnia wiara.

Dotykając piersi angażujemy swe serce, nasze uczucia, w dzieło Bożego życia w nas i przez nas. Oddajemy Bogu to, co człowiek ma najwartościowszego i czego Bóg najbardziej od nas pragnie. Dajmy Mu naszą miłość.

Dotykając ramion, wyrażamy gotowość potwierdzenia czynem tego, cośmy poznali i ukochali, w co zaangażowaliśmy nasz rozum, serce i wolę.

Oto skrót naszej wiary i naszego zadania tu na ziemi. To wszystko zawiera się w tych kilku słowach i w tym jednym zdaniu. Jest to jednocześnie nasza najpiękniejsza modlitwa.

CHWAŁA OJCU I SYNOWI I DUCHOWI ŚWIĘTEMU...Czym jest dla mnie ten znak?

— Ks. Idzi —

**THE MOST HOLY TRINITY (15)**

- 8:30 — +Salvatore J. Serio (Wife Connie and Family)
 +Richard Pacyna (Pacyna Family)
 +Salvatore Morreale (Friend)
 +Eryk Piecha (Sons)
- 10:30— O bł. Boże dla Ojczyzny i wszystkich Polaków na całym świecie, święte owoce działalności Ligi Katolickiej oraz dusze w Czyśćcu cierpiące
 O zdrowie, Boże bł. i wszelkie potrzebne łaski dla Jolanty Grocholskiej z racji urodzin (Polska Grupa)
 O opiekę Matki Bożej i wszelkie Boże łaski dla Arendzika Hapon w 4-tą rocz. urodzin (Babcia z rodziną)
 O zdrowie i szczęśliwą operację dla Arkadiusza Książek (Rodzina)
- O radość w wieczności dla:**
 +Paweł Dziura w 2-gą rocz. śmierci (Tato z rodziną)
 +Katarzyna Dziura (Tato z rodziną)
 +Antoni Stacherczak
 +Czesław Świdorski
 +Felix i Kazimierz Świerzbinski
 +Stanisław Szklarzewski (Rodzina)
 +Dominik Kalinowski (Żona i dzieci)
 +Victor i Adolf Burzynski (Hanna)
 +Genowefa Wójcik (Rodzina)
 +Henryk Maciąg
 +Czesława Rogowska, której pogrzeb odbył się w Polsce (Rodzina)
- 12:15— +Edward DuPlantis (Denise)
 +Marlene Klauba (Husband Bennet)
 +Michael A. Hoffmann (Family)
- 6:00 — +Danuta Puc 5 miesięcy po śmierci (Syn z rodziną)
 +Czesława Rogowska, której pogrzeb odbył się w Polsce (Rodzina)

MONDAY (16) Weekday (Eleventh Week in Ordinary Time)

- 8:00 — In thanksgiving Reyes Family
 +Ruth Schweitzer (Friend)
 +John Pytko (Daughters)

TUESDAY (17) Weekday

- 8:00 — Birthday Blessings for Fran Parks (Friend)
 +William Jenkins (Wife Maria)
 +Benefrido Cunanan 40th day Anniversary (Myrna Castro)

WEDNESDAY (18) Weekday

- 8:00 — +John Pinto (Mary Coclanes Family)
 8:30 — O Boże bł. dla rodziny
 O Boże bł. dla Anety i Stanisława

THURSDAY (19) Weekday (Saint Romuald, Abbot)

- 8:00 — God's Blessings for Aneta and Stanisław

FRIDAY (20) Weekday

- 8:00 — God's Blessings for Aneta and Stanisław

SATURDAY (21) Saint Aloysius Gonzaga, Religious

- 8:00 — All Souls in Purgatory #51
 8:30 — O Boże bł. dla Kubusia i rodziców
 12:00— WEDDING MASS: **Piotr Świdorski & Marta Milewska**
 4:00 — All Souls in Purgatory
 +Wojciech Drzewiecki (Mr & Mrs. Robert Drzewiecki Family)
 +Lope Lindio, Sr. (Family)
 +Fortunata Lindio (Family)
 +Cesar Lindio, Sr. (Family)

A graphic with the text "Pray for ..." in purple. Above the text is a purple illustration of two hands clasped in prayer.

Fernando and Pat Abella

Ann Aitken

Joe Bargi

Lorraine Belokon

Christine Brozell

Evelyn Cademartrie

Maria Ceglarek

Jan Drożdż

Dorothy Heck

Jennifer Hebda

Marian Henaghan

Andrew Jennings

Carrie Kacen

Marie Kane

Janet Kaplan

Maureen Kearney

Chester Kmiec

Laverne Kmiec

Helen Kumiega

Dolores LaCour

Helen Lapore

Maria Lech

Peter Leyden

Joseph LoPiccolo

Mary Lund

Mary Lynch

Michael Manczko

Barbara McDonald

Mike Muka

Antoni Nierzejewski

Carol Niewinski

Henry Orry

Joseph Rath

Marge Reavis

Alice Reckmann

Augusto Sandoval

Norbert Schultz

Helen Sterling

Gina Swensen

Roger Vlasos

Jola Wolfe

Katie Young

Carla and Adam

If you would like to have a name added or removed from our Parish "Pray For..." sick list, please call the rectory at
773-545-8840 ext. 221. Thank you!



Mateusz Dominik Krynski



A graphic with the text "Our Weekly Offering" in purple. To the right is a purple cross with a white circle in the middle containing a white cross.

June 1, 2014**Currency** \$ 3,289.00**Checks** \$ 3,442.00**Loose Coin** \$ 6.83**Total** \$ 6,737.83**Weekly Goal** \$ 7,500.00**Budget Year to Date** \$360,000.00**Collections Year to Date** \$310,532.81**Under Budget** \$ <49,467.19 >**Thank you for your generosity and support of our Parish.**



Prayer for Fathers

God, our Father, in your wisdom and love,
You made all things.

Bless our Fathers, that they may be
strengthened as Christian fathers. May they
always be able to provide for the physical and
spiritual needs of their families. Make them
loving, forgiving and giving.

Grant that we, their sons and daughters,
may honor them always with a spirit of
profound respect.

Amen.



CATHOLIC WOMEN'S CLUB

MARK YOUR CALENDARS!

**BAKERS
SQUARE**
Restaurant & Pies

The ladies of C.W.C. have organized a
Bakers Square Benefit, located at 3649 N. Harlem

that will take place on

Friday, June 27th from 4:00 - 8:00pm.



CHERRY



LEMON MERINGUE



CELEBRATION PIE

10% of all proceeds between these hours will go to
benefit St. Priscilla Church as long as each patron
mentions our parish.

PLEASE take advantage of the good food and pies, and
simultaneously help out our parish!

We hope to see you there on June 27th!



St. William Parish Presents Motorcycle Blessing 2014

Sunday, June 22, 2014 10:00 AM

St. William Parish, Sayre and
Wrightwood Aves.
(2600 N/7000 W) (between Grand
and Diversey, east of Harlem)

You are welcome to join us for the 9 AM Mass or stay
for the 10:30 AM Polish Mass

For more information contact: St. William Parish at
773-637-6565 or Dan Krupa at 773-804-0049

For updates, visit www.chicagolandsporbikes.com and
look for the 06/22 Motorcycle Blessing thread or visit
groups.yahoo.com/group/StWilliamYAG for updates.

ALL ARE WELCOME! HAVE FUN AND BE SAFE RIDING.



Saturday, June 21

9:00 am - 12:00 pm

ST. PRISCILLA'S BOY SCOUTS TROOP 803

Invite All To A

**Car Wash and Aluminum Can Drive
in the Church Parking Lot**



PLEASE MARK IN YOUR CALENDAR:
NEXT CAR WASH JULY 12 AND AUGUST 16



THANK YOU FOR YOUR SUPPORT!

Catholic Family Day at Six Flags® GREAT AMERICA

Sunday, June 22

Join Catholic families from around the Archdiocese for **Catholic Family Day** at **Six Flags Great America**. Come with your parish, your parish group, or just with your family for an entire day to celebrate the **Year of Strong Catholic Families**.

We will begin the celebration together with Mass at 9:30 a.m. in the outdoor Wilderness Theatre before the park opens at 10:30 a.m.

Tickets are available at a reduced rate of \$34 per person. You can also select the picnic package for \$47.62 per person that includes park admission and an all-you-can-eat buffet. Season pass holders can take advantage of the buffet for \$17.35 per person. The buffet will be open from 1:30 p.m. to 3 p.m.

Order your tickets online at www.SixFlags.com/GreatAmerica and enter the promo code: **CATHOLIC**.

Please RSVP for Mass to
StrategicPastoralPlan@ArchChicago.org

For questions about **Catholic Family Day** call the Department of Parish Life and Formation at 312-534-5316



Wszystkiego Najlepszego z okazji Dnia Ojca!

Boże, nasz Ojciec, w Szej mądrości i miłości stworzyłeś wszystko. Udziel błogosławieństwa naszym ojcom, aby zostali umocnieni Twą łaską jako chrześcijańscy ojcowie.

Niech przykład ich wiary i miłości będzie dla nas wzorem. Spraw, aby byli zawsze zdolni zaspakajać zarówno materialne, jak i duchowo potrzeby względem swoich rodzin. Spraw abyśmy my, ich synowie i córki, okazywali im zawsze szacunek w duchu głębokiego posłuszeństwa.

Prosimy o to przez Chrystusa Pana Naszego.

Amen.

Parafia Św. Bolesława zaprasza na Błogosławienie motocykli na rok 2014



Niedziela 22. czerwca 2014, godz. 10:00 rano

Parafia Św. Bolesława (St. William Parish)
skrzyżowanie Sayre i Wrightwood Ave. (2600 N/7000 W) (pomiędzy Grand a Diversey, na wschód od ulicy Harlem)

Zapraszamy na Mszę Świętą o 9:00 rano (po angielsku) lub 10:30 rano (po polsku)

Po więcej informacji proszę skontaktować się (w. j. ang.) z biurem parafialnym 773-637-6565 lub z Danem Krupą 773-804-0049

Wszelkie najnowsze wiadomości dotyczące powyższego ogłoszenia można znaleźć na stronie internetowej www.chicagolandspportbikes.com, pod dyskusją zatytułowaną „06/22 Motorcycle Blessing” lub na stronie grupy portalu YAHOO: groups.yahoo.com/group/StWilliamYAG.

ZAPRASZAMY WSZYSTKICH BARDZO SERDECZNIE! ŻYCZYMY BEZPIECZNEJ JAZDY.

Golden Wedding Anniversary Mass

The Golden Wedding Anniversary Mass will be held on **Sunday, September 14, 2014**, at 2:45 P.M. at Holy Name Cathedral, 735 North State Street, Chicago, IL.

Couples married in 1964 interested in attending this celebration should contact their parish to register.

W niedzielę 14 września br., o godzinie 2:45 po południu w Katedrze Najświętszego Imienia przy ulicy 735 N. State Street w Chicago, IL odbędzie się uroczysta **Msza Święta z okazji 50-tej rocznicy zawarcia związku małżeńskiego**.

Pary, które zawarły związek małżeński w 1964 roku są proszone o skontaktowanie się ze swoją parafią w celu zarejestrowania się.



THE MOST HOLY TRINITY

FIRST READING: Exodus 34:4b–6, 8–9

RESPONSORIAL PSALM: Daniel 3:52, 53, 54, 55

SECOND READING: 2 Corinthians 13:11–13

GOSPEL: John 3:16–18

Mystery

We can always draw from the well of mystery. It is an inexhaustible well. There is always something to be discovered. People are mysteries to us, even the people we live nearest and love most and think we know. The fundamental mystery of persons makes life interesting, of course. It also keeps the rumor and gossip mills going. The mystery of the individual and the depth of his or her soul offer us but a faint shadow of the mystery of God, who is three Persons—Father, Son, and Spirit. This is a mystery we will never cease contemplating and celebrating.

Comment

We consider the Holy Trinity today, not as a theological abstraction, but as a mystery into which we are drawn. We know God's inner life because God has shown and told us. We proceed by way of story. We respond by way of praise.

The first reading carries a sense of awe. Moses, summoned by the LORD, journeys to a high place. This "Lord" descends enshrouded in clouds and passes before Moses. This God not only tells, then repeats, the name "LORD" but offers a description, "a merciful and gracious God, slow to anger and rich in kindness and fidelity." Scholars tell us that the Hebrew words for God's care are words of deep, visceral feeling. The Lord looks upon and cares about the people with the anxiety and eagerness of a parent. God, the Lord, cannot help but act on behalf of an admittedly stiff-necked people.

To no one's surprise Moses' response is adoration. But then he speaks. He recognizes that the transcendent Lord seeks to be personally involved with Israel. Big God looks favorably on little Israel. Moses puts himself on the line and asks God to "come along in our company" and receive an unworthy people as God's own.

We know that God does just this. All Hebrew Scriptures in one way or another tell how it goes with a people and the God who chose them, small and contrary as they are.

The Hebrew Scriptures were the only Scriptures the followers of Jesus had. They formed the entire backdrop and stage against which and on which the story of Jesus was played out and understood. In the dark night, a troubled Nicodemus came to Jesus. He was a learned man and a ruler. Thanks to Nicodemus, we learn of Jesus' relationship to the God of Moses, the God rich in kindness and fidelity. We learn the extent of God's care for the world in the person of Jesus, the teacher. In this story, we learn that Jesus is more than a teacher. He is also the only begotten Son of the Father.

Reflection

The reflection on God—whom we address as Father and Son and Holy Spirit—is set before us today in two narratives: as abiding presence on a high place and as a quiet revelation to a troubled, hesitant Nicodemus. In these narratives we learn that God who is for us is with us in the Son. In the second reading, belief in the presence of Father, Son, and Holy Spirit is evident. By the time this letter is written, the faith of the Christian community is manifest. The blessings of the Trinity—Father, Son, and Holy Spirit—flow easily and familiarly. Faith in God as Father, Son, and Holy Spirit is already part of the language and living awareness of the Christian community. Their words and blessings point to the presence of a personal God whose inner life is a community of love, as theirs must be.

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USHER MINISTRY

Please join our Usher Ministry!

Name (Last, First)/
Nazwisko i Imię: _____

Address/ Adres: _____

Telephone Number/
Numer Telefonu: _____

I would like to usher at the following Mass(es)/
Chciał(a)bym być Marszałkiem podczas
następującej Mszy:

Saturday, 4:00 PM ☐

Sunday, 8:30 AM ☐

Sunday, 12:15 PM ☐

Niedziela, 10:30 AM ☐

Niedziela, 6:00 PM ☐