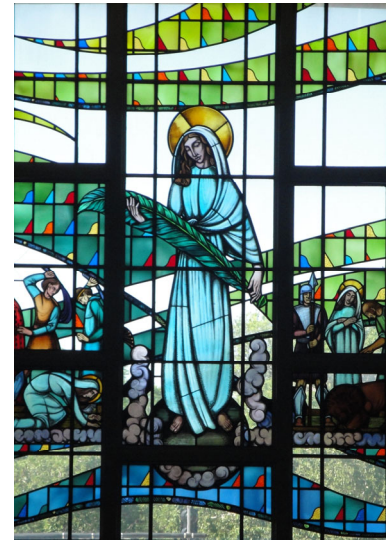


# st priscilla church



**Rev. Idzi Stacherczak, Pastor**  
**Rev. Daniel Kusa, Associate Pastor**  
**Mrs. Judy Banasiak, Coordinator of Religious Education**  
**Mrs. Anna Adamowski, Parish Secretary**  
**Mrs. Anna Knap, Business Manager**  
**Mrs. Anna Ewko, Music Director**

## RITE OF RECONCILIATION:

(Confession) 3:00 PM to 3:45 PM, Saturday or by appointment.  
Weekday Confession held at 7:00 to 7:15 AM.

## PARISH REGISTRATION:

At the rectory during office hours.  
Regular Office hours 9:00 AM to 8:00 PM daily.

## WEDDINGS:

Arrangement must be made with one of the priests at least six months before the date of the wedding. Confirm desired date at the church before making other arrangements. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Priscilla. Weddings are not scheduled on Sunday.

## BAPTISMS:

English Baptisms will be held on the second and fourth Sundays of the month at 1:30 PM. Polish Baptisms will be held on the first and third Sundays. Attendance at Baptismal Preparation class is mandatory. Register by calling Rectory.

**Rectory: 6949 W. Addison, Chicago, IL 60634 773-545-8840**  
**Fax: 773-545-8919**  
**Religious Education Office 773-685-3785**

## MASS SCHEDULE

### **WEEKEND MASSES:**

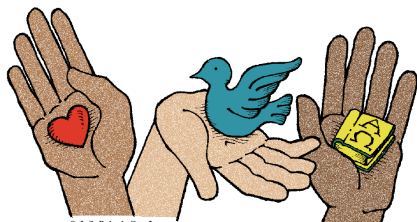
**Saturday Evening: 4:00 PM**  
**Sunday: 7:30 - 9:00 - 12:15 PM**  
**Polish Mass: 10:30 AM - 6:00 PM**

### **WEEKDAY MASSES:**

**Monday-Friday: 6:30 & 8:00 AM**  
**Saturday: 8:00 AM**  
**Mass in Polish: Wednesday & Saturday 8:30 AM**

### **HOLY DAY MASSES:**

**7:00 PM Vigil Mass, 6:30—8:00—11:00 AM (English)**  
**9:00 AM—7:00 PM (Polish)**



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## **Thirtieth Sunday in Ordinary Time October 23, 2011**

“You shall love the Lord, your God, with all your heart,  
with all your soul, and with all your mind.”

— Matthew 22:37

Spiritual Reflection**WHOLEHEARTED**

Love God with the whole of your being, and love your neighbor as you love yourself. We have heard these words so many times before. How easy they are to say, and how difficult to do. Yet Jesus insists that all religious laws and rituals, the witness of holy people such as the prophets and saints and everything else we associate with faith, rests entirely on these two commandments.

Not long ago, a woman named Carla could not sleep one night. She watched TV and then, still restless, she opened her Bible and came upon the two greatest commandments.

She thought intently about Jesus' words and realized, guiltily, how many things and people and issues often displaced God in her life.

Because of health issues, she had recently lost about fifty pounds, but she still hid behind baggy clothes and believed herself not good enough. Complicating it all for Carla was a rather rigid religious upbringing, in which her parents had emphasized sin and a God who judges harshly.

In the silence of the night, Carla looked again at Jesus' words and saw the commandment was to *love* God, *love* neighbor, *love* self. The common thread was love. Not a word about sin, unworthiness, or judgment. Carla felt as if a great light was shining inside her, and she went to bed and fell asleep immediately.

The next morning Carla opened her Bible and read the words again. What struck her were the words "love your neighbor *as yourself*." Carla equated self-love with selfishness and pride.

If she didn't love and accept herself, how could she love God or anyone else? So began a new path for Carla, in which she prayed gratefully every day for God's love and made lists of all she was grateful for about herself. Step by step, she changed.

**Pastor's Notes****RELIGIA MIŁOŚCI...**

Religia chrześcijańska jest religią miłości. Nie mierzy się jej długością odprawianych nabożeństw ani ilością zmówionych pacierzy, ale mierzy się ją naszą miłością. Chrześcijaństwo to nie jest żaden system filozoficzny, ani ekonomiczny. Ono wyrosło z Bożej miłości i tą miłością się legitymuje oraz w oparciu o tę miłość działa.

Źródłem miłości w chrześcijaństwie jest Bóg. Św. Jan Ewangelista mówi, że „Bóg jest miłością... A myśmy uwierzyli miłości” (1J. 4, 16). Zostawiając nam przykład swej miłości Jezus umiłował nas wszystkich „do końca” - to jest do ostateczności i „bez końca” - to znaczy zawsze nas kocha. Nie było nas i kochał nas, jesteśmy i kocha nas, nie będzie nas na świecie i też nas będzie kochał. Poznawano Go kiedyś na świecie po tym szerokim geście miłości i miłosierdzia.

Św. Augustyn przemawiając do swoich wiernych pytał ich: „powiedz mi, co miłujesz, a ja ci od razu odpowiem kim jesteś. Jeśli ziemię miłujesz, ziemią jesteś, jeśli niebo miłujesz, niebem jesteś, jeśli Boga miłujesz. Bogiem jesteś”. Drogi chrześcijaninie, katoliku! Powiedz mi, co ty miłujesz, a ja ci od razu odpowiem kim jesteś. Co nosisz w zamarkach swego serca? Jakie są Twoje pragnienia i myśli?

Jezus Chrystus podkreślając potrzebę miłości Boga nie zapomniał o miłości człowieka. Przypomniawszy faryzeuszom tylko już istniejące przykazanie w Księdze Kapłańskiej rozdz. 19, 18: „Będziesz miłował bliźniego, jak siebie samego. Ja jestem Pan”. Miłość bliźniego ma być taka sama, jak miłość Boga, to znaczy, ma obejmować serce, duszę i myśli ludzkie. To ma być inaczej mówiąc miłość totalna. Ma obejmować całego człowieka, wszystkie jego potrzeby i sprawy. Ma także sobą ogarniać wszystkich ludzi.

Mówiąc o miłości bliźniego Jezus specjalnie zaznaczał, że nie ma miłości drugiego człowieka bez miłości Boga. Te dwie miłości ściśle się za sobą łączą i jedna zależy od drugiej. Czym jest bowiem miłość Boga bez miłości człowieka? To jest fałszywa pobożność! A czym jest miłość człowieka bez miłości Boga? Jest to zwyczajny egoizm czyli miłość samego siebie. To nie jest autentyczna miłość! Św. Jan Ewangelista mówi nam wyraźnie: „Jeśli ktoś mówi: miłuję Boga, a bliźniego swego nienawidzi kłamcą jest. Albowiem kto nie miłuje brata swego, którego widzi nie może miłować Boga, którego nie widzi” (1J. 4, 20). Te dwie miłości są ze sobą niemal organicznie związane i dopiero wtedy są prawdziwymi miłościami.

-- ks. Idzi --

**THIRTIETH SUNDAY IN ORDINARY TIME (23)**

- 7:30 — +Wilma & Charles Oaks Death Anniv. (Charlene)  
 +Frank Guski (Fuentes Family)  
 +Theresa D. Dulay 40 days after death (Dígal Family)
- 9:00 — Successful eye surgery for Mitchell Radycky  
 (Sister Barbara)  
 +Rose Motto 49th Death Anniv. (D.G. Manczak Fam.)  
 +Leon Kapusta (Kapusta Family)  
 +Casimir Gaik (Mr. & Mrs. Voelker)
- 10:30 — O światło Ducha św. dla Piotra (Mama)  
 O zdrowie i potrzebne łaski dla Pawła Dziura  
 (Żona i Córka)

**O radość w wieczności dla:**

- +Marian Burek 10 miesięcy po śmierci (Żona i Córka)  
 +Czesław Białous (Żona i Córka)  
 +Tadeusz Śliwka z ok. imienin i 18 miesięcy po śm.  
 +Victor Burzyński (Rodzice)  
 +Jerzy Kisło (Rodzina)  
 +Krystyna Marcinkiewicz (Rodzina)  
 +Józef Kowalczyk 6 miesięcy po śmierci (Żona)
- 12:15 — All Souls in Purgatory: #54  
 +Walter Zyszczyński 27th Death Anniv. (Son & Fam.)  
 +Ignacy Wojcieszczyk 15th Death Ann. (Prazuch Fam.)  
 +Tadeusz Samolyk Birthday Rem.; 5 months after  
 death (Family)  
 Health & Blessings for Samolyk Family
- 6:00 — Za Dusze w Czyśćcu Cierpiące: #56  
 O bł. Boże i zdrowie dla Julii (Rodzina)  
 O szczęśliwy przebieg operacji i powrót do zdrowia  
 O łaskę zdrowia i uzdrowienia z ciężkiej choroby dla  
 Jadwigi

**O radość w wieczności dla:**

- +Władysława Piróg 8-ma rocznica śmierci

**MONDAY (24) Weekday**

- 6:30 — Joan Pacer Birthday Blessings (Sister)  
 8:00 — +John McGrail (Emily & Evelyn)

**TUESDAY (25) Weekday**

- 6:30 — +Pat Ackermann (Niece)  
 8:00 — +Edward Gadzinowski (Family)

**WEDNESDAY (26) Weekday**

- 6:30 — +Ernest Krist (Friend)  
 8:00 — +Cristina Belluomini Birthday Remembrance (Joy)  
 8:30 — +Zofia Łata

**THURSDAY (27) Weekday**

- 6:30 — +John & Dolores Meyer (Cousin)  
 8:00 — +Phyllis Scully (Joseph Tiritilli)

**FRIDAY (28) Saint Simon and Saint Jude, apostles**

- 6:30 — +Otto Ackermann (Daughter)  
 8:00 — +Rev. Joseph P. Grembla 7th Death Anniversary  
 (Pastor & Parishioners)

**SATURDAY (29) Weekday**

- 8:00 — All Souls in Purgatory: #55  
 8:30 — +Jan Łata  
 4:00 — Health & Blessings for Cheryl DuPlantis on her  
 birthday (Sister Denise)  
 +Ted Eberly (Maria Greco)  
 +Eulojio & Maria Perez (Family)  
 +Gerardo & Juana Cuison (Family)

**THIRTY-FIRST SUNDAY IN ORDINARY TIME (30)**

- 7:30 — +Rev. Joseph P. Grembla 7th Death Anniversary  
 +Jerry Peszek 16th Death Anniversary (Mom & Dad)
- 9:00 — +Michael J. Motto Birth Rem. (D.G. Manczak Fam.)  
 +Consolacion Arreola Death Anniv. (Reyes Family)  
 +Jose B. Calderon and Jose W. Calderon  
 For All Souls in Purgatory
- 10:30 — Podz. z prośbą o dalsze bł. dla Pawła Dziura  
 (Żona i Córka)

**O radość w wieczności dla:**

- +Ks. Józef P. Grembla 7-ma rocz. śmierci  
 +Czesław Białous (Żona i Córka)  
 +Victor Burzyński (Rodzina)  
 +Tadeusz Łepkowski (Rodzina)  
 +Krystyna Marcinkiewicz (Rodzina)  
 +Józef Kowalczyk w rocz. urodzin (Żona)  
 +Franciszek (39 rocz. śm.) i Apolonia (9 rocz. śm.)  
 Skarzynski
- 12:15 — +Wiktoria Koziara 40th Death Anniversary  
 +Stanley Grzymajło (Wife)  
 +Richard Grzymajło (Mother)
- 6:00 — O łaski potrzebne dla Jakuba  
 O zdrowie i Boże bł. Julii i mamy Elizy (Rodzina)
- O radość w wieczności dla:**  
 +Maria i Jan Chudyba o wieczne szczęście  
 +Zofia Odachowska 7 miesięcy po śmierci (Rodzina)

**October 9, 2011**

|                                 |                               |
|---------------------------------|-------------------------------|
| <b>Currency</b>                 | <b>\$ 4,240.00</b>            |
| <b>Checks</b>                   | <b>\$ 2,767.00</b>            |
| <b>Loose Coin</b>               | <b>\$ 3.71</b>                |
| <b>Total</b>                    | <b>\$ 7,010.71</b>            |
| <b>Weekly Goal</b>              | <b>\$ 10,000.00</b>           |
| <b>Budget Year to Date</b>      | <b>\$150,000.00</b>           |
| <b>Collections Year to Date</b> | <b>\$101,117.68</b>           |
| <b>Under Budget</b>             | <b>\$ &lt; 48,882.32 &gt;</b> |

**Thank you for your generosity and support of our Parish.**

### CATHOLIC WOMEN'S CLUB

### Rummage Sale

|              |                            |
|--------------|----------------------------|
| November 5th | 10:00 A.M. until 6:00 P.M. |
| November 6th | 8:30 A.M. until 1:00 P.M.  |

Lots of clothes, books, and many other interesting items. Come down, have lunch, and browse around!

We will be accepting all items for sale in McGowan Hall on Wednesday, November 2; Thursday, November 3; and Friday, November 4 from 9:00 A.M. until 2:00 P.M. Please make sure everything is clean and in good condition.

Thank you!



### BAPTISMS

Klaudia Ewa Zasada



October is the month during which Mary, Most Holy, Queen of the Rosary, is venerated.

Please remember to take time out of your busy days to pray this Marian prayer!



### New Rectory Office Hours

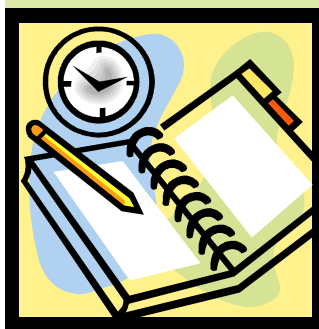
**Monday - Friday**  
9:00 A.M. - 7:00 P.M.

**Saturday**  
9:00 A.M. - 4:00 P.M.

**Sunday**  
9:00 A.M. - 3:00 P.M.

On days on which there are meetings scheduled at our rectory, the office will remain open until 8:00 P.M.

However, all meetings must be over by 7:55 P.M.



### Pray for ...

George Adamick - Ann Aitken - Sandra Anderson - Joe Bargi - Lorraine Belokon - Dorothy Castronovo - Rosemary Cursio - Salvatore Di Maggi - Jan Drożdż - Maria C. Duca - John Greco - Nick Grossmayer - Jennifer Hebda - Andrew Jennings - Carrie Kacen - Marie Kane - Janet Kaplan - LaVerne Kmiec - Dolores LaValle - Maria Lech - Peter Leyden - Mary Lund - Mary Lynch - Michael Manczko - Barbara McDonald - John McGrail - Mike Muka - Antoni Nierzejewski - Carol Niewinski - Catherine O'Brien - Henry Orry - Casimir Plicner - Shirley Potempa - Mary Sanders - Augusto Sandoval - Norbert Schultz - Genowefa Solak - Mary Spiewak - Gina Swensen - Patricia Tytro - Roger Vlasos - Rose Wachs - Stanley Wcislo - Jola Wolfe - Katie Young

If you have not yet done so and would like to have your name added to our Parish "Pray For..." list, please call the rectory at **773-545-8840 ext. 221**. Thank you!

### BETHLEHEM NATIVITY PRODUCTS COMING TO ST. PRISCILLA!



There will be a sale of olivewood items crafted by the Holy Land Christians from Bethlehem and Jerusalem on October 29th and 30th. The hand-carved items for sale include figurines, ornaments, nativities, rosaries, crosses, Noah's Arks and much more. These Christians rely on tourism to support their trades, yet regional instability has dramatically decreased the number of tourists visiting the Holy Land each year. Proceeds from the sale benefit the Christian craftspeople. Please visit them at [www.bethlehemnativity.com](http://www.bethlehemnativity.com).



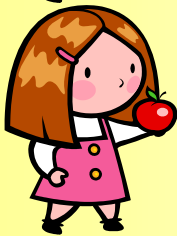
### Reminder about the Community



As you may be aware, **the City's curfew ordinance has changed effective September 18, 2011.** The curfew ordinance is designed to protect our children and young people by keeping them out of harms way during times when they would be most vulnerable.



The new curfew hours which became effective on September 18th are:



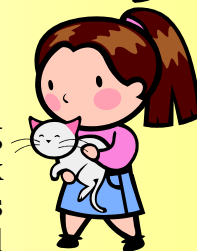
For children and young people under 12 years old, curfew begins at 8:30 P.M. from Sunday through Thursday and at 9:00 P.M. on Friday and Saturday.



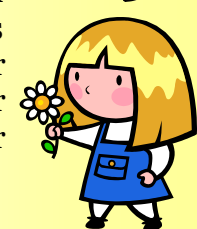
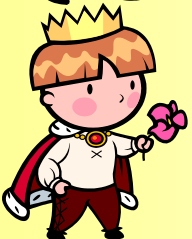
For children and young people between 12 and 16 years old, curfew begins at 10:00 P.M. from Sunday through Thursday and at 11:00 P.M. on Friday and Saturday.



For all children and young people, curfew ends at 6:00 A.M. on the following day.



Some of the exceptions to the curfew ordinance include if a child or young person is accompanied by a parent or guardian; is on the sidewalk abutting his or her home or a next door neighbor with that neighbor's permission; is attending an official school, religious or other recreational activity supervised by adults and sponsored by an organization that takes responsibility for the child or young person or is going directly to or returning home from such an event; is working or going directly to or returning home from work; or is involved in an emergency. Other exceptions are contained in the Municipal Code.



## PREPARING FOR THE NEW TRANSLATION OF THE MASS

### Roman Missal Changes to the Creed *continued*

The second part of the Creed, which deals with our beliefs in Jesus Christ, has a number of changes in the new Roman Missal:

- *“the Only Begotten Son of God, born of the Father before all ages”* – the words “Only Begotten” also appear in the *Gloria* and express our belief that Jesus did not simply materialize as the Son of God but was intentionally begotten by the Father as part of his divine plan. The words *“born of the Father before all ages”* emphasize that Jesus dwelled with the Father before time began.
- *“consubstantial with the Father”* – this replaces the phrase *“one in being”* in describing the relationship between the Father and the Son. The early Church labored intensely to find the correct words to define Jesus’ relationship with the Father. *Consubstantial*, while an unusual word in English, means literally “having the same substance,” which is more technically accurate than “one in being.” To be sure, it’s an unusual word, but then again it is describing someone and something unusual and unique: Jesus Christ and his relationship with the Father.
- *“and by the Holy Spirit was incarnate of the Virgin Mary”* – here, the word *incarnate* replaces *born*. To be born describes the moment of birth. To be incarnate describes the moment of conception: the Word became incarnate – became flesh – in Mary’s womb.

*“he suffered death and was buried, and rose again on the third day in accordance with the Scriptures”* – while the Latin word for *suffered* implies death, the same is not true in English. As a result, we’ve been using two verbs: *suffered* and *died*. Now, we will use only one verb – *suffered* – while adding the word *death* to make it clear in English that Jesus indeed died. The word *accordance* with the Scriptures is simply more precise than the word *fulfillment*.

In the last part of the Nicene Creed, as we profess our faith in the Holy Spirit, we will say *“with the Father and the Son is adored and glorified,”* which is a more precise translation of the Latin than the words *“worshipped and glorified.”* A little later, instead of saying *“we acknowledge one baptism,”* we will now say *“I confess one baptism.”* To confess, which means *“to express belief in,”* is a more forceful expression than to *acknowledge* because it implies involving both the heart and the head.

And last but not least, we will say the words *“I look forward to the resurrection of the dead”* instead of *“we look for...”* This expresses eagerness as well as confidence that the resurrection of the dead is indeed going to happen.

Taken from Loyola Press, written by Joe Paprocki

**I believe** in one God, the Father almighty, Maker of heaven and earth, **of all things visible and invisible.**

**I believe** in one Lord Jesus Christ, **the Only Begotten** Son of God, **born of the Father before all ages.** God from God, Light from Light, true God from true God, begotten, not made, **consubstantial with the Father;** through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary,** and became man.

For our sake he was crucified under Pontius Pilate, **he suffered death and was buried, and rose again**

**on the third day in accordance with the Scriptures.** He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

**I believe** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, **who with the Father and the Son is adored** and glorified, **who** has spoken through the prophets.

**I believe** in one, holy, catholic and apostolic Church.

**I confess** one Baptism for the forgiveness of sins **and I look forward to** the resurrection of the dead and the life of the world to come. Amen.