

st. priscilla church



Rev. Idzi Stacherczak, Pastor
Mrs. Judy Banasiak, Coordinator of Religious Education
Mrs. Anna Adamowski, Parish Secretary
Mrs. Anna Knap, Business Manager
Mrs. Anna Ewko, Music Director
Ms. Elżbieta Molek, Bulletin Editor
Mrs. Teresa Koziar, Sacristan
Mr. Richard Koziar, Maintenance

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www.stpriscilla.org **church@stpriscilla.org** ✉

RITE OF RECONCILIATION:

Monday—Friday at 7:45 AM until 8:00 AM
Saturday from 3:00 PM until 3:45 PM or by appointment.

PARISH REGISTRATION:

Registration can be completed by coming into the Rectory.

PARISH RECTORY OFFICE HOURS

Wednesday and Friday 9:00 AM to 7:00 PM
Monday-Tuesday-Thursday 9:00 AM to 4:30 PM
Saturday 9:00 AM to 4:00 PM

WEDDINGS:

Arrangement must be made with one of the priests at least six months before the date of the wedding. Confirm desired date at the church before making other arrangements. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Priscilla. Weddings are not scheduled on Sunday.

BAPTISMS:

English Baptisms will be held on the second and fourth Sundays of the month at 1:30 PM. Polish Baptisms will be held on the first and third Sundays of the month at 1:30 PM. Attendance at Baptismal Preparation class is mandatory. Register by calling the Rectory.

MASS SCHEDULE

WEEKEND MASSES:

Saturday Evening: 4:00 PM
Sunday: 8:30 A.M. - 12:15 PM
Polish Mass: 10:30 AM - 6:00 PM

WEEKDAY MASSES:

Monday - Saturday: 8:00 AM
Mass in Polish
Wednesday & Saturday 8:30 AM

HOLY DAY MASSES:

7:00 PM Vigil Mass, 8:00—11:00 AM (English)
9:00 AM—7:00 PM (Polish)



Our Lord Jesus Christ, King of the Universe November 23, 2014

“I was hungry and you gave me food,
I was thirsty and you gave me drink.”
— Matthew 25:35

Reflecting on God's Word

Tom is allergic to cats, even when they're not around but once were. His eyes turn red, and he starts to wheeze so that he has to excuse himself and leave. Oddly enough, he has lately befriended a neighborhood stray at his back door. He doesn't touch it, and he won't allow it into his house, but he feeds it regularly and even misses it when it doesn't show up on his stoop. Something moves us to care for the lost among us. It is often instinctive, and at times even contrary to our own best interests, as with Tom and his allergy to cats.

Is such sympathy for the underdog written on the back of our psyches? Are lost souls really long-lost kin? Is it guilt that moves us to contribute to food pantries and bread lines or is it genuine compassion? If we are to believe in the Incarnation, that God has taken form in human flesh, then those instincts to visit shut-ins imprisoned in their own homes and to free those who still find themselves locked into poverty are Godly instincts. It is holiness bred in our bones, incapable of being held in.

Because someone is hungry, we find ourselves giving to a food pantry or volunteering at a soup kitchen. Because someone is a stranger, we welcome them into our neighborhood and seek ways to comfort the immigrant. Because someone is imprisoned by illness or old age, we visit them and check in on them. And because our own individual efforts often seem so meager in the face of so many needs, we seek ways to institutionalize our care through government policy and funding. It is all a Godly instinct.

—Rev. Joseph J. Juknialis



Living God's Word

To say that Christ is king, that he reigns over our lives, is to admit to a world bigger than our own. In Christ's realm, each is cared for simply because each is a part of the kingdom.

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DROGA DO KRÓLESTWA...

Spotykamy się dzisiaj przed Chrystusowym ołtarzem i wsłuchujemy się w ostatnie akordy roku kościelnego. Uroczystość dzisiejsza ma bowiem szczególny charakter, oddajemy cześć Chrystusowi Panu, Królowi Wszechświata. Pograżeni w refleksji zastanawiamy się, jak zakończyliśmy miniony okres i czy dobrze czulibyśmy się w Chrystusowym Królestwie?

Niech szczególnie dzisiaj towarzyszy nam myśl o bliskiej więzi z Chrystusem Królem i nami jako Jego ludem.

Zakończenie roku kościelnego jest dla nas wspaniałą okazją do refleksji dotyczącej tej prawdy, iż znajdujemy się w Królestwie Bożym już tu na ziemi, ale równocześnie do niego podążamy, aby tam pozostać na wieczność. Dziwne jest jednak to Królestwo. Królem bowiem jest sam Chrystus, lecz nie z berłem, ale z krzyżem. Widziałem kiedyś święty obrazek, na którym Chrystus idzie po kuli ziemskiej dźwigając na sobie ciężki krzyż. Kula ziemską jest szklana, przezroczysta, a w niej widać ogromną liczbę ludzi dźwigających swoje życiowe krzyże. Królestwo Chrystusa ma inny wymiar niż każde inne królestwo ziemskie, jest ono bowiem nie tylko wieczne, ale jawi się nam w obrazie królestwa wewnętrznego. Każdy z nas ma prawo i obowiązek budowania w sobie wewnętrznego kościoła. Jeśli królestwo czy państwo nie spełnia swoich podstawowych zadań i funkcji, to ludzie z niego emigrują. Istnieje jednak i emigracja z Królestwa Bożego, z królestwa wewnętrznego. Król Dawid—przez niewierność i pychę, Maria Magdalena—przez zapomnienie, św. Piotr—przez chwiejność i porywczność, Judasz—przez fałsz i zdradę

Jesteśmy wszyscy obywatelami tego Królestwa Chrystusowego. Staliśmy się nimi z chwilą, gdy na nasze głowy spłynęła woda chrzcielna a na dusze nasze zstąpił Duch Święty.

Chrystus zwraca się także dzisiaj do każdego z nas: "Każdy, kto jest z prawdy słucha głosu mego" (J. 18, 37). Jezus założył Królestwo Prawdy. Trwają w nim tylko ci, którzy są przyjaciółmi Prawdy. Przez chrzest człowiek staje się obywatelem Chrystusowego Królestwa. Ale, jak to dobrze wiemy nie łatwo być przyjacielem Prawdy, szczególnie wtedy, gdy prawda domaga się ofiary. Nawet wielu bohaterów wówczas tchórzy!

Królestwo Chrystusa nie ma granic, do niego można w każdej chwili powrócić, nie potrzeba tu wiz, paszportów i celników, nie trzeba prosić o azyl, o schronienie. Istnieje tylko prosta droga pojednania z Bogiem, Chrystusem i Królem.

Dzisiejsza Uroczystość zobowiązuje nas do opowiedzenia się, za jakim królestwem opowiadamy się—komu chcemy służyć, z kim żyć i z kim zwyciężać. Chryste—Twoje Słowo jest PRAWDĄ. Prosimy Cię więc: Uświęć nas w Prawdzie!

— Ks. Idzi —

**OUR LORD JESUS CHRIST, KING OF THE UNIVERSE (23)**

8:30 — Health and Blessings for St. Priscilla Choir Members
in celebration of St. Cecilia patron of Church music

+Albert Mazur (Smigiel Family)
+Frank Perez 10th Death Anniversary (Family)
+Nick Grossmayer
+Arlene Dortmund

10:00 — **Wypominki**

10:30 — O bł. Boże dla Ojczyzny i wszystkich Polaków na całym świecie, święte owoce działalności Ligi Katolickiej oraz dusze w Czyśćcu cierpiące

O Boże Bł. i wszelkie potrzebne łaski dla członków Chóru Parafialnego z okazji wspomnienia Św. Cecylii

O łaskę zdrowia, Dary Ducha Św. i Bożą opiekę dla Arkadiusza Ruszczyk (Mama z rodziną)

O radość w wieczności dla:

+Dominik Kalinowski (Żona i dzieci)
++Katarzyna i Paweł Dziura (Tato z rodziną)
+Irena Grot (Rodzina)
+Genowefa Wójcik (Syn z rodziną)
+Krystyna Marcinkiewicz w 6-stą rocz. śm. (Rodzina)
++Adolf i Victor Burzynski (Hanna)
+Krzysztof Dzik (Żona)
++Marianna i Franciszek Zając w 14-stą rocz. śmierci (Córka)

12:15 — +James Sloan Birthday Remembrance (Emily and family)

6:00 — +Marcin Sip w 2-gą rocz. śmierci (Tato)

MONDAY (24)

8:00 — Deceased members of St. Priscilla and All Souls in Purgatory #10

TUESDAY (25)

8:00 — Deceased members of St. Priscilla and All Souls in Purgatory #11

WEDNESDAY (26)

8:00 — ++Don and MaryAnn Patricia Smith (Pastor and parishioners)

8:30 — Podziękowanie za otrzymane łaski

Happy Turkey Day

THURSDAY (27)

9:00 — In Thanksgiving St. Priscilla Parishioners

FRIDAY (28)

8:00 — Deceased members of St. Priscilla and All Souls in Purgatory #12

SATURDAY (29)

8:00 — Deceased members of St. Priscilla and All Souls in Purgatory #13

8:30 — ++Stanisław i Marian Kułaga (Władysława)

4:00 — Deceased members of St. Priscilla and All Souls in Purgatory #14

Pray for ...

Pat Abella
William Balog
Joe Bargi
Lorraine Belokon
Evelyn Cademartrie
Maria Ceglarek
Jan Drożdż
Dorothy Heck
Jennifer Hebda
Marian Henaghan
Andrew Jennings
Carrie Kacen
Marie Kane
Janet Kaplan
Maureen Kearney
Chester Kmiec
Laverne Kmiec
Helen Kumiega
Helen Lapore
Maria Lech

Peter Leyden
Joseph LoPiccolo
Mary Lund
Mary Lynch
Michael Manczko
Barbara McDonald
Mike Muka
Antoni Nierzejewski
Carol Niewinski
Anna Oracz
Henry Orry
Joseph Rath
Marge Reavis
Alice Reckmann
Augusto Sandoval
Norbert Schultz
Neil Steppan
Helen Sterling
Gina Swensen
Roger Vlasos
Jola Wolfe
Katie Young
Carla and Adam

If you would like to have a name added or removed from our Parish "Pray For..." sick list, please call the rectory at 773-545-8840 ext. 221. Thank you!



Please join us for Mass in English,
November 27th, Thanksgiving Day
at 9:00 AM

Zapraszamy na Mszę Św. w
języku angielskim, 27 listopada
w Święto Dziękczynienia
o godz. 9:00 rano



Rest in Peace

Antonio DiCristofano
Charlene Rizzo

Our
Weekly Offering

November 9, 2014

Currency	\$ 2,893.00
Checks	\$ 2,647.00
Loose Coin	\$ 8.55
Total	\$ 5,548.55

Weekly Goal	\$ 7,500.00
Budget Year to Date	\$142,500.00
Collections Year to Date	\$115,187.83
Under Budget	\$ <27,312.17 >

Thank you for your generosity and support of our Parish.

THANK YOU FOR SUPPORTING OUR BOY SCOUTS TROOP 803



St. Priscilla Boy Scout Troop 803 would like to sincerely thank all of the parishioners and guests that attended our 3rd annual Pierogi Fest on Saturday, November 15th. Our troop raised about \$1200 that will help support our annual Owasippe summer campout and other Scout activities that take place throughout the year. God bless you for your support of our Scouting program!

Special thank you for our Sponsors Montrose Food Mart and Deli for donating all Pierogi and Pulaski Polish Deli and Bakery for donating polish sausages and delicious polish pastries.



The Collection for the Catholic Campaign for Human Development (CCHD) provides funding for groups that make lasting change and uplift the poor in the United States. CCHD grants improve education, support economic development, and help communities provide housing in low-income neighborhoods. Help us continue to defend human dignity and aid those living on the margins of society. **Please give to the CCHD Collection.**



For over 40 years, CCHD has worked to defend human dignity and take poverty off the map.

Local programs supported by CCHD have changed neighborhoods across the country. We need your help to continue to meet the needs of more than 46 million people who still struggle to overcome poverty.

C.W.C. Rummage Sale & Bake Sale



This year, the Catholic Women's Club held their annual Rummage Sale and Bake Sale on the weekend of November 8 and 9. As always this event is a big success but this year was especially exceptional, creating a profit of \$5,389.85.

We would like to sincerely thank the ladies of the Catholic Women's Club for their outstanding effort in organizing and conducting such a successful parish event. We would also like to thank everyone who donated their household items, everyone who baked delicious pastries, everyone who worked hard setting up, selling, cleaning up, and participated in any way. May God Bless you!

Z całego serca pragniemy podziękować Klubowi Niewiast Katolickich za zorganizowanie i przeprowadzenie tegorocznej sprzedaży rzeczy używanych. Praca naszych Pań i wszystkich współpracujących z nimi przyniosła nadspodziewany rezultat w postaci czystego dochodu w wysokości \$5,389.85. Za trud, poświęcenie i ciężką pracę składamy serdeczne Bóg Zapłać!

- Fr. Idzi Stacherczak, Pastor -



POVERTY

Pope Francis tells us, "To love God and neighbor is not something abstract, but profoundly concrete: it means seeing in every person and face of the Lord to be served, to serve him concretely. And you are, dear brothers and sisters, in the face of Jesus."

By seeing in every person the face of the Lord, the Catholic Campaign for Human Development (CCHD) empowers the poor through self-help programs. They fund organizations in your neighborhood including Interfaith Leadership Project who works to address poor quality education and overcrowding, gangs, and lack of political accountability from local government.

This November 22nd and 23rd, join the millions of generous Chicagoans and support the Catholic Campaign for Human Development to help fund remarkable organizations. Please visit:
www.ChicagoPeaceAndJustice.org/CCHD for more information.

Retirement Fund for Religious

Please give to those who have given a lifetime.

Born during the First World War, Sister Carolyn (center), 99, and Sister Bridget (right), 96, have each served for more than 70 years as members of the Apostles of the Sacred Heart of Jesus. Sister Elizabeth Mary (left), 79, is not far behind at 60 years of service. Together, they have spent over 200 years in religious life, sharing their time, their faith, their love—sharing all they have.

Never counting the cost, Sisters Elizabeth Mary, Carolyn, and Bridget—and some 35,000 senior sisters, brothers, and religious order priests like them—have offered their lives in service to others. Many worked for years for small stipends, leaving their religious communities without adequate savings for retirement and eldercare. Your gift to the Retirement Fund for Religious provides funding for prescription medications, nursing care, and more. Please be generous.

Retirement Fund for Religious

Please give to those who have given a lifetime.



Dear Parishioners,

Soon our parishes will be conducting the Retirement Fund for Religious collection. This annual appeal benefits some 35,000 senior Catholic sisters, brothers, and religious order priests—women and men who have consecrated their lives to serving God and the Church.

Pope Francis tells us, "Every consecrated person is a gift for the People of God on its journey." Many of us, myself included, can recall special women or men religious who played meaningful roles in our lives. This may have been the sister who taught us in second grade, supporting our educational development. Or perhaps it was the religious brother who led us on retreat and nourished our spiritual growth. Their support of our journeys often required great sacrifices. Most senior religious worked for small stipends, leaving a substantial gap in retirement savings. As a result, hundreds of religious communities now struggle to provide adequate care for aging members.

The Retirement Fund for Religious offers us an opportunity to support elder religious in this phase of their journeys. While many continue in some form of ministry, others are frail and need assistance. Your gift provides vital funding for medications, nursing care, and more. It also helps religious congregations implement long-term retirement strategies that ensure both quality eldercare and continued service to the People of God.

I recognize this is but one of numerous worthy causes in need of assistance; I ask simply that you give what you can. In thanksgiving for the faithful service of senior religious, please join me in supporting the Retirement Fund for Religious and in praising God for the gifts that consecrated life offers our Church.

