

st. priscilla church



Rev. Idzi Stacherczak, Pastor
Rev. Daniel Kusa, Associate Pastor
Mrs. Judy Banasiak, Coordinator of Religious Education
Mrs. Anna Adamowski, Parish Secretary
Mrs. Anna Knap, Business Manager
Mrs. Anna Ewko, Music Director

RITE OF RECONCILIATION:

(Confession) 3:00 PM to 3:45 PM, Saturday or by appointment.
Weekday Confession held at 7:00 to 7:15 AM.

PARISH REGISTRATION:

At the rectory during office hours.
Regular Office hours 9:00 AM to 8:00 PM daily.

WEDDINGS:

Arrangement must be made with one of the priests at least six months before the date of the wedding. Confirm desired date at the church before making other arrangements. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Priscilla. Weddings are not scheduled on Sunday.

BAPTISMS:

English Baptisms will be held on the second and fourth Sundays of the month at 1:30 PM. Polish Baptisms will be held on the first and third Sundays. Attendance at Baptismal Preparation class is mandatory. Register by calling Rectory.

Rectory: 6949 W. Addison, Chicago, IL 60634 773-545-8840

Fax: 773-545-8919

Religious Education Office 773-685-3785

MASS SCHEDULE

WEEKEND MASSES:

Saturday Evening: 4:00 PM

Sunday: 7:30 - 9:00 - 12:15 PM

Polish Mass: 10:30 AM - 6:00 PM

WEEKDAY MASSES:

Monday-Friday: 6:30 & 8:00 AM

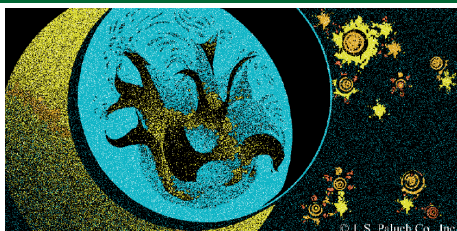
Saturday: 8:00 AM

Mass in Polish: Wednesday & Saturday 8:30 AM

HOLY DAY MASSES:

7:00 PM Vigil Mass, 6:30—8:00—11:00 AM (English)

9:00 AM—7:00 PM (Polish)



Thirty-second Sunday in Ordinary Time November 6, 2011

Stay awake, for you know neither the day nor the hour.

— Matthew 25:13

Spiritual Reflection**IS HE HERE YET?**

Christians in every generation, including modern believers in the New Testament, have hoped that Jesus would return in their lifetime. Jesus himself promised his disciples that he would return, but warned, "But of that day and hour no one knows, neither the angels of heaven, nor the Son, but the Father alone" (Matthew 24:36).

Those who witnessed Christ's ascension into heaven after his death and resurrection heard the angelic visitors say, "This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven" (Acts 1:11).

Saint Paul declared, "We ask you, brothers and sisters, with regard to the coming of our Lord Jesus Christ . . . not to be shaken out of your minds suddenly . . . that the day of the Lord is at hand" (2 Thessalonians 2:1-2).

Nevertheless, over the centuries, certain individuals have claimed to know the exact time of Christ's return, and left many people disillusioned and angry when the event failed to take place.

In every age, volcanoes erupt and earthquakes, wars, and epidemics cause death and destruction. Some people wonder if these are not signs of the "end of times."

But the more important question for each of us is this: Would you be a better disciple of Jesus if you knew the exact date of his return to earth? If you were absolutely certain, say, that he would return next week, what would you do that you aren't doing now? Make peace with someone with whom you have a conflict? Let go of grudges and resentment? Tell people you care about how much you love them? Repent of your sins? Do special favors? Pray a lot? Throw a party?

Stop holding back and do these now. You can't take possessions to heaven, but you can take your deeds.

Pastor's Notes**POTRZEBA CZUWANIA...**

Każdy człowiek w swoim życiu zawsze na coś lub na kogoś czeka. Żona czeka na powrót męża, rodzice na powrót dziecka ze szkoły, przyjaciel na przyjście przyjaciela, narieczona oczekuje z utęsknieniem na przyjazd narzeczonego. W każdym z tych oczekiwań zawiera się jakaś tęsknota za szczęściem.

Ewangelia dzisiejsza mówi nam o czekaniu na przyjście oblubieńca na gody weselne. Bog przychodzi kiedy chce i jak chce. Nie powinniśmy kojarzyć Jego przyjścia jedynie tylko ze śmiercią. Pan Bóg wkracza w nasze życie nie tylko po to, aby nas zabrać z tego świata, ale przede wszystkim dlatego, aby nas obdarzać swoimi łaskami, aby być naszym Bratem i Przyjacielem, który nas poprowadzi właściwą drogą życia.

Te właśnie Boże przyjścia są o wiele ważniejsze niż to przyjście ostatnie. Dlatego potrzeba nam czujności z naszej strony, byśmy nie przegapili owych przyjsz Boga do nas z Jego Łaską.

Naszym największym błędem jest to, że nie wsłuchujemy się w Boży głos i może dlatego tak często wpadamy w pułapki, jakie zastawia na nas codzienne życie. Słuchamy wszystkich: spikerów w radio, polityków, ludzi, którzy powtarzają zwykłe plotki, a jakże często nie chcemy słuchać tego jednego głosu - głosu Boga i głosu naszego sumienia.

Nie słuchamy tego głosu, ponieważ nie ma w nas tej postawy oczekiwania i czuwania. Kto czeka, ten nadśluchuje, a nadśluchując ma szansę na spotkanie z Tym, który przychodzi.

Jakie są konsekwencje naszego niebalstwa? Są to konsekwencje niezwykle groźne - są to zatrzaśnięte drzwi i straszne słowa samego Chrystusa: „Zaprawdę powiadam wam, nie znam was”. Co zatem mamy robić? Nic innego, jak tylko zastosować się do zalecenia Chrystusa, który mówi: „Czuwajcie, bo nie znacie dnia ani godziny”. Znakiem czujności jest także nasza wytrwała i gorąca modlitwa. Ten, który nas wezwał do czuwania dał nam także polecenie: „Trzeba się zawsze modlić, a nie ustawać” (Łk. 18, 1). A to znaczy, że każda chwila naszego dnia, każda praca, każdy ból i smutek i każda radość - mógł i powinien być naszą modlitwą, jeśli zostaną one uświęcone przez dobrą naszą intencję.

Odpowiedzmy sobie na pytania: czy jestem wyczulony na Boże natchnienia? Czy jestem gotów je przyjąć? Czy nie mówię czasami Bogu - „Nie”?

**THIRTY-SECOND SUNDAY IN ORDINARY TIME (6)**

7:30 — St. Priscilla Parishioners: #39

9:00 — +Deceased members of the Grossmayer and Heiberger

Families (Nick Grossmayer Family)

+Maria & Salvatore DeSimone (Michael)

+Leonila Perez and Will Baldo Perez

+Tadeusz & Maria Bednarski (Kozłowski Family)

+Lora Lynn Niewinski 1st Death Anniversary

(Mom, Dad & Family)

Successful eye surgery for Mitchell Radycki (Sister)

+Nicholas Alleva, Jr. (Family & Friends)

In appreciation of God's blessings (Barbara)

10:00 — Wypominki

10:30 — O Boże bł. i łaski potrzebne dla Krystyny Cioch

z racji urodzin (Polska Grupa)

W dniu urodzin o zdrowie i Boże bł. dla Karola

Narkiewicz (Babcia)

O łaskę zdrowia i Bożą opiekę dla Pawła Dziura

(Żona i córka)

O zdrowie i Boże bł. dla Janiny Strusińskiej (Rodz.)

O wyjście z nałogu i Bożą opiekę dla Krzysia (Rodz.)

O dary Ducha św. i uwolnienie od wszelkiego zła dla

Piotra (Mama)

O zdr., Boże bł. i potrzebne łaski dla Aliny

Grzegorzcyk

O radość w wieczności dla:

+Czesław Białous (Żona i Córka)

+Helena, Władysław, Jan i Tadeusz Powroźnik

(Córka i Siostra)

+Cecylia i Franciszek Warjas (Syn z rodziną)

+Teresa Waryas 7 miesięcy po śmierci (Rodzina)

+Michał Warjas (Chrzestny z rodziną)

+Krystyna Marcinkiewicz (Rodzina)

+Marianna Izbička (Barbara Taschler)

+Kazimierz Zwijacz 6 miesięcy po śmierci

+Victor Burzyński (Rodzice)

+Jan Konopka 2-ga rocz. śmierci (Lucyna)

+Casimir Gaik (Family)

+Tadeusz Grzegorzcyk 27 dzień po śmierci (Żona)

12:15 — +Deceased Members of Miketta Family (Jim Miketta)

+Tadeusz Samolyk (Family)

Blessings for Samolyk Family

+Carlo Duca Birthday & Name Day Remembrance

(Frank, Rose Duca & Family)

+Maria Duca (Frank, Rose Duca & Family)

6:00 — Za Parafian św. Pryscylli: #40

O zdrowie dla Julii i łaski potrzebne dla rodziny

O radość w wieczności dla:

+Józef Kozioł

+Jan i Wojciech Cieśla (Żona i Mama)

MONDAY (7) Weekday

6:30 — St. Priscilla Parishioners: #41

8:00 — Holy Souls in Purgatory (Aquino Family)

TUESDAY (8) Weekday

6:30 — All Souls in Purgatory: #5

8:00 — +Ann Belluomini Death Anniv.

WEDNESDAY (9) Dedication of the Lateran Basilica in Rome

6:30 — All Souls in Purgatory: #6

8:00 — +John McGrail (Rosalie McGlynn)

8:30 — +Antonina Łata

**THURSDAY (10) Saint Leo the Great,
pope and doctor of the Church**

6:30 — +Lorraine & Otto Ackermann (Daughter)

8:00 — +Perina & Dominic Garda (Daughter)

FRIDAY (11) Saint Martin of Tours, bishop

6:30 — +For the repose of the soul of Joseph D. Motto

(Daniel G. Manczak Family)

8:00 — +Arthur & Celine DuPlantis (Denise DuPlantis)

SATURDAY (12) Saint Josaphat, bishop & martyr8:00 — Health & Blessings for Dr. Franklin Harkins on his
birthday (Kim)

8:30 — +Katarzyna Łata

4:00 — +Lottie Martino Death Anniversary (Family)

+Ann Lennarson (Family)

Rest in PeaceJosephine Pauss
Lucille Stievko
Salvatore DiMaggio
Ruth Thiel

Due to printing deadlines, these names were not listed in the Deceased Pray For list in last week's bulletin under October 2011; however, they do complete the list for the year from November 2010 through October 2011.

Our
Weekly Offering

October 23, 2011

Currency	\$ 4,148.00
Checks	\$ 3,616.80
Loose Coin	\$ 9.84
Total	\$ 7,774.64
Weekly Goal	\$ 10,000.00
Budget Year to Date	\$170,000.00
Collections Year to Date	\$115,984.16
Under Budget	\$<54,015.84>

Thank you for your generosity and support of our Parish.

Holy Name Society



Holy Name Society
Mass and Meeting
on

**Sunday, November 13, 2011,
at 9:00 A.M.**

We will attend the 9:00 A.M. Mass with our wives and the widows of former members.

The monthly membership meeting will be at 10:30 A.M. in the lower level of the rectory. A continental breakfast will be served before the meeting starts.

All members are asked to please attend this meeting!

As a reminder, the **Book of Mass Intentions for 2012** is open. Mass Intentions for next year can be reserved in the rectory, especially for such occasions as anniversaries, whether they be death, birth, or wedding.



Przypominamy, że **książka z intencjami na rok 2012** jest otwarta. Prosimy o składanie intencji osobiście w kancelarii parafialnej.



Please remember that it is “Fall Back” time again!
All our clocks next weekend need to be set one hour back.
All Sunday Masses will be on the new time.

Przypominamy, że przestawiamy zegarki w przyszłym tygodniu o jedną godzinę do tyłu. Wszystkie Msze św. w niedziele będą odprawione na przestawionym czasie.

LITURGICAL SCHEDULE FOR SATURDAY AND SUNDAY November 12th & November 13th

MINISTER(S)	SATURDAY 4:00 P.M.	SUNDAY 7:30 A.M.	SUNDAY 9:00 A.M.	SUNDAY 10:30 A.M.	SUNDAY 12:15 P.M.	SUNDAY 6:00 P.M.
LECTOR	Camelia Rodriguez	Elzbieta Molek	Erlinda Villegas	As scheduled	Virginia Knight	As scheduled
COMMENTATOR						
EUCCHARISTIC MINISTERS	As scheduled	As scheduled	As scheduled	As scheduled	As scheduled	As scheduled



Calling All Eager Volunteers!

We are looking for additional English-speaking volunteers who would like to serve as lectors at any of our weekend Masses. Please think about donating your time and talent to this lay ministry at our parish.

All interested parties are asked to contact our pastor or our rectory office.

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Five wise virgins
brought oil
for their lamps

Pastor Al®



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"You missed it completely? The retreat was last week? Boy, it's true 'you know neither the day nor the hour!'"

Pray for ...

George Adamick - Ann Aitken - Sandra Anderson - Joe Bargi - Lorraine Belokon - Dorothy Castronovo - Rosemary Cursio - Jan Drożdż - John Greco - Nick Grossmayer - Jennifer Hebda - Andrew Jennings - Carrie Kacen - Marie Kane - Janet Kaplan - LaVerne Kmiec - Dolores LaValle - Maria Lech - Peter Leyden - Mary Lund - Mary Lynch - Michael Manczko - Barbara McDonald - Mike Muka - Antoni Nierzejewski - Carol Niewinski - Catherine O'Brien - Henry Orry - Casimir Plicner - Shirley Potempa - Mary Sanders - Augusto Sandoval - Norbert Schultz - Genowefa Solak - Mary Spiewak - Gina Swensen - Patricia Tytro - Roger Vlasos - Rose Wachs - Stanley Wcislo - Jola Wolfe - Katie Young

If you have not yet done so and would like to have your name added to our Parish "Pray For..." list, please call the rectory at **773-545-8840 ext. 221**. Thank you!

PREPARING FOR THE NEW TRANSLATION OF THE MASS

Give it To Me Straight: The Liturgy of the Eucharist *continued*

The Mystery of Faith in the new Roman Missal

One significant change in the new Roman Missal is that the familiar acclamation "*Christ has died. Christ is risen. Christ will come again*" will no longer be used as an acclamation to the Mystery of Faith. The reason for this is that the three options given for the acclamation are all addressed to the Lord (e.g., "*We proclaim your Death, O Lord...*"). They all note *our* relationship to Christ's Paschal Mystery ("*When we eat this Bread and drink this Cup, we proclaim your death, O Lord...*"). The acclamation "Christ has died..." does not follow this form; thus it was not included in the options. Likewise, instead of directing us to give the acclamation ("*Let us proclaim...*"), the priest will simply announce, "The Mystery of Faith," acknowledging the reality that our acclamation is something that wells up, unsolicited. Notice, too, the similarity with two other equally profound pronouncements in the Liturgy: "The Word/Gospel of the Lord," and "The Body/Blood of Christ."

The Mystery of Faith

Priest: **The mystery of faith.**

People: A) **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**
 B) When we eat this Bread and drink this Cup, we proclaim your Death, **O Lord**, until you come **again**.
 C) **Save us, Savior of the world, for** by your Cross and Resurrection, you have set us free.

Preface Acclamation

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

What does "enter under my roof" mean in the new Roman Missal?

The last noticeable change in the Liturgy of the Eucharist will be the invitation and response to Holy Communion. The priest will say, "*Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.*" There are two key allusions to scripture here: John the Baptist identifying Jesus as the Lamb (John 1:29) and the angel's declaration in Revelation (19:9) regarding those "called to the wedding feast of the Lamb." Our response, "*Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed,*" echoes the words of the Centurion, who asked Jesus to heal his servant (Luke 7:6-7, Matthew 8:5-13). As we are presented with the very Body and Blood of Christ, we are called to the same, deep level of faith as the Centurion.

Invitation to Communion

Priest: **Behold** the Lamb of God, **behold him** who takes away the sins of the world. **Blessed** are those **called to the supper of the Lamb**.

People: Lord, I am not worthy **that you should enter under my roof**, but only say the word and **my soul** shall be healed.