

st. priscilla church



Rev. Idzi Stacherczak, Pastor
Mrs. Judy Banasiak, Coordinator of Religious Education
Mrs. Anna Adamowski, Parish Secretary
Mrs. Anna Knap, Business Manager
Mrs. Anna Ewko, Music Director
Ms. Elżbieta Molek, Bulletin Editor
Mrs. Teresa Koziar, Sacristan
Mr. Richard Koziar, Maintenance

Rectory: 6949 W. Addison, Chicago, IL 60634
Phone: 773-545-8840 **Fax:** 773-545-8919
Religious Education Office: 773-685-3785
www.stpriscilla.org **church@stpriscilla.org**

RITE OF RECONCILIATION:

Monday—Friday at 7:45 AM until 8:00 AM
Saturday from 3:00 PM until 3:45 PM or by appointment.

PARISH REGISTRATION:

Registration can be completed by coming into the Rectory.

PARISH RECTORY OFFICE HOURS

Monday and Friday 9:00 AM to 7:00 PM
Tuesday—Thursday 9:00 AM to 4:30 PM
Saturday 9:00 AM to 4:00 PM

WEDDINGS:

Arrangement must be made with one of the priests at least six months before the date of the wedding. Confirm desired date at the church before making other arrangements. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Priscilla. Weddings are not scheduled on Sunday.

BAPTISMS:

English Baptisms will be held on the second and fourth Sundays of the month at 1:30 PM. Polish Baptisms will be held on the first and third Sundays of the month at 1:30 PM. Attendance at Baptismal Preparation class is mandatory. Register by calling the Rectory.

MASS SCHEDULE

WEEKEND MASSES:

Saturday Evening: 4:00 PM
Sunday: 8:30 A.M. - 12:15 PM
Polish Mass: 10:30 AM - 6:00 PM

WEEKDAY MASSES:

Monday - Saturday: 8:00 AM
Mass in Polish
Wednesday & Saturday 8:30 AM

HOLY DAY MASSES:

7:00 PM Vigil Mass, 8:00—11:00 AM (English)
9:00 AM—7:00 PM (Polish)



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Sixteenth Sunday in Ordinary Time July 20, 2014

Those who are just must be kind.
— Wisdom 12:19

Reflecting on God's Word

Our experience of the world is often an experience of opposites: truth and lies, goodness and evil, beauty and ugliness. They are found in intimate proximity, often on the same page of the newspaper or in the same half-hour news report, and intertwined in the same human heart. Their existence is connected to human freedom as well as to the power of sin and evil in our world.

Jesus tells a parable that makes the same point as the author of Wisdom: God's exercise of power is tempered by leniency and mercy; God's justice is balanced by loving-kindness. Our desire to pull up and destroy the weeds prematurely could destroy the good wheat. While the interpretation in the Gospel applies this image to different groups in a community, we can also hear this parable as referring to the weeds and wheat, the evil and goodness residing in the heart.

Jesus says God's active presence in the world is something as small as a mustard seed and as fragile as a pinch of yeast, yet each contains a power that, when released, will bring about growth and expansion.

In the meantime, the challenge is being as patient with others as God is, while working with God to purify our own hearts. Last week Jesus warned about the sluggish heart; today he pictures a contaminated heart, good penetrated by evil. But the power of God is stronger than the power of evil and death. Be patient, and remain open to the workings of God's grace.

—James A. Wallace, C.Ss.R.



Living God's Word

We respond by praying: O God, you have given us the gift of life; continue to keep us alive in Christ Jesus. Bring us from death to grow in faith, hope, and love. We remain patient in prayer and faithful to your word, until your glory is revealed.

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ZBOŻE I CHWASTY...

Na glebę ludzkiego serca rzucają nieustannie ziarno niestrudzeni siewcy: jeden, to Boski Gospodarz, o którym była mowa ubiegłej niedzieli - wyborne i niezawodne ziarno rozsiewa On przez kościół, a słowo to przyjęte przez podatnych słuchaczy przynosi plon obfity.

Drugi siewca, to przeciwnik, to duch ciemności i kłamstwa. Zatrute, złe ziarno - zarodek śmierci - zasiał w duszach naszych pierwszych rodziców, a potem sam, czy przez sprzymierzonych z sobą ludzi rozsiewa ciągle zło po całym świecie.

Zły duch sieje kłóć przez zwodzenie ludzi: Kusi! Święty Tomasz z Akwinu mówi nam, że szatan kusi bardzo silnie i bardzo przebiegle. Dzisiejszemu człowiekowi wydać się może przesadnym twierdzenie, że zły duch kusi „bardzo silnie”. Ale nie jest to ważne, co człowiek uważa za przesadne, czy słuszne, ale co Bóg nam objawił. Z wszystkiego, co o szatanie wiemy z Objawienia Bożego wynika, że ten duch upadły pragnie wciągnąć do walki z Bogiem jak najwięcej ludzi, tak, jak wciągnął do tej walki zastępy niewiernych aniołów. Kusi oczywiście w granicach dozwolonych przez Boga.

Szatan kusi „przebiegle”, a w tym kuszeniu, w sianiu zatrutego ziarna pomagają mu synowie świata. Stąd smutne stwierdzenie, że dzieje ludzkości, to nie tylko dzieje wybornego zboża, ale i zmieszanych z nim ziaren kłólu. Człowiek uczciwy sprzeciwia się temu i chciałby od razu chwasty powyrwać. Inne są jednak myśli ludzkie, a inne są myśli Boże. Bóg nasz - jest bowiem Bogiem cierpliwości i nadziei.

„Pozwólcie obojgu rósć aż do żniwa” - poleca Chrystus. Bo Bóg niczego nie niszczy, a wszystko pragnie ratować. Jest Bogiem nadziei i liczy na proces dojrzewania człowieka, zakłada, że przejrzy on wreszcie i wróci do Niego. Daje więc szansę wszystkim: dobrym - by wytrwali, złym - by się nawrócili. Bóg pozwala im rosnać obok siebie aż do żniwa. Jest cierpliwy. Chce też przez to powiedzieć, że człowiek, który dzisiaj się wydaje być kłólem, jutro może być pszenicą. Dlatego też cierpliwie czeka.

Nie niszczy człowieka, który zdaje się być samym kłólem. Owoce tego czekania zdają się być zdumiewające. Ludzie się nawracają. Tak było z Marią Magdaleną. Tak było ze świętym Pawłem. Ludzie ci w pewnym okresie życia byli kłólem. Mojżesz - takie jak Magdalena kazał kamienować. A Chrystus powiedział: Ja poczekam. Dlatego Bóg daje nam zawsze szansę, nawet wtedy, kiedy to dobre ziarno jest tak małe, iż prawie niewidoczne i długo nie wschodzi. Poza tym, Bóg chce, by to, co wyrosło złe w naszych sercach, zostało przez nas samych spalone. Pomyślmy więc dziś o tym...

Będę cierpliwy w oczekiwaniu na plon moich poczyniń. Chrystus czeka, ja też poczekam... — Ks. Idzi —

**SIXTEENTH SUNDAY IN ORDINARY TIME (20)**

- 8:30 — Birthday Blessings for Linda DuPlantis (Denise)
 +Józef Gajda Birthday Remembrance (Family)
 +Donato Allegretti (Family)
 +Aniela Radek (Mizera Family)
 +Józefa Czerwinski (Kapusta Family)
 +Franciszka Kozłowska (Kapusta Family)
 ++Margarita and Memisio Digal 1st Death Ann.
 (Family)
 +Teresa O'Hara (Fergus Family)
- 10:30 — O bł. Boże dla Ojczyzny i wszystkich Polaków na całym świecie, święte owoce działalności Ligi Katolickiej oraz dusze w Czyśćcu cierpiące
 O zdrowie i łaski potrzebne w intencji Mieczysława Bandur
- O radość w wieczności dla:**
 ++Katarzyna i Paweł Dziura (Tato z rodziną)
 +Dominik Kalinowski (Żona i dzieci)
 ++Victor i Adolf Burzyński (Hanna)
 +Helena Tołwińska w pierszą rocz. śmierci (Rodzina)
 +Czesław Baron z racji Imienin
- 12:15 — 50th Wedding Anniversary for Arlene and Joseph Santelli (Fr. Gratkowski)
- 6:00 — ++Czesława, Czesław i Jan Rogowscy (B.J. Mońko)
 +Helena Tołwińska w pierszą rocz. śmierci (Rodzina)
 +Kazimierz Tołwiński w rocz. śmierci (Rodzina)

MONDAY (21) Weekday (Saint Lawrence of Brindisi, Priest)

- 8:00 — ++Stanisław, Franciszek and Wanda Karbarz
 (Osuchowski Family)

TUESDAY (22) Saint Mary Magdalene

- 8:00 — ++Pasquale and Philomena Costabile (Theresa)

WEDNESDAY (23) Weekday (Saint Bridget, Religious)

- 8:00 — +Anastasia Marienfeld Death Anniversary
 (Jim Miketta)
- 8:30 — +Julian Bochenek w 12-tą rocz. śmierci (Córka Maria)

THURSDAY (24) Weekday (Saint Sharbel Makhuf, Priest)

- 8:00 — St. Priscilla Parishioners #41

FRIDAY (25) Saint James, Apostle

- 8:00 — Birthday Blessings for Fred Pacer (Marge)

SATURDAY (26) Saints Joachim and Anne, Parents of BVM

- 8:00 — +Margaret A. McGlynn (Rosalie McGlynn)
 8:30 — O zdrowie i Bł. Boże dla Anny z racji Imienin
 2:00 — **WEDDING MASS:**
 Łukasz Petryszak and Joanna Gazda
- 4:00 — ++Katharina Weiterschan (Voelker and Weiterschan Families)
 ++John and Leonard Schultz (Lorraine)
 +Bernice Hujar (Hujar Family)
 +Helen Jablinsky (Daughter and family)

Pray for ...

Fernando and Pat Abella
 Ann Aitken
 Joe Bargi
 Lorraine Belokon
 Christine Brozell
 Evelyn Cademartrie
 Maria Ceglarek
 Jan Drożdż
 Dorothy Heck
 Jennifer Hebda
 Marian Henaghan
 Andrew Jennings
 Carrie Kacen
 Marie Kane
 Janet Kaplan
 Maureen Kearney
 Chester Kmiec
 Laverne Kmiec
 Helen Kumiega
 Helen Lapore

Maria Lech
 Peter Leyden
 Joseph LoPiccolo
 Mary Lund
 Mary Lynch
 Michael Manczko
 Barbara McDonald
 Mike Muka
 Antoni Nierzejewski
 Carol Niewinski
 Anna Oracz
 Henry Orry
 Joseph Rath
 Marge Reavis
 Alice Reckmann
 Augusto Sandoval
 Norbert Schultz
 Neil Steppan
 Helen Sterling
 Gina Swensen
 Roger Vlasos
 Jola Wolfe
 Katie Young
 Carla and Adam

If you would like to have a name added or removed from our Parish "Pray For..." sick list, please call the rectory at 773-545-8840 ext. 221. Thank you!

**WEDDING BANNS**

If anyone knows of cause or just impediment why these persons should not be joined together in Holy Matrimony, they must contact the Pastor.



III. Łukasz Petryszak & Joanna Gazda

II. Grzegorz Gaska & Eva Lech

Jeśli ktoś wie o przeszkodach uniemożliwiających zawarcie Sakramentu Małżeństwa przez te osoby, prosimy o powiadomienie księdza proboszcza.



Our
Weekly Offering

July 6, 2014

Currency	\$ 3,021.00
Checks	\$ 2,622.00
Loose Coin	\$ 5.67
Total	\$ 5,648.67

Weekly Goal	\$ 7,500.00
Budget Year to Date	\$ 7,500.00
Collections Year to Date	\$ 5,648.67
Under Budget	\$ < 1,851.33 >

Thank you for your generosity and support of our Parish.



Rest in Peace

Alice Noble

Religious Education News

Registration Information

The rectory office is prepared to take registration for Religious Education classes. The office has all the necessary forms that need to be filled out. A baptismal certificate is needed for anyone new to our program. In accordance with Archdiocesan policies, children preparing for First Holy Communion and/or Confirmation must be in Religious Education classes for two full years.

The tuition for Religious Education is as follows:

- 1 child — \$160.00
- 2 children — \$240.00
- 3 children — \$290.00

There is also a \$30.00 registration fee that is required for each child.

Sacramental Fees:

Communion: \$20 Confirmation: \$60

Ideally, we would like to have the tuition paid in full, but realistically, I know this cannot always be done by most families. I am asking that the registration fee be paid when the child/children are registered. The rest of the tuition can be paid in monthly installments.

If you cannot register at the rectory, we will be having registration after the 4:00 P.M. Mass on Saturday, August 30th and September 6th, and after all the Masses on Sunday, August 31st and September 7th.

Classes are held on Saturday morning from 9 AM until 10:45 AM. Classes will begin on September 13th.

There will be a \$10.00 late charge if you register after the above dates.

For more information, please contact Judy Banasiak at the Religious Education Office at (773) 685-3785.



Edukacja Religijna Wiadomości

Informacje Rejestracyjne

Nasze biuro parafialne jest przygotowane do przyjęcia rejestracji na nasz program Edukacji Religijnej w każdej chwili. W biurze można znaleźć wszystkie formy, które należy wypełnić. Dla nowych uczniów tego programu potrzebne jest zaświadczenie o chrzcie św. Według reguł Archidiecezji, dzieci przygotowujące się do Pierwszej Komunii lub przystępujące do Bierzmowania są zobowiązane do uczestniczenia w dwu-letnim programie religijnym.

Oplaty za program:

- 1 dziecko -- \$160.00
- 2 dzieci -- \$240.00
- 3 dzieci -- \$290.00

Jest dodatkowa opłata za rejestrację, która wynosi sumę \$30 od dziecka.

Dodatkowe opłaty dla dzieci przystępujących do:

Komunii św.: \$20 Bierzmowania: \$60

Chcielibyśmy, ażeby opłaty za program i za rejestrację były zapłacone w całości, ale wiemy, że to nie jest możliwe dla wszystkich. A więc, prosimy, aby zapłacić opłatę rejestracyjną przy rejestracji, a opłata za program może być płacona w ratach miesięcznych.

Jeżeli ktoś nie może przyjść do biura parafialnego aby zapisać swoje dziecko lub dzieci na nasz program, będą również zapisy po Mszy św. o godz. 4-tej w sobotę, 30 sierpnia i 6 września, jak również po wszystkich Mszach św. w niedzielę, 31 sierpnia i 7 września.

Jeśli będzie opóźniona rejestracja, czyli po wymienionych datach, będzie dodatkowa opłata \$10.

Zajęcia edukacji religijnej mają miejsce w każdą sobotę od godz. 9:00 do 10:45 rano. Pierwszy dzień zajęć jest 13-go września, br.

CAN YOU HELP?

Although we are in the middle of summer and the thought of starting a new Religious Education school year may seem a bit premature, it is never too soon to begin planning for our wonderful students who are in need of individuals who are willing to share their faith.

We are looking for individuals who love their faith and want to make a difference in a child's faith formation. I believe we have people in our parish who are willing to bring the Word of God to children who cannot attend a Catholic School. Won't you please help us by volunteering as a catechist so that we can continue to accept all the children who come to us?

For those of you who are a little afraid of teaching, be aware that the Archdiocese of Chicago offers classes for new catechists to help prepare you to teach. We are in need of teachers for the coming year. PLEASE HELP!!!

If you are interested, please call the Rectory at 773-685-3785 and leave your name and phone number and I will return your call. Enjoy the rest of the summer.

- Judy Banasiak, CRE -



Church Etiquette: Some Things You Should Know While in Church

In the Catholic Church, there are a lot of customs and traditions that are important parts of our worship. Some are cultural; some are pious customs. Some are essential; some are not. From time-to-time, we need to address some of these various etiquette issues to inform our communities how we can best understand each other and work together to worship the all-holy Trinity.

ENTERING THE CHURCH (LATE): The time to arrive at church is before the service starts, but for some unknown reason, it has become the custom - or rather the bad habit - for some to come to church late. If you arrive after the Divine Liturgy begins, try to enter the church quietly - and observe what is happening.



LEAVING BEFORE DISMISSAL: Leaving church before the Dismissal - besides being rude - **deprives us of a blessing.** Worship has a beginning ("In the name of the Father...") and an end ("Go in peace..."). To leave immediately after Communion is to treat church like a fast food restaurant where we come and go as we please. We live in a fast-paced world where we seem to be hurrying from place to place. But in God's presence, we need to make every attempt to fight this pressure to move on to the next thing on the day's agenda. We deprive ourselves of blessings by not being still and participating in God's holiness.



CELLPHONES: Never forget to turn off your cellphones, as well as other electronic devices that you may have with you, before you enter church to avoid interrupting the church service. Surely you don't want all eyes on you when your phone rings and you have no choice but to silence it.



SUNDAY DRESS: Remember the time when people put on their "Sunday best" to go to church? In fact, dress clothes were often referred to as Sunday clothes. In all areas of our lives, **we should offer Christ our best.** And the same is true of our dress. We should offer Christ our "Sunday best", **not our everyday, common or beach wear.** And we should dress modestly, not in a flashy way that would bring attention to ourselves. Our dress should always be becoming of a Christian - especially at church.

TALKING DURING CHURCH: Isn't it great to come to church and see friends and family members? **But wait until after Mass or in the parking lot** to say "Hi" to them. It just isn't appropriate to greet people and have a conversation with them during the services. Besides being disrespectful towards God, it is rude towards the other people in the church who are trying to worship. Talk to God while in church through your **prayers, hymns, and thanksgiving**, and to your friends in the hall afterwards.



We thank all parishioners and guests alike, for respecting and following these guidelines. Please see additional information on posters presented at entrances to the Church.

St. Priscilla Youth Group



Our St. Priscilla Youth Group had a small celebration on Friday, June 20. Our Youth Group is always welcome to new members to pray, read the bible, sing, dance, play games such as ping pong, and you can also bring your guitar to learn to play. They meet every Friday at 6:30 pm in the Rectory Round Room, even during Summer Vacation. This is a bi-lingual Youth Group, English and/or Polish speaking youth are invited to join at any time.



Zdjęcia przedstawiają członków Grupy Młodzieżowej działającej przy naszej Parafii. Jest to jedno ze spotkań połączone ze smacznym poczęstunkiem. Grupa Młodzieżowa spotyka się w każdy piątek wieczorem (6:30 pm) w Sali pod Plebanią. Spotkania prowadzone są w języku angielskim i polskim. Jeżeli chcesz rozważać Pismo Święte, porozmawiać na nurtujące cię tematy religijne i nie tylko, jeśli chcesz mile spędzić czas ucząc się gry na gitarze lub ping pong to serdecznie zapraszamy na kolejne spotkania.



USHER MINISTRY

Please join our Usher Ministry!

I would like to usher at the following Mass(es)/
Chciał(a)bym być Marszałkiem podczas
następującej Mszy:

Name (Last, First)/
Nazwisko i Imię: _____

Address/ Adres: _____

Telephone Number/
Numer Telefonu: _____

Saturday, 4:00 PM ☐

Sunday, 8:30 AM ☐

Sunday, 12:15 PM ☐

Niedziela, 10:30 AM ☐

Niedziela, 6:00 PM ☐

Wanted: Altar Servers, Lectors, and Eucharistic Ministers

ALTAR SERVERS: Dear Current Third and Higher Grade Students: St. Priscilla Parish has been vibrant because of many parishioners, like you, who are willing to share their time, talents and resources. This announcement is an open invitation to the current third-grade and higher grade students who would like to serve Mass in our Parish Church. The Parish is in need of your help. Please consider this invitation and join us. If you and your children are interested please get in touch with the Rectory at 773-545-8840 or fill out this short portion and return it to us. Please let us know if you have questions or concerns in regard to this matter. May the Lord continue to bless you and your family.

LECTORS, now called Ministers of the Word proclaim and share the Word of God with our parish family at liturgies. They bring God's word to life at Mass, as they proclaim the Scriptures and sometimes lead the Prayers of the Faithful. They devote time to preparing and reflecting on the readings in advance so they may be proclaimed with familiarity, reverence and love. Our parish is now seeking Ministers of the Word candidates. A candidate should be a baptized, member of the parish who has received Confirmation and regularly attends Mass. Please contact a priest after any Mass, call the Parish office at 773-545-8840 in regards to becoming a Minister of the Word or fill out the bottom portion and return it to us.

EUCCHARISTIC MINISTERS are lay people who volunteer and are trained by the Church to assist the priest in distributing Holy Communion at Mass. Eucharistic ministers can also become Ministers of Care who help in bringing the Eucharist to the sick at area hospitals and nursing homes, and make home visits to those unable to participate in community worship. Each minister receives instructions dealing with the role of lay ministers, with an emphasis on the Eucharist. Eucharistic ministers assist in the nourishing of God's children with the Body and Blood of Christ. A candidate should be a baptized, member of the parish who has received Confirmation, regularly attends Mass and lives a devout Catholic lifestyle. Please contact a priest after any Mass, call the Parish office at 773-545-8840 in regards to becoming a Eucharistic Minister or fill out the bottom portion and return it to us.

Ministry Registration Form / *Forma Rejestracyjna*



Last Name, First Name / Nazwisko, Imię

Address / Adres

City, State, Zip Code / Miasto, Stan, Kod Pocztowny

Home Phone Number / Numer Telefonu

I would like to become a(n) / *Chciał(a)bym być*

- ☐ Altar Server / *Ministrant(ką)em*
☐ Lector / *Lektorem*
☐ Eucharistic Minister / *Minister Eucharystii*
☐ Minister of Care / *Szafarz Eucharystii dla Chorych*

Alternate Phone Number / *Zastępczy Numer Telefonu*