

st. priscilla church



Rev. Idzi Stacherczak, Pastor
Mrs. Judy Banasiak, Coordinator of Religious Education
Mrs. Anna Adamowski, Parish Secretary
Mrs. Anna Knap, Business Manager
Mrs. Anna Ewko, Music Director
Ms. Elżbieta Molek, Bulletin Editor
Mrs. Teresa Koziar, Sacristan
Mr. Richard Koziar, Maintenance

Rectory: 6949 W. Addison, Chicago, IL 60634
Phone: 773-545-8840 **Fax:** 773-545-8919
Religious Education Office: 773-685-3785
www.stpriscilla.org **church@stpriscilla.org**

RITE OF RECONCILIATION:

Monday—Friday at 7:45 AM until 8:00 AM
Saturday from 3:00 PM until 3:45 PM or by appointment.

PARISH REGISTRATION:

Registration can be completed by coming into the Rectory.

PARISH RECTORY OFFICE HOURS

Monday and Friday 9:00 AM to 7:00 PM
Tuesday—Thursday 9:00 AM to 4:30 PM
Saturday 9:00 AM to 4:00 PM

WEDDINGS:

Arrangement must be made with one of the priests at least six months before the date of the wedding. Confirm desired date at the church before making other arrangements. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Priscilla. Weddings are not scheduled on Sunday.

BAPTISMS:

English Baptisms will be held on the second and fourth Sundays of the month at 1:30 PM. Polish Baptisms will be held on the first and third Sundays of the month at 1:30 PM. Attendance at Baptismal Preparation class is mandatory. Register by calling the Rectory.

MASS SCHEDULE

WEEKEND MASSES:

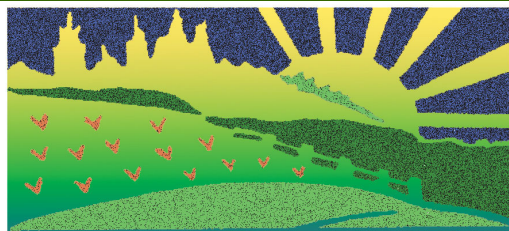
Saturday Evening: 4:00 PM
Sunday: 8:30 A.M. - 12:15 PM
Polish Mass: 10:30 AM - 6:00 PM

WEEKDAY MASSES:

Monday - Saturday: 8:00 AM
Mass in Polish
Wednesday & Saturday 8:30 AM

HOLY DAY MASSES:

7:00 PM Vigil Mass, 8:00—11:00 AM (English)
9:00 AM—7:00 PM (Polish)



Fifteenth Sunday in Ordinary Time July 13, 2014

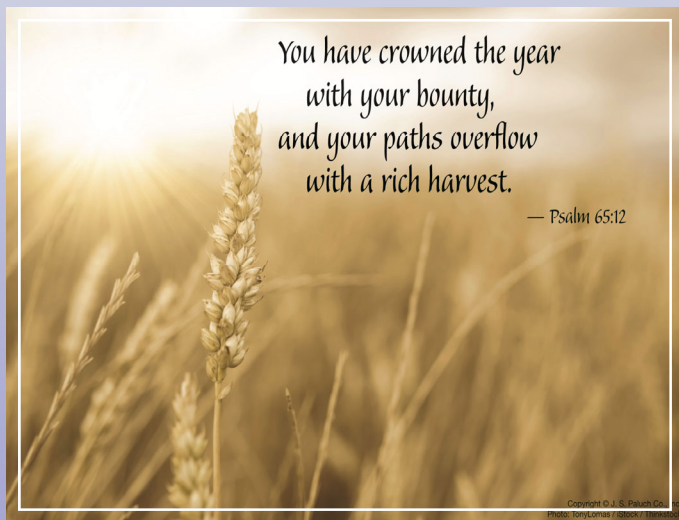
You have crowned the year with your bounty,
and your paths overflow with a rich harvest.
— Psalm 65:12

Reflecting on God's Word

When we see the straight rows of crops growing tall and healthy at this time of year, we know that farmers plant very carefully to guarantee the highest yield. But that's not the way the farmer in today's parable plants. This farmer takes a big risk, it seems. Throwing seed around indiscriminately, some of it falls on the rocks, some on the road, some in the brambles, and, inevitably, some falls on good cultivated soil. Yet, even though many of the seeds die, this foolish farmer's crop yields a hundred times what was to be expected.

This is how God sows the Word. Like the seed, the Word of God is to be scattered indiscriminately over the whole earth, without regard to where the good soil is that can receive and nurture it. Even though the Word does not take root everywhere, Isaiah tells us "it shall not return to me void, but shall do my will, achieving the end for which I sent it." And Paul reminds us that the whole world will "share in the glorious freedom of the children of God."

—Virginia Stillwell



Living God's Word

How are Christians to respond to this "foolish" God? We must ask ourselves if we are allowing God's Word to take root deep in our hearts and produce an abundant yield. We must ask if we are too stingy with the good news, fearful of being rejected.

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BOSKI SIEWCA...

W przypowieści o siewcy jest mowa o Bogu jako Ojcu kierującym słowa dobroci do swych ziemskich dzieci. Jedne z nich przyjmują te słowa wydając dobry owoc na swe życie wieczne, inne nie dbają o nie lub je odrzucają, pozostając niestety w przyziemnym ubóstwie.

Wśród gorliwych chrześcijan przypowieść o siewcy jest dość dobrze znana, bo w liturgii wraca kilka razy w roku. Mowa w niej o Boskim Siewcy, o ziarnie Słowa Bożego i o jego losach w różnych grupach ludzi. Siewcą jest więc Boski Gospodarz: To Ojciec Przedwieczny działający w Nowym Przymierzu przez Tego, o kim sam powiedział: „To jest mój Syn najmilszy, Jego słuchajcie”. Toteż Kościół w słowach aklamacji oznajmia wszystkim uczestnikom liturgii, że siewcą jest Chrystus, i że każdy, kto Go znajdzie, będzie żył na wieki. Chrystus sieje ziarno nauki, którą jest nauka Ojca. Poleca Apostołom oraz ich następcom, by czynili to samo: „Idźcie na cały świat i głoscie Ewangelię całemu stworzeniu”.

Jego wysłannicy spełniają przez wieki zleconą im misję: misję głoszenia Słowa Bożego bez względu na osoby, gdyż nieznana jest im gleba dusz, na które padają ich słowa, ani losy tych słów słuchających osób.

Chrystusowe ziarno, zdrowie i wyborne mające w sobie moc kiełkowania i wzrosty, nigdy nie jest bezpłodne (jak bezpłodne i puste bywają ludzkie słowa). Wyraża to Bóg przez proroka: „Słowo, które wychodzi z ust moich, nie wraca do mnie bezowocnie, zanim nie dokona tego, co chciałem i nie spełni pomyślnie swojego zadania”. Niewidoczne w swych skutkach dla głoszących je wysłanników Bożych, zaskakują ich czasem swoją skutecznością, gdy już się wydaje, że chybiły celu. Oto młody ksiądz wchodzi po skończonej Mszy świętej zawstydzony i zmieszany nieudanym kazaniem, gdyż tak mu się wydawało - gdy w tym samym czasie wchodzi do zakrystii pewna poważna osoba i dziękuje księdzu za słowa, które jak się okazało były dla niej bezcenne.

Teren zasiewu bywa bardzo różny. Może być podatny, jak w przytoczonym przykładzie; ziarno Słowa Bożego zostaje przyjęte, pielęgnowane zaś potem w duszy przynosi plon i radość. Bywają też słuchacze, którzy otwierają się wprawdzie na Słowo Boże, lecz równie ochotnie nastawiają uszy na ponęty świata, a gdy przyjdą pokusy, zaniedbują lub niszczą kiełkujące ziarno. Bywają wreszcie tacy, którzy w swym zuchwalstwie czy lekkomyślności gardzą po prostu darem tego ziarna.

Bądźmy jednak cierpliwi ufajmy Chrystusowi, który powiedział, że Jego Słowo jest skuteczne. Może i nas pewnego dnia przemieni i staniemy się lepsi. Uczynię zatem wszystko, aby Słowo Boże zakorzeniło się we mnie głęboko i wydało należyty plon!

— Ks. Idzi —

Mass Intentions for the week

FIFTEENTH SUNDAY IN ORDINARY TIME (13)

8:30 — +Annunciato Greco (Philomena Daughter)
 ++Salvatore and Maria De Simone (Michael)
 +Andrew Doppel (Parents)
 ++Josephine and Nathan Benanti (Family)
 ++Mary and Frank Calvert (Family)
 +Linda Regan (Family)
 +Kristen Kocol (Family)
 +Al Kosac (Family)
 +Bambina Domenico Gallo (DiCristofano Family)

10:30 — O bł. Boże dla Ojczyzny i wszystkich Polaków na całym świecie, święte owoce działalności Ligi Katolickiej oraz dusze w Czyśćcu cierpiące
 O zdrowie i Boże bł. w dniu urodzin dla Eli Molek (Rodzina)

O radość w wieczności dla:
 +Adolf Burynski w 1-szą rocz. śmierci (Żona)
 +Grzegorz Denisiuk (Córki)
 +Patricia Tytro (Rodzice)
 +Victor Burzynski (Mama)
 ++Katarzyna i Paweł Dziura (Tato z rodziną)
 ++Irena i Jan Konopka w rocz. śmierci (Córki)
 ++Rozalia i Piotr Mieczkowski w rocz. śm. (Córki)
 ++Mirosława Bućko w 1-szą rocz. śmierci (Chórzyski)
 +Dominik Kalinowski (Żona i dzieci)
 +Aleksander Niemczura (Danuta i Grzegorz Magdański)
 +Andrzej Kula w 8-mą rocz. śmierci (Żona i dzieci)
 +Teresa Janowski (Mąż i dzieci)

12:15 — +John Gow (Rosalie McGlynn)

6:00 — +Ludwig Walawski w rocz. śmierci (Córka)

MONDAY (14) Saint Kateri Tekakwitha, Virgin

8:00 — +Adolf Burzynski 1st Death Anniversary (Wife)

TUESDAY (15) Saint Bonaventure, Bishop and Doctor

8:00 — +Ruth Schweitzer (Friend)

WEDNESDAY (16) Weekday (Our Lady of Mount Carmel)

8:00 — +Paul Marienfeld Birthday Remembrance (Jim Miketta)
 +William Jenkins (Wife Maria)

8:30 — O zdrowie i Boże bł. w dniu urodzin dla Gabriela Matelskiego

+Czesław Swiderski w 3-cią rocz. śmierci

THURSDAY (17) Weekday

8:00 — Birthday Blessings for Kathy Voelker (Family)

FRIDAY (18) Weekday (Saint Camillus de Lellis, Priest)

8:00 — +George Fliss (Rose Fliss)

SATURDAY (19) Weekday

8:00 — Parishioners of St. Priscilla #40

8:30 — ++Stanisław i Ewa Cnota w rocz. śmierci (Córka)

12:00 — **WEDDING MASS:** James Dobrowolny & Lorrie Rife

4:00 — +Dominador Pammatmat, Sr. (Family)

+Marge Baum (Lorrie Kraft)

+Jose Francisco (Family)

++Lolita and Alfredo Sorilla (Family)

+Miguel Perlas (Family)



Rest in Peace

Winnie Farrelly

Pray for ...

Fernando and Pat Abella
 Ann Aitken
 Joe Bargi
 Lorraine Belokon
 Christine Brozell
 Evelyn Cademartrie
 Maria Ceglarek
 Jan Drożdż
 Dorothy Heck
 Jennifer Hebda
 Marian Henaghan
 Andrew Jennings
 Carrie Kacen
 Marie Kane
 Janet Kaplan
 Maureen Kearney
 Chester Kmiec
 Laverne Kmiec
 Helen Kumiega
 Dolores LaCour
 Helen Lapore

Maria Lech
 Peter Leyden
 Joseph LoPiccolo
 Mary Lund
 Mary Lynch
 Michael Manczko
 Barbara McDonald
 Mike Muka
 Antoni Nierzejewski
 Carol Niewinski
 Anna Oracz
 Henry Orry
 Joseph Rath
 Marge Reavis
 Alice Reckmann
 Augusto Sandoval
 Norbert Schultz
 Neil Steppan
 Helen Sterling
 Gina Swensen
 Roger Vlasos
 Jola Wolfe
 Katie Young
 Carla and Adam

If you would like to have a name added or removed from our Parish "Pray For..." sick list, please call the rectory at 773-545-8840 ext. 221. Thank you!

WEDDING BANNNS

If anyone knows of cause or just impediment why these persons should not be joined together in Holy Matrimony, they must contact the Pastor.



III. James Dobrowolny & Lorrie Rife

II. Łukasz Petryszak & Joanna Gazda

I. Grzegorz Gaska & Ewa Lech

Jeśli ktoś wie o przeszkodach uniemożliwiających zawarcie Sakramentu Małżeństwa przez te osoby, prosimy o powiadomienie księdza proboszcza.

Our
Weekly Offering

June 29, 2014

Currency \$ 4,159.00

Checks \$ 2,215.00

Loose Coin \$ 11.36

Total \$ 6,385.36

Weekly Goal \$ 7,500.00

Budget Year to Date \$390,000.00

Collections Year to Date \$335,532.39

Under Budget \$ <54,467.61 >

Thank you for your generosity and support of our Parish.

Choir Gathering - June 24, 2014 -



On Tuesday, June 24, our Children's Choir and our Adult Choir had their final gathering before they take a break from practices for the summer months. Their hard work can be heard in church when they share their beautiful voices with us! We would like to thank the choir members and Anna Ewko, our organist, for their hard work and willingness to use their time in preparing songs for each weekend Mass.

Choir members are reminded that practice is done for the summer months, but are still welcome to sing with Anna at Masses!

We are also looking for new members to be a part of our Adult and Children Choirs. We invite everyone - children, youth and adults - who would like to share their voice during weekend Masses to speak to Anna Ewko about becoming a member of our Choir.

Thank you again and have a wonderful Summer!



24 czerwca odbyło się ostatnie przedwakacyjne spotkanie naszego Chóru Parafialnego. Serdecznie dziękujemy wszystkim chórzystom - młodszym i starszym - za ich wspaniałą pracę i poświęcenie w ciągu całego roku. Wszystkim chórzystom przypominamy że w okresie letnim nie ma prób chóru ale wszystkich serdecznie zapraszamy do śpiewania z Anną organistką w czasie mszy św.

Bardzo chcielibyśmy powiększyć nasz Chór Parafialny. Serdecznie zapraszamy wszystkich - dzieci, młodzież i dorosłych, którzy chcieliby przeżyć nowe doświadczenia i podzielić się talentem z naszą wspólnotą Parafialną. Zapraszamy chętnych do rozmowy z P. Organistką po każdej Mszy Świętej.

Jeszcze raz serdecznie dziękujemy wszystkim Chórzystom i życzymy udanych wakacji!



Church Etiquette: Some Things You Should Know While in Church

In the Catholic Church, there are a lot of customs and traditions that are important parts of our worship. Some are cultural; some are pious customs. Some are essential; some are not. From time-to-time, we need to address some of these various etiquette issues to inform our communities how we can best understand each other and work together to worship the all-holy Trinity.

ENTERING THE CHURCH (LATE): The time to arrive at church is before the service starts, but for some unknown reason, it has become the custom - or rather the bad habit - for some to come to church late. If you arrive after the Divine Liturgy begins, try to enter the church quietly - and observe what is happening.



LEAVING BEFORE DISMISSAL: Leaving church before the Dismissal - besides being rude - **deprives us of a blessing.** Worship has a beginning ("In the name of the Father...") and an end ("Go in peace..."). To leave immediately after Communion is to treat church like a fast food restaurant where we come and go as we please. We live in a fast-paced world where we seem to be hurrying from place to place. But in God's presence, we need to make every attempt to fight this pressure to move on to the next thing on the day's agenda. We deprive ourselves of blessings by not being still and participating in God's holiness.



CELLPHONES: Never forget to turn off your cellphones, as well as other electronic devices that you may have with you, before you enter church to avoid interrupting the church service. Surely you don't want all eyes on you when your phone rings and you have no choice but to silence it.



SUNDAY DRESS: Remember the time when people put on their "Sunday best" to go to church? In fact, dress clothes were often referred to as Sunday clothes. In all areas of our lives, **we should offer Christ our best.** And the same is true of our dress. We should offer Christ our "Sunday best", **not our everyday, common or beach wear.** And we should dress modestly, not in a flashy way that would bring attention to ourselves. Our dress should always be becoming of a Christian - especially at church.



TALKING DURING CHURCH: Isn't it great to come to church and see friends and family members? **But wait until after Mass or in the parking lot** to say "Hi" to them. It just isn't appropriate to greet people and have a conversation with them during the services. Besides being disrespectful towards God, it is rude towards the other people in the church who are trying to worship. Talk to God while in church through your **prayers, hymns, and thanksgiving**, and to your friends in the hall afterwards.

We thank all parishioners and guests alike, for respecting and following these guidelines. Please see additional information on posters presented at entrances to the Church.



NIGHTFEVER

CONQUER THE NIGHT

ST. ALPHONSUS PARISH

1429 West Wellington Ave —CHICAGO

Saturday, July 19, 2014

Mass—7:30 p.m.
 Father Brad Zamora, celebrant
 Father John Kartje, homilist
 Nightfever—9:00 p.m.
 Night Prayer—11:30 p.m.

ADORATION—MUSIC—RECONCILIATION



www.nightfeverchicago.org
 Sponsored by the Archdiocese of Chicago:
 Vocations Office • Young Adult Ministry

NIGHTFEVER - JULY 19, 2014 – ST. ALPHONSUS

St. Alphonsus Parish, located at 1429 W. Wellington in Chicago, will be hosting NIGHTFEVER, starting with Mass at 7:30 and continuing through the night.

Last year NIGHTFEVER was brought to Chicago for the first time. Holy Name Cathedral was opened from 9pm to midnight. With the Eucharist exposed on the altar, priests available to talk or hear confessions, and quiet music playing, young adults stood on the streets around the Cathedral and invited people inside to simply light a candle before going on their way for the evening. Everyone is welcome to stay for as long or as short as they like, and to come and go as they please. Over 400 people came into the Cathedral to pray. Some lit a candle and left, others stayed for over an hour. Some received the sacrament of reconciliation for the first time in decades! Hearts were touched, healed, and transformed.

The idea behind NIGHTFEVER is simple: Open the church, invite people in, and let Christ work. And the effect is remarkable.

NIGHTFEVER is an outstanding experience of Christ's love for all involved.

Please cut along this line/ Tutaj odciąć



USHER MINISTRY

Please join our Usher Ministry!

Name (Last, First)/
Nazwisko i Imię: _____

I would like to usher at the following Mass(es)/
Chciał(a)bym być Marszałkiem podczas
następującej Mszy:

Address/ Adres: _____

Saturday, 4:00 PM ☐

Niedziela, 10:30 AM ☐

Telephone Number/
Numer Telefonu: _____

Sunday, 8:30 AM ☐

Niedziela, 6:00 PM ☐

Sunday, 12:15 PM ☐

Wanted: Altar Servers, Lectors, and Eucharistic Ministers

ALTAR SERVERS: Dear Current Third and Higher Grade Students: St. Priscilla Parish has been vibrant because of many parishioners, like you, who are willing to share their time, talents and resources. This announcement is an open invitation to the current third-grade and higher grade students who would like to serve Mass in our Parish Church. The Parish is in need of your help. Please consider this invitation and join us. If you and your children are interested please get in touch with the Rectory at 773-545-8840 or fill out this short portion and return it to us. Please let us know if you have questions or concerns in regard to this matter. May the Lord continue to bless you and your family.

LECTORS, now called Ministers of the Word proclaim and share the Word of God with our parish family at liturgies. They bring God's word to life at Mass, as they proclaim the Scriptures and sometimes lead the Prayers of the Faithful. They devote time to preparing and reflecting on the readings in advance so they may be proclaimed with familiarity, reverence and love. Our parish is now seeking Ministers of the Word candidates. A candidate should be a baptized, member of the parish who has received Confirmation and regularly attends Mass. Please contact a priest after any Mass, call the Parish office at 773-545-8840 in regards to becoming a Minister of the Word or fill out the bottom portion and return it to us.

EUCCHARISTIC MINISTERS are lay people who volunteer and are trained by the Church to assist the priest in distributing Holy Communion at Mass. Eucharistic ministers can also become Ministers of Care who help in bringing the Eucharist to the sick at area hospitals and nursing homes, and make home visits to those unable to participate in community worship. Each minister receives instructions dealing with the role of lay ministers, with an emphasis on the Eucharist. Eucharistic ministers assist in the nourishing of God's children with the Body and Blood of Christ. A candidate should be a baptized, member of the parish who has received Confirmation, regularly attends Mass and lives a devout Catholic lifestyle. Please contact a priest after any Mass, call the Parish office at 773-545-8840 in regards to becoming a Eucharistic Minister or fill out the bottom portion and return it to us.

Ministry Registration Form / Forma Rejestracyjna

Last Name, First Name / Nazwisko, Imię

**- I would like to become a(n) ... /
Chciał(a)bym być ... -**

Address / Adres

- ☐ Altar Server / Ministrant(ką)em
☐ Lector / Lektorem
☐ Eucharistic Minister / Minister Eucharystii
☐ Minister of Care / Szafarz Eucharystii dla Chorych

City, State, Zip Code / Miasto, Stan, Kod Pocztowy

Home Phone Number / Numer Telefonu

Alternate Phone Number / Zastępczy Numer telefonu

