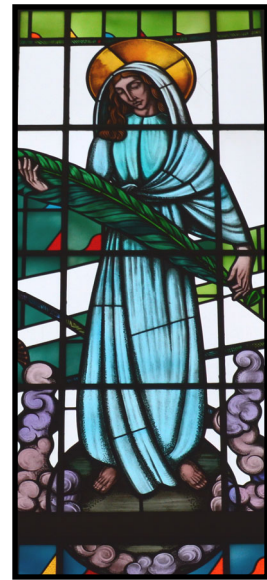


st. priscilla church



Rev. Idzi Stacherczak, *Pastor*
Mrs. Judy Banasiak, *Coordinator of Religious Education*
Mrs. Anna Adamowski, *Parish Secretary*
Mrs. Anna Knap, *Business Manager*
Mrs. Anna Ewko, *Music Director*
Ms. Elżbieta Molek, *Bulletin Editor*
Mrs. Teresa Koziar, *Sacristan*
Mr. Richard Koziar, *Maintenance*

Rectory: 6949 W. Addison, Chicago, IL 60634
Phone: 773-545-8840 **Fax:** 773-545-8919
Religious Education Office: 773-685-3785
www.stpriscilla.org **church@stpriscilla.org**

RITE OF RECONCILIATION:

Monday—Friday at 7:45 AM until 8:00 AM
Saturday from 3:00 PM until 3:45 PM or by appointment.

PARISH REGISTRATION:

Registration can be completed by coming into the Rectory.

PARISH RECTORY OFFICE HOURS

Monday and Friday 9:00 AM to 7:00 PM
Tuesday—Thursday 9:00 AM to 4:30 PM
Saturday 9:00 AM to 4:00 PM

WEDDINGS:

Arrangement must be made with one of the priests at least six months before the date of the wedding. Confirm desired date at the church before making other arrangements. At least one of the engaged persons (or their parents) must be a registered and active parishioner of St. Priscilla. Weddings are not scheduled on Sunday.

BAPTISMS:

English Baptisms will be held on the second and fourth Sundays of the month at 1:30 PM. Polish Baptisms will be held on the first and third Sundays of the month at 1:30 PM. Attendance at Baptismal Preparation class is mandatory. Register by calling the Rectory.

MASS SCHEDULE

WEEKEND MASSES:

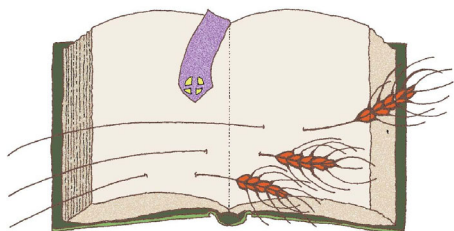
Saturday Evening: 4:00 PM
Sunday: 8:30 A.M. - 12:15 PM
Polish Mass: 10:30 AM - 6:00 PM

WEEKDAY MASSES:

Monday - Saturday: 8:00 AM
Mass in Polish
Wednesday & Saturday 8:30 AM

HOLY DAY MASSES:

7:00 PM Vigil Mass, 8:00—11:00 AM (English)
9:00 AM—7:00 PM (Polish)



The Most Holy Body and Blood of Christ June 22, 2014

Not by bread alone does one live, but by every word that
comes forth from the mouth of the LORD.

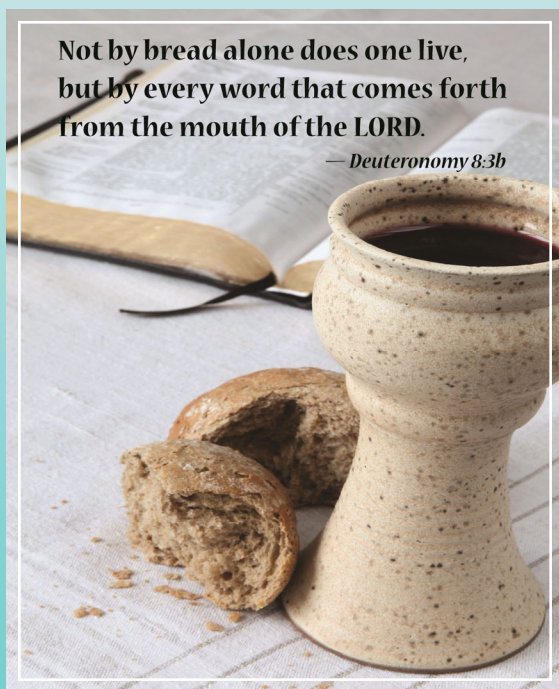
— Deuteronomy 8:3b

Reflecting on God's Word

Since early this morning Dean has been working to prepare dinner for his wife Sheila's birthday. While the bread dough rose he bought fresh vegetables, cheese, and pasta. As the aroma of baking bread filled the house Carla helped her father cook his special sauce. Later there were vegetables to prepare, pie to bake, presents to wrap, and the table to set with little George's hand-painted placemats. At last Dean calls out "Dinner's ready!" The family gathers and the prayer begins: "Bless us, O Lord and these thy gifts, which we are about to receive from thy bounty through Christ our Lord. Amen."

In shared meals the gift of food is made more nourishing by the gift of community. Today's Scripture invites us to unwrap some of the "gifts" that we bless and receive in our eucharistic meal. Christ shares the gift of himself in the word, the cup, and the loaf. Like Dean's family, we in the community also share the gift of ourselves with one another in our sharing of the Body and Blood of Christ. The living, breathing Body of Christ in the community nourishes the life of Christ in each of us when we sit down together at the eucharistic table.

—Virginia Stillwell



**Not by bread alone does one live,
but by every word that comes forth
from the mouth of the LORD.**

— Deuteronomy 8:3b

Living God's Word

Some families always set an extra place at the table as a sign that guests are welcome to share their circle of nourishment. Surely everyone is welcome at our eucharistic liturgies. But do we make that spirit of hospitality a reality in our parishes?

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Pastor's Notes



CZYŃCIE TO NA MOJĄ PAMIĄTKĘ...

W dzisiejszą niedzielę Kościół przypomina nam Wiecznię Pańską, kiedy to Chrystus po raz pierwszy wypowiedział nad chlebem wszechmocne słowa, które zwykły chleb przemieniają w „Chleb Życia”, w Jezusowe Ciało.

W dniu dzisiejszym miliony katolików na całym świecie gromadzą się, aby uwielbić Chrystusa w Eucharystii, aby złożyć Mu „dzięki” za Jego beganiczną miłość, za to, że raczył z nami pozostać na tej ziemi. Słowa Chrystusa „Czyńcie to na moją pamiątkę” ponawiane są nieustannie na ołtarzach całego świata.

Dzisiejsza Ewangelia opowiada nam, że tysiące ludzi poszło za Jezusem na pustynię. Spragnieni Jego Słowa i miłości zapomnieli, że potrzeba im także chleba. Widząc te zgłodniałe rzesze ludzi, Chrystus nakarmił ich w cudowny sposób. Znalazło się pięć chlebów i dwie ryby, a Jezus spojrział w niebo i odmówiwszy nad nimi błogosławieństwo, połamał i dawał uczniom, by podawali ludziom. Jedli i nasycili się wszyscy i zebrano jeszcze dwanaście koszu ułomków, które im zostały.

Ta sama sytuacja powtarza się i dzisiaj - każdego dnia, kiedy gromadzimy się wokół Chrystusa i Jego Ołtarza. Nie jesteśmy tutaj spragnieni chleba, ale potrzebujemy prawdy, miłości i życia. Chrystus daje nam tutaj cudowny chleb życia wiecznego - czyli samego siebie pod postacią chleba, byśmy nie ustali na drodze naszego pielgrzymowania do Boga.

Chrystus mówi do nas i dziś te same słowa co kiedyś: „Jeżeli nie będziecie spożywali Ciała Syna Człowieczego i nie będziecie pili Krwi Jego, nie będziecie mieli życia w sobie” (J. 6, 53). Zbawiciel chciał pozostawić w naszych rękach swoją zbawczą ofiarę krzyżową, największy dowód Jego miłości; ofiarę życia i świętości. Żeby uwiecznić tę ofiarę, postanowił, że ma się ona codziennie ponawiać w cudowny sposób na wszystkich ołtarzach.

Bez chleba, który daje nam nasza ziemia, nie może żyć nasze ciało; bez chleba, który daje nam Niebo - czyli Chrystus, nie może żyć nasza dusza. Zatem starajmy się jak najczęściej przyjmować ten Chleb, który daje Nam Życie Wieczne - czyli Komunię Świętą.

Jakże powinniśmy być wdzięczni Jezusowi za Eucharystię, za to, że żyjąc na ziemi pomyślał o tym, by nas uszczęśliwić sobą na całą naszą wieczność.

— Ks. Idzi —

**THE MOST HOLY BODY AND BLOOD OF CHRIST (22)**

- 8:30 — +Bertha Weldin Birthday Remembrance (Daughter)
 +Lillian Kusmider (Ellen Tomich)
 +Genowefa Wójcik (Family)
- 10:30— O bł. Boże dla Ojczyzny i wszystkich Polaków na całym świecie, święte owoce działalności Ligi Katolickiej oraz dusze w Czyśćcu cierpiące
 O opiekę M. Bożej, o Boże bł. i wszelkie potrzebne łaski dla Marka Hapon z racji urodzin (Mama a rodziną)
 O zdrowie i Boże bł. dla Marty, Pawła i Julii Kocoł (Babcia)
 O łaskę zdrowia i szczęśliwą operację dla Marka
- O radość w wieczności dla:**
 ++Katarzyna i Paweł Dziura (Tato z rodziną)
 +Dominik Kalinowski (Żona i dzieci)
 ++Victor i Adolf Burzyński (Hanna)
 ++Helena i Józef Białońscy (Córka Maria)
 +Czesława Rogowska (Rodzina Czocharów i Kołodziejów)
- 12:15— Parishioners of St. Priscilla #35
- 6:00 — +Czesława Rogowska (Rodzina Czocharów i Kołodziejów)

MONDAY (23) Weekday (Twelfth Week in Ordinary Time)

- 8:00 — +Helena Kowalczyk and God's Blessings for the living members of the Kowalczyk Family

TUESDAY (24) The Nativity of Saint John the Baptist

- 8:00 — Health and Blessings for Jan Kocon (Family)
 +Vistacion Arreola Death Anniversary (Reyes Family)

WEDNESDAY (25) Weekday

- 8:00 — All Souls in Purgatory #52
 8:30 — O zdrowie i Bł. Boże dla Władysławy Kułaga z racji urodzin (Rodzina)

THURSDAY (26) Weekday

- 8:00 — ++Donald and Maryanne Smith

FRIDAY (27) The Most Sacred Heart of Jesus

- 8:00 — Health and Blessings for Paulina Kocon on her 18th Birthday (Family)

SATURDAY (28) The Immaculate Heart of the Blessed Virgin Mary

- 8:00 — +Joseph Tiritilli
 8:30 — O zdrowie, Boże bł. i łaski potrzebne dla Władysławy Kułaga w 90 rocz. urodzin
 W intencji Janiny Mroczkowskiej z racji Urodzin oraz Imienin o bł. Boże i łaski potrzebne w dalszym życiu
 ++Jan, Zofia i Antonina (Rodzina)
- 4:00 — ++Ruth Chole and Therese Brogan (Lorraine)
 +Frank Viola Birthday Remembrance (Wife)
 +Stanisław Strzala 18th Death Anniversary (Wife, Son and Family)
 +John Greco (Mother Maria)



Fernando and Pat Abella

Ann Aitken

Joe Bargi

Lorraine Belokon

Christine Brozell

Evelyn Cademartrie

Maria Ceglarek

Jan Drożdż

Dorothy Heck

Jennifer Hebda

Marian Henaghan

Andrew Jennings

Carrie Kacen

Marie Kane

Janet Kaplan

Maureen Kearney

Chester Kmieć

Laverne Kmieć

Helen Kumiega

Dolores LaCour

Helen Lapore

Maria Lech

Peter Leyden

Joseph LoPiccolo

Mary Lund

Mary Lynch

Michael Manczko

Barbara McDonald

Mike Muka

Antoni Nierzejewski

Carol Niewinski

Henry Orry

Joseph Rath

Marge Reavis

Alice Reckmann

Augusto Sandoval

Norbert Schultz

Helen Sterling

Gina Swensen

Roger Vlasos

Jola Wolfe

Katie Young

Carla and Adam

If you would like to have a name added or removed from our Parish "Pray For..." sick list, please call the rectory at
773-545-8840 ext. 221. Thank you!


Rest in Peace

Theresa Szuba

**June 8, 2014****Currency** \$ 3,831.00**Checks** \$ 3,170.00**Loose Coin** \$ 22.42**Total** \$ 7,023.42**Weekly Goal** \$ 7,500.00**Budget Year to Date** \$367,500.00**Collections Year to Date** \$317,556.23**Under Budget** \$ <49,943.77 >

Thank you for your generosity and support of our Parish.

ARCHDIOCESE OF CHICAGO

Office of the Archbishop

Post Office Box 1979
Chicago, Illinois 60690-1979

June 22, 2014

Dear Brothers and Sisters in Christ,

On Easter Sunday 2013, Pope Francis encouraged each person to be a witness of charity. The Holy Father has continued to remind each of us through his words and actions that we must serve our brothers and sisters in order to be true disciples of Christ.

In dioceses where many are dependent on the Church for social and pastoral support, as well as regions where Catholics are persecuted for their faith, His Holiness extends his charity to those most in need.

This year's Peter's Pence Collection provides each of us the opportunity to be a witness of charity. In addition, our financial support of this annual collection will assist Pope Francis in strengthening dioceses, religious orders and struggling communities of faith. I thank you for your generosity.

May Our Lord continue to bless you and your loved ones as you share your faith and charity in your parish, the Archdiocese of Chicago and throughout the Universal Church. You and those you love are in my prayers; please keep me in yours.

Sincerely yours in Christ,

A handwritten signature in cursive script, reading "Francis Cardinal George".

Francis Cardinal George, O.M.I.
Archbishop of Chicago

22 czerwca 2014 r.

Drodzy Bracia i Siostry w Chrystusie,

W Wielką Niedzielę zeszłego roku Papież Franciszek zachęcał wszystkich do dawania świadectwa miłości. Ojciec Święty ciągle przypomina nam, poprzez Jego słowa i uczynki, iż musimy służyć naszym braciom i siostram, abyśmy byli prawdziwymi uczniami Chrystusa.

W diecezjach, gdzie wielu mieszkańców zdanych jest na opiekę społeczną i duszpasterską ze strony Kościoła, jak również w miejscach gdzie Katolicy są prześladowani za wiarę, Ojciec Święty obejmuje opieką tych, którzy są w największej potrzebie.

Tegoroczne Świętopietrze – kolekta na rzecz Ojca Świętego – daje nam szansę byśmy i my dali świadectwo miłości. Nasze wsparcie dla tej dorocznej kolekty pomoże Papieżowi Franciszkowi w dziele umacniania diecezji, zakonów, oraz borykających się z problemami wspólnotami wiernych.

Niech Bóg nadal błogosławi Wam i Waszym bliskim, gdy szerzycie wiarę i dobroczynność w waszych parafiach, w archidiecezji Chicago i w całym Kościele Powszechnym. Proszę, pamiętajcie o mnie w swoich modlitwach; zapewniam, że ja również modłę się za Was i za tych, których kochacie.

Szczere oddany w Chrystusie,

A handwritten signature in cursive script, reading "Francis Cardinal George".

Francis Kardynał George, O.M.I.
Arcybiskup Chicago

Proper and Improper Ways to Receive the Holy Eucharist



Respectful!

Please study these pictures and if you are in the habit of approaching the Holy Sacrament in an improper manner, we ask that you change to one of the two **respectful** methods shown on this page.



Respectful!



IMPROPER

To the right we see three different, **improper** ways parishioners receive Holy Communion. These three pictures are examples of **HOW NOT TO RECEIVE THE HOLY EUCHARIST!**

Refrain from receiving the Holy Eucharist in these manners.



IMPROPER



IMPROPER



CATHOLIC WOMEN'S CLUB

MARK YOUR CALENDARS!

The ladies of C.W.C. have organized a **Bakers Square Benefit**, located at **3649 N. Harlem** that will take place on **Friday, June 27th from 4:00 - 8:00pm.**



Peter's Pence Collection

Be a Witness of Charity

needs to carry out his charitable works around the world. The proceeds benefit the most disadvantaged: victims of war, oppression, and disasters. Join our Holy Father as a witness of charity to those who are suffering.

Next week our diocese will take up the Peter's Pence Collection, which provides the Holy Father with the funds he





CHERRY

LEMON MERINGUE

CELEBRATION PIE

10% of all proceeds between these hours will go to benefit St. Priscilla Church as long as each patron mentions our parish.

PLEASE take advantage of the good food and pies, and simultaneously help out our parish!

We hope to see you there on June 27th!



We received a letter from Trinity High School, informing us of students from our Parish who have achieved Honor Roll for the third block, earning a GPA of 3.3 or higher in the 2013-14 school year. We are all very proud of these young women for working hard and we encourage further successes.

First Honors (3.75 GPA or above)

Ashley Block, '17, A
Annie Lee, '15, A
Lauren McGuire, '15, A

Congratulations ladies and keep up the good work!

RECEIVING HOLY COMMUNION

* ATTENTION ALL PARISHIONERS AND GUESTS OF ST. PRISCILLA *

We have always been taught that when you receive Holy Communion, we are to consume it all and not to break it. A few weeks ago, it has come to our attention that some parishioners or guests are not aware of the consequences of receiving **and not** consuming the Holy Eucharist and are committing serious, grave and mortal sins. We currently have had three incidents, where the Holy Eucharist was left in the pews or on the floor of the church by someone who recently stood up to receive it.

As Catholics, we firmly believe that the Holy Eucharist truly is the Body and Blood, Soul and Divinity of our Lord Jesus Christ and that Christ Himself is present in a real and substantial manner (Catechism, No. 1373-1381). The Church, therefore, must always cherish and guard this great gift of our Lord.

The Eucharist, or Holy Sacrament is the most honored sacrament for Catholics because in it Christ himself is contained, offered himself for us, and it is consumed. The mystery of the Eucharist is carried out continuously through the work of our salvation. The Eucharist is the summit and source of all worship and Christian life. The other sacraments, and all other ecclesiastical works of the apostolate are related to the Holy Eucharist and are oriented toward it (cf. can. 897 NCP).

As Catholics, we must know and educate others about the Canon laws of the church regarding the Most Holy Eucharist.

"The most August sacrament is the Most Holy Eucharist in which Christ the Lord himself is contained, offered, and received and by which the Church continually lives and grows. The eucharistic sacrifice, the memorial of the death and resurrection of the Lord, in which the sacrifice of the cross is perpetuated through the ages is the summit and source of all worship and Christian life, which signifies and effects the unity of the People of God and brings about the building up of the body of Christ. Indeed, the other sacraments and all the ecclesiastical works of the apostolate are closely connected with the Most Holy Eucharist and ordered to it" [Can. 897].

Crimes committed in the temple are "an expression

of disdain and contempt for the Church or constitute a violation of the dignity of man and society" (Liturgical Ministries Ceremonial of Bishops). **Violating the sanctity of temples, desecration, sacrilege are a sign of debasement of their perpetrators.** Any encroachment on God and His signs is the fall of man. Who does not have respect for God, who is love, then does not have respect towards any other value.

Therefore, the consequences of desecration of the Blessed Sacrament belong to the category of the most serious "A person who throws away the consecrated species or takes or retains them for a sacrilegious purpose incurs a ***latae sententiae*** (*automatically no longer belonging to the church*) excommunication reserved to the Apostolic See" (Canon 1367 CIC). This means that the perpetrators of this act, by the very fact of its commission, excluded themselves from the Church, and their absolution is reserved to the Holy Father (Pope).

Therefore we ask that the priest or Eucharistic Ministers be mindful that the person receiving Holy Communion does so properly and consumes the sacred Host. **We cannot have incidents where the sacred Host is found in a hymnal or on the church floor. We cannot have incidents where people place the Host in their pocket. The Host is very sacred to us and to all Christians around the world and we have to treat it with respect.**

When we see these abuses, we should first ask the Holy Spirit for prudence and fortitude. Then, approach the person and politely yet firmly instruct him about what is the proper way for receiving Holy Communion. If a person has not consumed the Host, remind him either to do so or return it. Or, find a priest right away, so he can deal with the matter. Moreover, **we must all take responsibility for properly teaching others about the sacredness of the Holy Eucharist through our words and actions. In so doing, we will be the faithful guardians of this precious gift.**